## MEETING OF THE MERCER COUNTY SALARY BOARD

December 7, 2017

| Attendance | Present | Not <br> Present | Notes |
| :--- | :---: | :---: | :---: |
| Tom Amundsen | $\boxed{ }$ | $\square$ |  |
| Timothy M. McGonigle | $\boxed{ }$ | $\square$ |  |
| Scott Boyd | $\boxed{ }$ | $\square$ |  |
| Matthew B. McConnell | $\square$ | $\square$ |  |

## Motion to approve 11/30/2017 Salary Board minutes.

| Controller Amundsen |  | Yes |
| :--- | :--- | :--- |
| Commissioner McGonigle | Moved | Yes |
| Commissioner Boyd | 2 nd | Yes |
| Commissioner McConnell |  | Yes |

Motion to approve the Human Resources action as follows:

| Eliminate one Temporary Part-Time TAC | Controller Amundsen |  |
| :---: | :---: | :---: |
| Officer position in Judge Dobson's office | Commissioner McGonigle | Moved |
| effective January 1, 2018. | Commissioner Boyd | 2nd |
|  | Commissioner McConnell |  |
| Create one Temporary Full-Time | Controller Amundsen |  |
| Administrative Assistant position set at the | Commissioner McGonigle | Moved |
| PA04 level in the Tax Claim department | Commissioner Boyd | 2nd |
| effective December 4, 2017. | Commissioner McConnell |  |
| Motion to approve pay increase of 2\% for | Controller Amundsen |  |
| all non-union employees associated with | Commissioner McGonigle | Moved |
| the P\&A non-union pay tables effective 1-7- | Commissioner Boyd | 2nd |
| 2018. (Pay table is attached.) | Commissioner McConnell |  |
| Motion to approve 2\% pay increases for all | Controller Amundsen |  |
| non-union employees associated with the | Commissioner McGonigle | Moved |
| TCN non-union pay tables effective 1-7- | Commissioner Boyd | 2nd |
| 2018. (Pay table is attached.) | Commissioner McConnell |  |
| Motion to approve a $\$ 0.50$ per day pay | Controller Amundsen |  |
| increase for all Court Per Diem Employees | Commissioner McGonigle | Moved |
| paid at a daily rate. Effective 1-7-2018. | Commissioner Boyd | 2nd |
|  | Commissioner McConnell |  |


| Motion to approve a 2\% increase for all | Controller Amundsen |  | Yes |
| :---: | :---: | :---: | :---: |
| Law Clerks, Part-Time Public Defenders, | Commissioner McGonigle | Moved | Yes |
| Part-Time District Attorneys, Part-Time | Commissioner Boyd | 2nd | Yes |
| Public Defender Investigators, Part-Time | Commissioner McConnell |  | Yes |
| District Attorney Investigators and Part |  |  |  |
| Time Election Workers. All are effective 1- |  |  |  |
| 7-2018. |  |  |  |
| Motion to approve Medical Benefit | Controller Amundsen |  | Yes |
| premium payroll deductions for all non- | Commissioner McGonigle | Moved | Yes |
| union full-time employees as follows for | Commissioner Boyd | 2nd | Yes |
| 2018. Coverage will remain with Highmark | Commissioner McConnell |  | Yes |
| Blue Cross/Blue Shield through the Reschini |  |  |  |
| Group effective 1-1-2018. Premium |  |  |  |


| $\mathbf{2 0 1 8}$ Year - Health Care Premium - Employee Portion |  |  |
| :--- | :--- | :--- |
|  |  | Somi-monthly <br> Semal Monthly <br> Pay Deduction |
|  | Premium | $\mathbf{( 1 4 \% )}$ |
| $\mathbf{2 0 1 8}$ Rates | 753.13 | 52.71 |
| Single | $1,603.38$ | 112.23 |
| Employee/Child(ren) | $1,785.64$ | 124.99 |
| Employee/Spouse | $1,956.60$ | 136.96 |
| Family |  |  |


| Motion to approve the pay step increases | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| on their respective anniversaries of Full- | Commissioner McGonigle | Moved | Yes |
| Time Date of Hire for all Mercer County | Commissioner Boyd | 2nd | Yes |
| employees who are eligible for such an | Commissioner McConnell |  | Yes | increase during 2018.


| Motion to approve additional Loyalty pay of $\$ 546 /$ year effective beginning on the first Anniversary Date after reaching Step 10 for Professional \& Administrative employees. | Controller Amundsen Commissioner McGonigle Commissioner Boyd Commissioner McConnell | Moved <br> 2nd |
| :---: | :---: | :---: |
| Motion to correct any clerical errors, additions, deletions or adjustments found in the number and compensation of all County employees for 2018. | Controller Amundsen Commissioner McGonigle Commissioner Boyd Commissioner McConnell | Moved <br> 2nd |

## NEW HIRES

DISTRICT ATTORNEY:
Daniel Gleixner 12/14/2017
PA09-04-01 (\$57,561/yr.)
Assistant District Attorney

| District Attorney Karson commented that | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| his office lost two District Attorney's | Commissioner McGonigle | Moved | Yes |
| through the election process and that | Commissioner Boyd | 2nd | Yes |
| Attorney Gleixner has significant trial Commissioner McConnell |  | No |  |
| experience. | District Attorney Karson | Yes |  |

The following motions approving the number and compensation (annual salary or hourly rate) of the employees reporting to the various departments as listed below, for the year 2018, are effective January 7,2018 (The beginning of the $1^{\text {st }}$ full pay period of 2018). These rates do not include any step increases, upgrades or reclassifications for 2018.

| Motion to approve the number and | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| compensation (annual salary or hourly | Commissioner McGonigle | Moved | Yes |
| rate) of the employees reporting to the | Commissioner Boyd | 2nd | Yes |
| COMMISSIONERS, as set forth below, for | Commissioner McConnell |  | Yes |


| Department | \# of <br> Emp | Position | Salaried Wages | Hourly Wages |
| :---: | :---: | :---: | :---: | :---: |
| Commissioners | 1 | Chief Clerk | 54,751.06 |  |
|  | 3 | Administrative Assistant (FT) (1 unfilled) |  | 15.11-16.18 |
|  | 2 | Administrative Assistant (PT) (2 unfilled) |  | 12.94 |
| Registration and |  |  |  |  |
| Elections | 1 | Director | 47,869.12 |  |
|  | 2 | Clerical Assistant |  | 17.61 |
|  | 1 | Clerical Assistant Leader |  | 18.12 |
|  | 1 | Seasonal Clerical Assistant (PT) |  | 15.87 |
|  | 9 | PT Machine Custodian/Rover |  | 12.24 |
| Fiscal | 1 | Fiscal Administrator | 83,064.28 |  |
|  | 1 | Assistant Fiscal Administrator |  | 27.29 |
|  | 1 | Sr. Accountant/Grant |  | 20.93 |
|  |  | Accounting Administrator |  |  |


| Tax Assessment and Tax Claim | 1 | Director | 49,817.82 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 4 | Clerical Assistants (1 unfilled) |  | 15.53-16.03 |
|  | 1 | Property Transaction Clerk |  | 17.01 |
|  | 1 | Mapper |  | 18.12 |
|  | 1 | Lead Mapper |  | 18.86 |
|  | 3 | Sr. Procedure Clerk |  | 17.01-18.12 |
|  | 1 | Administrative Assistant |  | 22.93 |
| Purchasing | 1 | Purchasing Clerk (PT) |  | 16.08 |
| MIS | 1 | Director | 83,064.28 |  |
|  | 1 | Network Administrator | 65,787.54 |  |
|  | 1 | Application Support Specialist |  | 19.93 |
|  | 1 | GIS Technician |  | 26.17 |
| Human Resources | 1 | Director | 66,487.20 |  |
|  | 1 | Assistant Director |  | 22.25 |
|  | 1 | Administrative Assistant (1 unfilled) |  | 12.94 |
| Maintenance | 1 | Facilities Manager |  | 24.04 |
|  | 4 | Maintenance III |  | 16.43-18.86 |
|  | 1 | Custodian Leader |  | 17.01 |
|  | 2 | Custodian I (FT) |  | 16.03 |
|  | 5 | Custodian I (PT) (1 unfilled) |  | 14.86-15.47 |
| Archives | 1 | Records Technician |  | 17.61 |
| EMA | 1 | Public Safety Director | 74,768.98 |  |
|  | 1 | Deputy Director | 56,468.00 |  |
|  | 1 | Administrative Assistant |  | 20.89 |
| Bridge/Liquid Fuels | 1 | Engineer | 73,865.48 |  |
|  | 1 | Administrative Secretary |  | 18.12 |
|  | 2 | Bridge Maintenance Leader |  | 18.86 |
|  | 1 | Bridge Inspector |  | 19.52 |
|  | 1 | Engineering Tech. |  | 21.09 |


| MH/DS | 1 | MH/MR Administrator | 74,768.98 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2 | Program Specialist I |  | 20.76-21.53 |
|  | 1 | Administrative Assistant |  | 13.42 |
| Veterans' Affairs | 1 | Director | 40,489.80 |  |
|  | 1 | Assistant Director |  | 21.41 |
|  | 1 | Administrative Assistant |  | 15.53 |
| Conservation | 1 | Manager | 53,573.00 |  |
|  | 1 | Clerical Assistant |  | 16.52 |
|  | 1 | Nutrient Mgmt. Specialist | 51,267.58 |  |
|  | 1 | Environmental Education |  |  |
|  |  | Coordinator |  | 23.07 |
|  | 1 | Watershed Specialist (FT) - |  |  |
|  |  | Grant Funded |  | 18.21 |
|  | 1 | Temp Agricultural Resource |  |  |
|  |  | Conservationist (FT) |  | 17.26 |
|  | 1 | Coordinator Technician |  | 18.86 |
|  | 2 | Summer Interns (PT) (2 unfilled) |  | 10.00 |
| E911 Center | 1 | Deputy Director | 51,267.58 |  |
|  | 5 | Supervisor |  | 17.96-22.57 |
|  | 1 | System Administrator |  | 22.93 |
|  | 1 | Staff Development Specialist |  |  |
|  |  | Supervisor |  | 20.63 |
|  | 16 | Telecommunicator (FT) |  | 16.37-18.12 |
|  | 18 | Telecommunicator (PT) |  |  |
|  |  | (8 unfilled) |  | 14.37-18.12 |
| CYS | 1 | Director | 63,320.92 |  |
|  | 1 | Assistant Director | 55,715.66 |  |
|  | 1 | CYS Solicitor | 73,865.48 |  |
|  | 1 | Case Nurse Manager | 40,600.56 |  |
|  | 1 | Information Technology Tech |  | 18.12 |
|  | 1 | Fiscal Operations Off. I |  | 21.53 |
|  | 1 | Fiscal Operations Off. II | 58,750.38 |  |
|  | 1 | Administrative Officer I |  | 18.60 |
|  | 1 | Fiscal Assistant |  | 21.48 |
|  | 5 | Casework Supervisors |  | 20.82-25.47 |
|  | 1 | Program Specialist I/CW |  |  |
|  |  | Supervisor |  | 25.47 |
|  | 1 | Casework Supervisor/Resource |  |  |
|  |  | Families |  | 26.74 |

## MEETING OF THE MERCER COUNTY SALARY BOARD

1 Casework Supervisor/ Independent Living26.74

3 Caseworker II/Independent Living 20.45-21.85

1 Case Aide/Independent Living
26 Caseworkers I and II (1 Unfilled) 15.69

3 Clerk Typist
17.68-23.92

1 Case Aide 15.23-17.86

Case Aide
Solicitors $1 \quad$ Solicitor 48,000.16

Motion to approve the number and listed wage for the employees reporting to the PROTHONOTARY, as set forth below, for the year 2018:

| Controller Amundsen |  | Yes |
| :--- | :--- | :--- |
| Commissioner McGonigle | Moved | Yes |
| Commissioner Boyd | 2nd | Yes |
| Commissioner McConnell |  | Yes |
| Prothonotary Bice |  | Absent |

$\left.\begin{array}{lclcc}\begin{array}{lcl}\text { Prothonotary's } \\ \text { Office } & \begin{array}{c}\text { \# of } \\ \text { Emp }\end{array} & \text { Position }\end{array} & \text { Salaried Wages }\end{array} \quad \begin{array}{c}\text { Hourly } \\ \text { Wages }\end{array}\right]$

| Motion to approve the number and listed | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| wages for the employees of the PUBLIC | Commissioner McGonigle | Moved | Yes |
| DEFENDER reporting to the | Commissioner Boyd | 2nd | Yes |
| COMMISSIONERS, as set forth below, for | Commissioner McConnell |  | Yes |
| the year 2018: | Mr. Bogaty |  | Yes |


| Public Defenders | \# of | Position | Salaried Wages | Hourly <br> Wages |
| :--- | :--- | :--- | ---: | :---: |
| Office | Emp |  | $73,865.48$ |  |
|  | 1 | Public Defender | $250,984.50$ |  |
|  | 4 | Assistant Public Defender | $74,768.98$ |  |
|  | 1 | First Assistant P.D. | $143,950.30$ |  |
|  | 5 | Assistant P.D. (PT) | 24.04 |  |
|  | 1 | Paralegal/Sent. Advocate | 26.30 |  |
|  | 1 | Investigator/Intake | 18.83 |  |
|  | 1 | Investigator/Intake (PT) | 18.83 |  |
|  | 1 | Temp. Investigator (PT) | 16.1818 .58 |  |
|  | 2 | Administrative Assistant | 24.98 |  |

## MEETING OF THE MERCER COUNTY SALARY BOARD

| Motion to approve the number and listed | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| wages for the employees of the JAIL | Commissioner McGonigle | Moved | Yes |
| reporting to the COMMISSIONERS and | Commissioner Boyd | 2nd | Yes |
| PRISON BOARD, as set forth below, for the | Commissioner McConnell |  | Yes |
| year 2018: | President of the Prison Bd. |  |  |


| Mercer <br> County Jail | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 1 | Warden | $77,558.52$ |  |
|  | 2 | Deputy Warden | $117,500.76$ |  |
|  | 7 | Lieutenant |  | $21.92-24.65$ |
|  | 1 | Work Release Coordinator | 28.17 |  |
|  | 1 | Administrative Assistant | 14.38 |  |
|  | 3 | FT Facility Mgmt. Asst./Corrections Officer | $19.10-22.34$ |  |
|  | 1 | Records Coordinator | 22.21 |  |
|  | 2 | Asst. Records Coordinator | $17.95-22.93$ |  |
|  | 1 | Fiscal Assistant | 20.39 |  |
|  | 3 | Jail Counselor | $21.45-26.30$ |  |
|  | 3 | Corrections Officer/Sergeant | 22.34 |  |
|  | 60 | Corrections Officer (FT) (3 unfilled) | $17.72-21.90$ |  |
|  | 20 | Corrections Officer (PT) (14 unfilled) | $14.67-17.72$ |  |


| Motion by Controller Amundsen to amend | Controller Amundsen | Moved | Yes |
| :--- | :--- | :--- | :--- |
| the number of employees reporting to the | Commissioner McGonigle | 2nd | Yes |
| CONTROLLER, as set forth below, from "3 | Commissioner Boyd |  | No |
| Auditor positions to 4 Auditor positions | Commissioner McConnell | No |  | (1 unfilled)" for the year 2018:

Motion Failed.

## MEETING OF THE MERCER COUNTY SALARY BOARD

| Motion to approve the number and listed | Controller Amundsen |  | No |
| :--- | :--- | :--- | :--- | :--- |
| wages for the employees reporting to the | Commissioner McGonigle | 2nd | No |
| CONTROLLER, as set forth below, for the | Commissioner Boyd |  | Yes |
| year 2018: | Commissioner McConnell | Moved | Yes |

Motion Failed

| Controller's | \# of <br> Office | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :--- | :--- | :---: | :---: |
|  | 1 | Deputy Controller (1 unfilled) | $36,540.66$ |  |
|  | 3 | Auditor |  | $23.44-32.28$ |
|  | 1 | Second Deputy/Network Financial <br> Administrator |  |  |
|  | 4 | Sr. Procedure Clerk (2 Unfilled) | $58,750.38$ | 18.86 |
|  | 1 | Solicitor | $3,937.18$ |  |


| Motion to approve the number and listed | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| wages for the employees reporting to the | Commissioner McGonigle | Moved | Yes |
| DISTRICT ATTORNEY, as set forth below, for | Commissioner Boyd | 2nd | Yes |
| the year 2018: | Commissioner McConnell |  | Yes |
|  | District Attorney Karson | Yes |  |


| DA's office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly Wages |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | First Assistant D.A. | 83,064.28 |  |
|  | 7 | Assistant D.A. | 422,335.16 |  |
|  | 1 | Assistant DA (PT) | 36,709.14 |  |
|  | 3 | Administrative Assistant |  | 16.18-19.50 |
|  | 1 | Temp. Investigator Aware (FT) |  | 20.40 |
|  | 2 | Investigator (PT) |  | 18.08 |
|  | 1 | Temp. PT Investigator Aware |  | 18.08 |
|  | 2 | Clerical Assistant (PT) |  | 15.39-15.95 |
|  | 3 | Specialist |  | 19.80-23.32 |
|  | 1 | Director - District Atty's Office and Victim Services | 64,497.42 |  |
|  | 1 | Asst. VW Coordinator |  | 20.50 |
|  | 1 | Juvenile VW Coordinator |  | 19.80 |
|  | 1 | VW Coordinator (PT) |  | 19.80 |
|  | 1 | Temp. VW Coordinator (PT) |  | 17.77 |

## MEETING OF THE MERCER COUNTY SALARY BOARD



## MEETING OF THE MERCER COUNTY SALARY BOARD

| Motion to approve the number and listed | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| wages for the employees reporting to the | Commissioner McGonigle | Moved | Yes |
| SHERIFF, as set forth below, for the year | Commissioner Boyd | 2nd | Yes |
| 2018: | Commissioner McConnell | Yes |  |
|  | Sheriff Hartman | Absent |  |


| Sheriff's | \# of | Position | Salaried <br> Wages | Hourly <br> Department |
| :--- | :--- | :--- | ---: | :---: |
| Emp |  | $4,568.98$ | Wages |  |


| Motion to approve the number and listed | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| wages for employees reporting to the | Commissioner McGonigle | Moved | Yes |
| TREASURER, as set forth below, for the | Commissioner Boyd | 2nd | Yes |
| year 2018: | Commissioner McConnell |  | Yes |
|  | Treasurer Richardson |  | Absent |


| Treasurer's Office | \# of | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :--- | :--- | :---: | :---: |
|  | Emp |  | $3,937.18$ |  |
|  | 1 | Solicitor | $37,103.04$ |  |
|  | 1 | First Deputy |  | 18.58 |
|  | 1 | Second Deputy |  | $16.03-17.01$ |
|  | 2 | Clerical Assistant |  | 18.12 |

Court Administrator commented on projected savings for the Country with the conclusion of service by the Elected Jury Commissioners. In anticipation of this change, a Court Administrative Assistant was upgraded from PT to FT as of 8-17-15, thereby providing capacity in the Court Administrator's office to assume these duties. It was noted that $99 \%$ of all PA counties have also eliminated Jury Commissioners.

With the retirement of Judge St. John at year end, there will be only 3 three law clerks during 20182019. If the state judiciary appoints a replacement in the interim, then a law clerk will need to be hired.

| Motion to approve the number and listed | Controller Amundsen |  | Yes |
| :--- | :--- | :--- | :--- |
| wages for the employees reporting to the | Commissioner McGonigle | Moved | Yes |
| COURTS, as set forth below, for the year | Commissioner Boyd | 2nd | Yes |
| 2018: | Commissioner McConnell |  | Yes |
|  | President Judge Dobson |  | Absent |

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| Court <br> Administration | \# of Emp | Position | Salaried <br> Wages | Hourly Wages |
| :---: | :---: | :---: | :---: | :---: |
|  | 4 | Administrative Assistant- |  |  |
|  |  | Judges | 172,805.36 |  |
|  | 1 | Temp. Admin. AssistantJudges (PT) |  | 17.77 |
|  | 2 | Admin. Assistants- Court |  | 15.56-16.91 |
|  |  | Admin Office | 59,103.98 |  |
|  | 4 | Law Clerks (1 unfilled) | 154,938.16 | 21.28 |
|  | 6 | Court Stenographer | 234,085.80 | 17.95-22.93 |
|  | 29 | Tip Staff/Court Crier (7 unfilled) |  | 75.00/90.50 day |
|  | 1 | Family Law Master's Secretary | 26,173.42 | 14.38 |
| Juvenile Probation | \# of | Position | Salaried | Hourly |
|  | Emp |  | Wages | Wages |
|  | 1 | Chief Juvenile Prob. Officer | 74,768.98 |  |
|  | 1 | Dep. Chief Juv. Prob. Officer | 55,715.66 |  |
|  | 1 | Community Court Program |  | 31.03 |
|  |  | Supervisor | 57,597.80 |  |
|  | 10 | Juvenile Probation Officers | 439,839.92 | 19.93-28.17 |
|  | 1 | Procedure Clerk |  | 17.09 |
|  | 1 | Fiscal Assistant | 41,724.02 | 22.93 |
|  | 1 | Administrative Assistant | 35,497.54 | 19.50 |
| Domestic Relations | \# of | Position | Salaried | Hourly |
|  | Emp |  | Wages | Wages |
|  | 1 | Director | 74,768.98 |  |
|  | 1 | Assistant Director | 52,143.26 |  |
|  | 3 | Conference Officer | 113,847.50 | 17.77-24.98 |
|  | 8 | Enforcement Officer | 301,551.90 | 17.95-22.93 |
|  | 1 | Enforcement Supervisor | 41,987.66 | 23.07 |
|  | 2 | Enforcement Specialist | 76,427.52 | 18.67-23.32 |
|  | 1 | Court Conference Supervisor | 51,267.58 | 28.17 |
|  | 3 | UIFSA Officer | 112,535.54 | 17.95-22.48 |
|  | 3 | Intake Officer/Locator |  | 15.95-18.32 |
|  | 3 | Sr. Procedure Clerk |  | 15.05-15.39 |
|  | 1 | Data Processing Tech. |  | 18.32 |
| DUI School | \# of | Position | Salaried | Hourly |
|  | Emp |  | Wages | Wages |
|  | 3 | Instructors |  | 40.00 |

## MEETING OF THE MERCER COUNTY SALARY BOARD

| Law Library | \# of | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :--- | :--- | :---: | :---: |
|  | Emp |  | $42,450.20$ | 23.32 |
|  | 1 | Law Librarian |  |  |
| Magistrate | \# of | Position | Salaried | Hourly |
| District Justice | Emp |  | Wages | Wages |
|  | 5 | Administrative Assistant | $180,926.46$ | $18.58-20.89$ |
|  | 14 | Sr. Procedure Clerk (FT) |  | $15.88-17.58$ |
|  | 2 | Sr. Procedure Clerk (PT) |  | $15.50-17.03$ |



Old Business: None
New Business: None
Motion to adjourn.

Moved: Mr. Boyd
Seconded: Mr. McConnell
$\qquad$
$\qquad$

Attest:

## Mercer County Salary Board

STARTING: JAN 7, 2018 REFLECTS A 2.0\%

| 2018 |  | LEVEL: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STEP: | GRADE | PA03 | PA04 | PA05 | PA06 | PA07 | PA08 | PA09 | PA10 | Yrs in Step |
| 90\% ENTRY <br> 00 | 0 | 23,556 | 26,254 | 29,106 | 32,638 | 36,541 | 41,675 | 47,318 | 52,721 |  |
| Entry 00 | 1 | 26,173 | 29,171 | 32,340 | 36,264 | 40,601 | 46,305 | 52,576 | 58,579 | 1 |
| 1 | 1 | 26,828 | 29,899 | 33,148 | 37,163 | 41,616 | 47,464 | 53,891 | 60,044 | 1 |
| 2 | 1 | 27,498 | 30,648 | 33,977 | 38,092 | 42,656 | 48,651 | 55,239 | 61,546 | 1 |
| 3 | 1 | 28,323 | 31,415 | 34,826 | 39,046 | 43,937 | 49,818 | 56,618 | 63,022 | 1 |
| 4 | 1 | 29,455 | 32,671 | 36,044 | 40,490 | 45,695 | 51,661 | 58,712 | 65,228 | 1 |
| 5 | 1 | 30,781 | 33,978 | 37,306 | 41,988 | 47,637 | 53,573 | 60,885 | 67,642 | 1 |
| 6 | 1 | 32,259 | 35,337 | 38,835 | 43,751 | 49,661 | 55,716 | 63,321 | 70,347 | 1 |
| 7 | 1 | 33,808 | 37,103 | 40,427 | 45,589 | 52,143 | 58,501 | 66,487 | 73,865 | 1 |
| 8 | $1 \& 2$ \& 3 | 35,498 | 38,959 | 42,450 | 47,869 | 54,751 | 61,427 | 69,811 | 77,559 | 3 |
| 9 | 1 \& 2 \& 3 | 37,273 | 40,906 | 44,572 | 50,262 | 57,598 | 64,497 | 73,303 | 81,436 | 3 |
| 10 | 1 \& LP | 38,019 | 41,724 | 45,464 | 51,268 | 58,750 | 65,788 | 74,769 | 83,064 | Loy Table |

## STARTING: JANUARY 7, 2018 2\% INCREASE

| Level |  |  |  | 1 |  | 2 |  | 3 |  | 4 |  | 5 |  | 6 |  | 7 |  | 8 |  | 9 |  | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Step | Grade |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90\% of Entry | $00^{\prime \prime}$ | 00 | \$ | 12.46 | \$ | 12.73 | \$ | 12.99 | \$ | 13.26 | \$ | 13.55 | \$ | 13.95 | \$ | 14.36 | \$ | 14.80 | \$ | 15.24 | \$ | 15.72 |
| Less than 6 Mo | 0 | 1 | \$ | 13.84 | \$ | 14.14 | \$ | 14.43 | \$ | 14.73 | \$ | 15.05 | \$ | 15.50 | \$ | 15.95 | \$ | 16.44 | \$ | 16.93 | \$ | 17.47 |
| 6 mo to 1 yr | 1 |  | \$ | 14.13 | \$ | 14.46 | \$ | 14.75 | \$ | 15.09 | \$ | 15.39 | \$ | 15.88 | \$ | 16.32 | \$ | 16.88 | \$ | 17.40 | \$ | 17.98 |
| After 1 yr | 2 | 1 | \$ | 14.62 | \$ | 15.01 | \$ | 15.19 | \$ | 15.57 | \$ | 15.95 | \$ | 16.54 | \$ | 16.86 | \$ | 17.41 | \$ | 17.87 | \$ | 18.48 |
| after 2 yr | 3 | 1 | \$ | 15.09 | \$ | 15.57 | \$ | 15.63 | \$ | 16.04 | \$ | 16.53 | \$ | 17.03 | \$ | 17.34 | \$ | 17.93 | \$ | 18.35 | \$ | 18.99 |
| after 3 yr | 4 | 1 |  |  |  |  | \$ | 16.04 | \$ | 16.54 | \$ | 17.09 | \$ | 17.58 | \$ | 17.83 | \$ | 18.45 | \$ | 18.81 | \$ | 19.49 |
| after 4 yr | 5 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 18.32 | \$ | 18.97 | \$ | 19.30 | \$ | 19.99 |
| after 5 yr | 6 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 19.74 | \$ | 20.49 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Longevity- After 10 yrs |  | 2010 | . 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

