

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF	CANDIDATE <input checked="" type="checkbox"/>	COMMITTEE <input type="checkbox"/>	LOBBYIST <input type="checkbox"/>													
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <i>Oliver Brown McKethan</i>																		
STREET ADDRESS <i>1300 Roemer Blvd P.O. 3 Jamell Pa.</i>																		
CITY <i>FARRELL</i>			STATE <i>Pa</i>	ZIP CODE <i>16121</i>														
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.	PARTY	DATE OF ELECTION													
	<i>Mayor</i>			<i>Dem</i>	MO.	DAY YEAR												
6TH TUESDAY PRE-PRIMARY	1.	DATES OF REPORTING PERIOD <table border="1" style="display: inline-table; margin-right: 20px;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>10</td><td>22</td><td>77</td></tr> </table> TO <table border="1" style="display: inline-table;"> <tr><th>MO.</th><th>DAY</th><th>YEAR</th></tr> <tr><td>11</td><td>26</td><td>07</td></tr> </table>		MO.	DAY	YEAR	10	22	77	MO.	DAY	YEAR	11	26	07	CASH BALANCE AT END OF REPORTING PERIOD: \$ <u><i>0</i></u>  TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <u><i>0</i></u>		
MO.	DAY			YEAR														
10	22			77														
MO.	DAY			YEAR														
11	26			07														
2ND FRIDAY PRE-PRIMARY	2.																	
30 DAY POST-PRIMARY	3.																	
6TH TUESDAY PRE-ELECTION	4.																	
2ND FRIDAY PRE-ELECTION	5.																	
30 DAY POST-ELECTION	6. <input checked="" type="checkbox"/>																	
ANNUAL REPORT	7.																	
		<table border="1" style="display: inline-table; margin-right: 20px;"> <tr><th>AMENDMENT REPORT?</th><th>YES</th><th>NO</th></tr> <tr><td></td><td></td><td><input checked="" type="checkbox"/></td></tr> </table> <table border="1" style="display: inline-table;"> <tr><th>TERMINATION REPORT?</th><th>YES</th><th>NO</th></tr> <tr><td></td><td></td><td><input checked="" type="checkbox"/></td></tr> </table>		AMENDMENT REPORT?	YES	NO			<input checked="" type="checkbox"/>	TERMINATION REPORT?	YES	NO			<input checked="" type="checkbox"/>	FOR OFFICE USE ONLY NOV 28 P 8:41 MERCER COUNTY REGISTRATION AND ELECTION COMMISSION		
AMENDMENT REPORT?	YES	NO																
		<input checked="" type="checkbox"/>																
TERMINATION REPORT?	YES	NO																
		<input checked="" type="checkbox"/>																