# MEETING OF THE MERCER COUNTY SALARY BOARD 

December 9, 2010
Members Present: Commissioners Brian Beader, Kenneth R. Ammann, John N. Lechner, Controller Thomas Amundsen

## Motion to approve November 18, 2010 minutes:

## Moved: <br> Seconded: <br> Vote:

## New Business:

## Motion to approve the personnel action as follows:

Motion to create three full time Sheriff Deputy Positions in the Sheriff's Department as of January $2^{\text {nd }}, 2011$.

Motion to eliminate four PT Sheriff Deputy Positions in the Sheriff's Department as of January $2^{\text {nd }}, 2011$.

Moved:
Seconded:
Vote: Mr. Beader
Mr. Lechner
Mr. Ammann
Mr. Amundsen
Motion to approve a 3\% pay increase for all non-union hourly employees and all nonunion salaried employees associated with the TC\&S and P\&A non-union pay tables effective 1/2/2011. (Note: All Bargaining Unit employees will receive increases as outlined in previously negotiated and approved Collective Bargaining Agreements)

Moved:
Seconded:
Vote: Mr. Beader
Mr. Lechner
Mr. Ammann
Mr. Amundsen
Motion to approve a $\$ 0.50$ per day pay increase for all Court Per Diem Employees paid at a daily rate.

Moved:
Seconded:
Vote: Mr. Beader
Mr. Lechner
Mr. Ammann
Mr. Amundsen

Motion to approve a pay increase of $\$ 10.00$ per election for poll workers for services at the primary election and the general election. (\$5.00 increase in the Training Day Wage and a $\$ 5.00$ increase in the Election Day Wage)

Moved:
Seconded:

Vote: Mr. Beader Mr. Ammann

Mr. Lechner
Mr. Amundsen

Changes in employee contributions for benefit costs in the following motions take effect 01/02/2011 (the beginning of the first full pay period of the New Year).

Motion to approve Medical Benefit premium payroll deductions for all non-Union hourly employees as follows for 2011. Coverage will remain with High Mark Blue Cross/Blue Shield thru the Reschini Group. Effective 1/2/11
2011 Year - Health care Premium Employee Portion (Bi-Weekly)

|  | Total <br> Monthly | Bi-Weekly |
| :--- | ---: | ---: |
| 2011 Rates | 637.95 | $\mathbf{( 1 0 \% )}$ |
| Single | 1358.16 | $\mathbf{2 9 . 4 4}$ |
| Employee/Child(ren) | 1512.54 | $\mathbf{6 2 . 6 8}$ |
| Employee/Spouse | 1657.35 | $\mathbf{6 9 . 8 1}$ |
| Family |  | $\mathbf{7 6 . 4 9}$ |

Moved:
Seconded:

Vote: Mr. Beader
Mr. Lechner
Mr. Ammann
Mr. Amundsen

Motion to approve Medical Benefit premium payroll deductions for all non-Union salaried employees as follows for 2011. Coverage will remain with High Mark Blue Cross/Blue Shield thru the Reschini Group. Effective 1/2/11.

2011 Health Care Premium Employee Portion (Bi-Weekly)

| 2011 Rates | Total Monthly Premium | P\&A 3/4 BiWeekly (10\%) | P\&A $5 / 6 \mathrm{Bi}-$ Weekly (11\%) | P\&A 718 BiWeekly (12\%) | P\&A 9/10 BiWeekly (13\%) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Single | 637.95 | 29.44 | 32.39 | 35.33 | 38.28 |
| Employee/Child(ren) | 1358.16 | 62.68 | 68.95 | 75.22 | 81.49 |
| Employee/Spouse | 1512.54 | 69.81 | 76.79 | 83.77 | 90.75 |
| Family | 1657.35 | 76.49 | 84.14 | 91.79 | 99.4 |

Moved:
Seconded:

| Vote: | Mr. Beader | Mr. Lechner |
| :--- | :--- | :--- |
|  | Mr. Ammann | Mr. Amundsen |

Motion to approve the pay step increases on their respective anniversaries of Date of Hire for all Mercer County employees who are eligible for such an increase during 2011.

Moved:
Vote: Mr. Beader
Seconded:
Mr. Ammann
Mr. Lechner
Mr. Amundsen

Motion to approve additional pay of \$546/year effective beginning on the first Anniversary Date after reaching Step 10 for Professional \& Administrative employees.

Moved:
Vote: Mr. Beader
Mr. Ammann

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to correct any clerical errors, additions, deletions or adjustments found in the number and compensation of all County employees for 2011.

Moved:
Vote: Mr. Beader Mr. Ammann

Seconded:
Mr. Lechner
Mr. Amundsen

The following motions approving the number and compensation (annual salary or hourly rate) of the employees reporting to the various departments as listed below, for the year 2011, are effective January 2, 2011 before applying the previously approved pay rate increase adjustments and increases in accordance with the various union contracts and do not include any step increases, upgrades or reclassifications for 2011.

Motion to approve the number and compensation (annual salary or hourly rate) of the employees reporting to the COMMISSIONERS, as set forth below, for the year 2011:

| Department | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | ---: | :--- | ---: | ---: |
|  |  |  |  |  |
| Commissioners | 1 | Chief Clerk | $36,590.32$ |  |
|  | 3 | Administrative Assistant (1 unfilled) | $77,522.00$ |  |
|  |  |  |  |  |
| Registration and <br> Elections | 1 | Director | $36,447.32$ |  |
|  | 4 | Clerical Assistant |  |  |
|  | 4 | PT Machine Custodian |  | 12.20 |
|  | 10 | Rover |  | 12.00 |
|  |  |  |  |  |


| Fiscal | 1 | Fiscal Administrator | 72,311.98 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | Grant Accounting Administrator | 31,226.52 |  |
|  | 1 | Fiscal Assistant | 25,025.52 |  |
| Tax Assessment and Tax Claim | 1 | Director | 57,842.46 |  |
|  | 4 | Clerical Assistants (1 unfilled) |  | 14.70 |
|  | 2 | Mapper |  | 15.65 |
|  | 2 | Sr. Procedure Clerk |  | 15.65 |
|  | 1 | Computer Operator |  | 16.29 |
|  | 1 | Administrative Assistant | 35,794.72 |  |
|  | 1 | Part Time Poster |  | 8.87 |
|  |  |  |  |  |
| Purchasing | 1 | Purchasing Clerk |  | 15.20 |
|  |  |  |  |  |
| MIS | 1 | Director | 65,590.20 |  |
|  | 1 | Network Administrator | 51,435.54 |  |
|  | 1 | Computer Support Specialist | 35,794.00 |  |
|  | 1 | Electronic Maintenance Tech | 27,201.00 |  |
|  | 1 | GIS Technician | 25,206.00 |  |
|  |  |  |  |  |
| Human Resources | 1 | Director | 50,274.90 |  |
|  | 1 | Assistant Human Rec. Manager | 25,025.52 |  |
|  | 1 | Administrative Assistant (1 unfilled) | 22,454.00 |  |
|  |  |  |  |  |
| Maintenance | 1 | Facilities Manager (1 unfilled) | 31,473.00 |  |
|  | 1 | MAINTENANCE LEADER |  | 18.22 |
|  | 3 | MAINTENANCE III |  | 16.29 |
|  | 1 | CUSTODIAN LEADER |  | 14.27 |
|  | 3 | CUSTODIAN I |  | 13.85 |
|  | 4 | PT CUSTODIAN I |  | 11.33-13.36 |
|  |  |  |  |  |
| Micrographics | 1 | MICROGRAPHIC TECH |  | 15.20 |
|  |  |  |  |  |
|  |  |  |  |  |
| EMA | 1 | PUBLIC SAFETY DIRECTOR | 61,989.46 |  |
|  | 1 | DEPUTY DIRECTOR | 44,502.64 |  |
|  | 1 | ADMINISTRATIVE ASSISTANT | 32,616.48 |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Bridge/Liquid Fuels | 1 | ENGINEER | 73,758.10 |  |
|  | 1 | ADMINISTRATIVE SECRETARY |  | 15.65 |
|  | 2 | BRIDGE MAINTENANCE LEADER |  | 15.41-15.87 |
|  | 1 | BRIDGE INSPECTOR |  | 15.96 |
|  | 1 | ENGINEERING TECH |  | 18.22 |
|  |  |  |  |  |


| MH/MR | 1 | MH/MR ADMINISTRATOR | 66,392.30 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | PROGRAM SPECIALIST I | 31,472.74 |  |
|  | 1 | ADMINISTRATIVE ASSISTANT | 23,015.20 |  |
| Veterans' Affairs | 1 | Director | 43,629.56 |  |
|  | 1 | Assistant Director | 26,292.00 |  |
|  | 1 | Administrative Assistant | 23,860.20 |  |
| Conservation | 1 | MANAGER | 57,842.46 |  |
|  | 1 | CLERICAL ASSISTANT | 26,754.00 |  |
|  | 1 | NUTRIENT MGMT. SPECIALIST | 44,502.00 |  |
|  | 1 | ENVIRONMENTAL EDUCATION COORDINATOR (1 unfilled) | 28,017.00 |  |
|  | 1 | COORDINATOR TECHNICIAN | 29,647.80 |  |
|  | 1 | PT TEMP SERVICES EQ OPERATOR |  | 10.77 |
|  | 2 | PT ENVIRONMENTAL EDUCATOR (2 unfilled) |  | 15.00 |
| E911 Center | 1 | Deputy Director | 44,502.64 |  |
|  | 4 | Supervisor | 148,942.00 |  |
|  | 1 | System Administrator | 35,794.72 |  |
|  | 1 | Staff Development Spec Supervisor | 39,386.88 |  |
|  | 16 | Telecommunicator (Full Time) |  | 14.70-15.65 |
|  | 12 | Telecommunicator (Part Time) |  | 12.41-15.65 |
|  |  |  |  |  |
| CYS | 1 | DIRECTOR | 47,853.00 |  |
|  | 1 | ASST DIR | 42,775.46 |  |
|  | 1 | CASE NURSE MANAGER | 48,138.48 |  |
|  | 1 | SYSTEMS SPECIALIST I | 35,794.72 |  |
|  | 1 | FISCAL OPERATIONS OFC. | 35,794.72 |  |
|  | 1 | FISCAL OPERATIONS OFF. II | 50,642.02 |  |
|  | 1 | ADMINISTRATIVE ASSISTANT | 35,794.72 |  |
|  | 1 | FISCAL ASSISTANT |  | 16.49 |
|  | 1 | PROGRAM SPECIALIST I | 33,000.00 |  |
|  | 4 | Casework Supervisors | 166,698.00 |  |
|  | 21 | Caseworkers (3 unfilled) |  | 15.54-21.04 |
|  | 3 | Clerk Typist |  | 13.04-15.71 |
|  |  |  |  |  |
| Solicitors | 2 | Solicitors | 80,000.00 |  |

Moved:
Vote: Mr. Beader
Mr. Ammann

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to continue the policy that elected Tax Assessors are paid at the prevailing minimum wage.

Moved:
Vote: Mr. Beader
Mr. Ammann

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wage for the employees reporting to the PROTHONOTARY, as set forth below, for the year 2011:

| Prothonotary's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | SOLICITOR | 3937.08 |  |
|  | 1 | SECOND DEPUTY | $32,616.48$ |  |
|  | 1 | FIRST DEPUTY | $35,794.72$ |  |
|  | 2 | CLERICAL ASSISTANT |  | 15.23 |
|  | 1 | CHIEF CLERK |  | 15.85 |

Moved:
Vote: Mr. Beader
Mr. Ammann
Prothonotary Fair

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for the employees of the PUBLIC
DEFENDER reporting to the COMMISSIONERS, as set forth below, for the year 2011:

| Public Defenders <br> Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | ---: | :--- | ---: | ---: |
|  | 1 | PUBLIC DEFENDER | $55,961.36$ |  |
|  | 2 | ASSISTANT PUBLIC DEF. | $132,784.60$ |  |
|  | 1 | FIRST ASSISTANT P.D. | $61,989.46$ |  |
|  | 6 | PT ASSISTANT P.D. | $152,631.96$ |  |
|  | 1 | PARALEGAL/SENT. ADVOCATE | $32,259.76$ |  |
|  | 1 | INVESTIGATOR / INTAKE | $37,977.94$ |  |
|  | 1 | INVESTIGATOR / INTAKE <br> (Part Time) |  |  |
|  | 3 | ADMINISTRATIVE ASSISTANT | $91,816.00$ |  |
|  | 1 | PDEF-ARRA JUV PROS/DEFEN <br> ALLIA | $47,853.00$ |  |

Moved:
Vote: Mr. Beader
Mr. Ammann
Mr. Bogaty

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for the employees of the JAIL reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2011:

| Mercer County Jail | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Warden | $66,392.30$ |  |
|  | 2 | Deputy Warden | $103,310.00$ |  |
|  | 6 | Lieutenant | $262,316.00$ | $44,502.00$ |
|  | 1 | Work Release Coordinator | $39,386.88$ |  |
|  | 1 | Administrative Assistant |  | 114.79 |
|  | 2 | Clerical - Part Time |  | 19.55 |
|  | 1 | FT FACILITY MGMT. <br> ASST./Corrections Officer |  |  |
|  | 1 | PT FACILITY MGMT. ASST. |  |  |
|  | 1 | FACILITIES MANAGER | $41,552.42$ |  |
|  | 1 | RECORDS COORDINATOR | $35,023.30$ |  |
|  | 1 | ASST. RECORDS COORDINATOR | $31,830.24$ |  |
|  | 1 | FISCAL ASSISTANT | $29,149.12$ |  |
|  | 3 | JAIL COUNSELOR | $114,842.00$ |  |
|  | 7 | Corrections Officer/Sergeant |  | 20.55 |
|  | 57 | Corrections Officer (Full Time) |  | $16.11-19.55$ |
|  | 5 | Corrections Officer (Part Time) <br> (6 unfilled) |  |  |

Moved:
Vote: Mr. Beader
Mr. Ammann
President of Prison Board

## Seconded:

Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the CONTROLLER, as set forth below, for the year 2011:

| Controller's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Deputy Controller | $44,502.00$ |  |
|  | 3 | AUDITOR (1 unfilled) | $101,284.00$ |  |
|  | 1 | SECOND DEPUTY/Network <br> Financial Administrator | $51,655.00$ |  |
|  | 4 | SR. PROCEDURE CLERK |  | $13.79-15.65$ |
|  | 1 | Solicitor | 3937.00 |  |

Moved:
Vote: Mr. Beader
Mr. Ammann

Seconded:
Mr. Lechner
Controller Amundsen

Motion to approve the number and listed wages for the employees reporting to the DISTRICT ATTORNEY, as set forth below, for the year 2011:

| DA's office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | OFFICE ADMINISTRATOR | 51655.24 |  |
|  | 1 | FIRST ASSISTANT D.A. | $73,758.10$ |  |
|  | 5 | ASSISTANT D.A. | $265,267.00$ |  |
|  | 1 | ASST D A-ARRA JUV PROS/DEF <br> ALL | $47,853.00$ |  |
|  | 5 | PT ASSISTANT DA | $129,943.84$ |  |
|  | 4 | PARALEGAL ASSISTANT | $117,778.96$ |  |
|  | 7 | PT INVESTIGATOR - MAIN PSTN |  | $11.72-13.34$ |
|  | 2 | CLERICAL ASSISTANT PT |  |  |
|  | 1 | ADMINISTRATIVE ASSISTANT | $35,794.72$ |  |
|  | 1 | DIRECTOR - VICTIM WITNESS | $51,655.24$ |  |
|  | 1 | ASST VW COORDINATOR | $26,292.24$ |  |
|  | 1 | JUVENILE VW COORDINATOR | $26,292.24$ |  |
|  | 1 | VW COORDINATOR PT |  | 16.46 |
|  | 1 | TEMP FT INVESTIGATOR - <br> ARRA STOP GRANT |  | 16.45 |
|  | 1 | PT INVESTIGATOR - AWARE <br> STOP GRANT |  |  |

Moved:
Vote: Mr. Beader
Mr. Ammann
District Attorney Kochems

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the
CLERK OF COURTS, REGISTER OF WILLS and CLERK OF ORPHANS COURT, as set forth below, for the year 2011:

| Clerk of Courts | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | SOLICITOR | 5566.08 |  |
|  | 1 | FIRST DEPUTY | $35,794.72$ |  |
|  | 1 | SECOND DEPUTY | $32,616.48$ |  |
|  | 1 | COST COLLECTION COORD- <br> ASST | $33,422.48$ |  |
|  | 6 | SR. PROCEDURE CLERK |  | $14.75-15.23$ |
|  | 3 | PT SR. PROCEDURE CLERK $(1)$ <br> UNFILLED $)$ |  | 14.32 |
|  | 1 | COST COLL COORDINATOR | $37,977.94$ |  |


| Register of Wills | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 1 | FIRST DEPUTY | $35,794.72$ |  |
|  | 1 | SECOND DEPUTY | $30,453.02$ |  |

Moved:
Vote: Mr. Beader
Mr. Ammann
Clerk and Register Kloos

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the RECORDER, as set forth below, for the year 2011:

| Recorder's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | SOLICITOR | 3937.08 |  |
|  | 1 | FIRST DEPUTY | $29,149.12$ |  |
|  | 1 | SECOND DEPUTY | $25,269.66$ |  |
|  | 3 | CLERICAL ASSISTANT |  | 14.70 |

Moved:
Vote: Mr. Beader
Mr. Ammann
Recorder McClelland

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the CORONER, as set forth below, for the year 2011:

| Coroner's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 9 | Deputy Coroners | $15,119.00$ |  |
|  | 1 | Administrative Assistant | 1854.00 |  |

Moved:
Vote: Mr. Beader
Mr. Ammann
Coroner McGonigle

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the SHERIFF, as set forth below, for the year 2011:

| Sheriff's Department | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Solicitor | 4569.00 |  |
|  | 1 | First Deputy | $43,663.36$ |  |
|  | 1 | Deputy Sheriff Captain |  | 22.96 |
|  | 1 | Deputy Sheriff Lieutenant |  | 22.46 |
|  | 1 | Deputy Sheriff Sergeant | 22.21 |  |
|  | 11 | Deputy - Full Time |  | $17.51-21.21$ |
|  | 2 | Deputy - Part Time |  | $16.37-19.84$ |
|  | 3 | Administrative Assistant |  | 18.55 |

Moved:
Vote: Mr. Beader
Mr. Ammann
Sheriff Romine

Seconded:
Mr. Lechner
Mr. Amundsen

Motion to approve the number and listed wages for employees reporting to the TREASURER, as set forth below, for the year 2011:

| Treasurer's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | SOLICITOR | 3937.08 |  |
|  | 1 | FIRST DEPUTY | $31,830.24$ |  |
|  | 1 | SECOND DEPUTY | $22,454.00$ |  |
|  | 2 | CLERICAL ASSISTANT |  | $13.85-13.42$ |
|  | 1 | SR. PROCEDURE CLERK |  | 15.65 |


|  | Moved: | Seconded: |
| :--- | :--- | :--- |
| Vote: | Mr. Beader | Mr. Lechner |
|  | Mr. Ammann | Mr. Amundsen |
|  | Treasurer Richardson |  |

Motion to approve the number and listed wages for the employees reporting to the COURTS, as set forth below, for the year 2011:

| Court Administration | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 5 | ADMINISTRATIVE ASSISTANT | $164,064.16$ |  |
|  | 3 | Law Clerks | $102,679.98$ |  |
|  | 1 | PT Clerical Assistant |  | 13.42 |
|  | 6 | Court Stenographer | $209,288.82$ |  |
|  | 18 | Tip Staff |  | 72.00 per day |
|  | 16 | Court Crier |  | 87.50 per day |
|  | 1 | Court Reporter |  | 124.25 per day |
|  | 1 | Master's Specialist | $32,616.48$ |  |


| Jury Commissioners | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 1 | TEMP PER DIEM CLERK <br> $(1$ unfilled $)$ |  | 50.00 per day |


| Juvenile Probation | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 1 | CHIEF JUVENILE PROB. OFC. | $66,392.30$ |  |
|  | 1 | DEP CHIEF JUV. PROB. OFC | $51,655.00$ |  |
|  | 10 | Juvenile Probation Officers | $377,579.02$ |  |
|  | 1 | PROCEDURE CLERK |  | 14.79 |
|  | 1 | FISCAL ASSISTANT | $35,794.72$ |  |
|  | 1 | ADMINISTRATIVE ASSISTANT | $27,674.66$ |  |


| Domestic Relations | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | SOLICITOR | 8210.40 |  |
|  | 1 | DIRECTOR | $66,392.30$ |  |
|  | 1 | ASSISTANT DIRECTOR | $40,176.24$ |  |
|  | 3 | Conference Officer | $103,846.08$ |  |


|  | 9 | Enforcement Officer | $298,808.64$ |  |
| :--- | ---: | :--- | ---: | ---: |
|  | 1 | Enforcement Supervisor | $44,502.64$ |  |
|  | 1 | Court Conference Supervisor | $39,573.56$ |  |
|  | 1 | Intake Paternity Supervisor | $44,502.64$ |  |
|  | 1 | County Investigator | $38,614.68$ |  |
|  | 3 | USIFA Officer | $92,809.60$ |  |
|  | 3 | INTAKE OFFICER/LOCATOR $(1$ <br> unfilled) |  | $15.01-15.85$ |
|  | 4 | SR. PROCEDURE CLERK |  | $13.03-14.79$ |
|  | 1 | DATA PROCESSING TECH. |  | 15.85 |


| DUI School | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 3 | Instructors |  | 40.00 |


| Law Library | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  |  | Law Librarian | $33,644.26$ |  |


| District Judge's <br> Offices | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 5 | Administrative Assistant | $158,829.06$ |  |
|  | 14 | Sr. Procedure Clerk (Full - Time) |  | $14.75-15.23$ |
|  | 3 | Sr. Procedure Clerk (Part Time) |  | 15.23 |

Moved:
Seconded:
Vote: Mr. Beader
Mr. Lechner
Mr. Ammann
Mr. Amundsen
President Judge Fornelli

Motion to approve the number and listed wages for the employees of INTERMEDIATE PUNISHMENT reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2011:

| IPP Department | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | DIRECTOR | $57,842.46$ |  |
|  | 3 | SUPERVISOR | $108,944.68$ |  |
|  | 2 | HOUSE ARREST OFFICER | 56034.68 |  |
|  | 1 | PT-HOUSE ARREST OFFICER $(1$ <br> unfilled) | 15000.00 |  |
|  | 2 | IPP INTAKE ADMIN ASSISTANT | $56,667.66$ |  |

Moved:
Vote: Mr. Beader
Mr. Ammann
President Prison Board

Seconded:
Mr. Lechner
Mr. Amundsen

## Old Business:

Questions from the Media:

Motion to adjourn.
Moved:
Seconded:

Mercer County Salary Board
Attest:

## Chief Clerk

