MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

August 9, 2018

Attendance	Present	Absent	By Phone	Notes
Timothy M. McGonigle	$\mathbf{\overline{A}}$			
Scott Boyd	$\mathbf{\nabla}$			
Matthew B. McConnell	\checkmark			

Pledge of Allegiance: was held.

Others Present: Tom Amundsen, Nicki Biles, Jeff Greenburg, John Logan, Bill Madden, Ann Morrison, Debra Sicilian, Eric Poole, Molly Moser

General Discussion Items: See Below.

Mercer Borough released updates regarding the South Diamond Streetscape renovation project. Sidewalk demolition, installation of new walks and curbs begin the week of August 20th with lighting replacements, ADA ramps, new planter placements and asphalt paving to follow. Trees will be planted the week of October 15th and the project is estimated to be completed the week of November 26th, subject to weather. Mercer Borough confirmed that they will continue to provide ADA access to the South Annex building during the project.

Greenburg invited the media to review the agenda and discuss any topics following the Board of Elections meeting held prior to the Commissioners Meeting.

Commissioners Boyd and McGonigle attended the annual CCAP conference. A key topic of discussion at the conference is the future of the voting machines, especially with no funding available at this time. CCAP members are lobbying the Governor to pursue all funding sources. The deadline for a vendor agreement for new voting machines is December, 2019. However, restrictions and requirements to replace the Board of Elections members when they are running for re-election (2019), may accelerate the decision-making process to complete an agreement prior to petitions being filed for re-election.

The Commissioners are concerned about the life span of any new system due to technology changes. Machines are only used twice a year for 13 hours each election day. Mercer County has 290 machines and 100 precincts.

Public Comment on Agenda Items: None.

2018-208 RESOLUTION to approve 7/26/2018 Commissioners' Meeting MINUTES.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		\checkmark		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			\checkmark		

EXPENDITURES

2018-209 RESOLUTION to approve DISBURSEMENTS for the period of 07/01/2018–07/27/2018 in the amount of \$4,687,235.19.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

EXONERATIONS

#2018-210 RESOLUTION to approve the following EXONERATION(s) being granted as listed effective 08/09/2018.

TAX COLLECTOR	TAXING DISTRI	ст	COUNTY PER CAPITA - EXONS	L.	COUNTY PER CAPITA - TBC	TAX YEAR
Leona McIntire	Jackson Twp		\$ 40.00) \$		2018
Jill Niddel	Wheatland		\$ 5.00) \$		2018
Jill Niddel	Wheatland		\$ 5.00) \$		2018
			\$ 50.00) \$	0.00	
RESOLUTION adopted:						
	Moved	2 nd	Yes	No	Absta	ain
Timothy M. McGonigle	$\overline{\mathbf{A}}$		\checkmark			
Scott Boyd		\checkmark	$\mathbf{\Lambda}$			
Matthew B. McConnell			\checkmark			

HUMAN RESOURCES

#2018-211 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITION <u>NEW HIRES</u> VETERANS' AFFAIRS:	EFFECTIV	VE	LEVEL/S ⁻	TEP/GRADI	E
Tia Surrena Intern	8/20/20	18	No Salar	y/No Benef	its
TRANSFERS JAIL: Michelle Loughry Corrections Officer	8/5/201	8	JCO 00-02 (\$17.72/hr.) Transfer from Part-Time Correctior Officer		
SEPARATION FROM EMPLOYMENTE-911 CENTER:Josh Noble7/9/2018Part-Time Telecommunicator					
JAIL: Kara Brooks Corrections Officer	8/4/201	8			
MH/DS: Elaine Wolfgang Administrative Assistant I	8/21/2018				
RESOLUTION adopted:	oved	2 nd	Vac	Νο	Abstain
Timothy M. McGonigle			Yes 교 교 교		

#2018-212 RESOLUTION to approve the following HUMAN RESOURCES actions:

NAME/POSITI <u>NEW HIRES</u>	ON	EFFECT	VE		LEVEL/STEP/GRA	ADE	
DOMESTIC Jamie Knobles Senior Procedu		8/13/20)18		TCN05-00-01 (\$1	.5.05/hr.)	
<u>TRANSFERS</u> DOMESTIC Susan Arkwrigh	RELATIONS:	8/13/20)18		PA05-04-01 (\$19	.80/hr.)	
Conference Of	ficer				Transfer from En	forcement Officer	
Shyra Glaize Enforcement C	Officer	1			PA04-03-01 (\$17.26/hr.) Transfer from Intake Officer/Locator		
Emily Robinsor Intake Officer/		8/13/2018			TCN07-01-01 (\$15.95/hr.) Transfer from Senior Procedure Clerk		
SEPARATION F		YMENT					
DOMESTIC Susan Speer Conference Of	RELATIONS: ficer	8/3/202	18				
RESOLUTION a							
Timothy M. Mo Scott Boyd Matthew B. Mo	Gonigle	Moved	2 nd □ ☑	Yes 오 오 오	No 	Abstain	
FISCAL							
RESOLUTION # 2018-223	VENDOR/CC Mercer Cour Agency on A 133 N. Pitt S Mercer, PA	nty Area ging treet	AMOUN \$1,140,0		DATE RANGE Effective 08/0	9/2018	

Engage Mercer County Area Agency on Aging as a sub-recipient under our existing Memorandum of Understanding for the administration of Medical Assistance

Transportation Program (MATP) Grant Agreement awarded June 28, 2018 for FY 2018-2019. Funds to be administered per MATP Standards and Guidelines, Title 55, Pennsylvania Code, Part IV, Chapter 2070 and State and other Federal guidelines as outlined.

DISCUSSION: Clarification that due to a change in the state budget, Mercer County had previously accepted the grant and had to research the process to engage a sub-recipient. Mercer County has been awarded a sizable increase in the MATP grant this year due to usage of the program.

RESOLUTION adopted:

Timothy M. Mo Scott Boyd Matthew B. Mo	Ū	Moved ☑ □	2 nd □ ☑	Yes 오 오 오	No	Abstain
RESOLUTION # 2018-214	VENDOR/0 As noted b	CONTRACT pelow	AMOU N/A	JNT	DATE RANGE Effective 08/	

Adopt the Extension and Seventh Amendment of the standby bond purchase agreement with US Bank, NA (trustee and tender agent), and PNC Bank, NA (remarketing agent), effective for the period 10/01/18—09/30/19, and to renew the contract with PNC Bank, NA, to provide the liquidity facility for the same period at a fee of 80 basis points, with adjustment at 01/01/19 to 85 basis points. The fee will increase 10 basis points if the County no longer maintains certain treasury management services with the Bank. These services are required for the administration of our variable rate demand bond of 2011, current outstanding principal amount of \$22,810,000. The costs are included in the County budget for annual debt service. The agreement is cancellable without penalty with one day notice to the Trustee and Agent.

DISCUSSION: Originally the cost of the liquidity facility was 40 basis points. Although Mercer County's credit rating has improved and the credit exposure is less, it appears that PNC is trying to maintain their revenue position with a current cost of 80 basis points plus.

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell				\checkmark	

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2018-215	Lake Township	\$2,062.50	Effective 08/9/2018
	339 Strausser Road		
	Stoneboro, PA 16153		

Appropriate funds from the Mercer County Unconventional Gas Well Fund for a permanent outfield fence for one of the baseball fields located at Jack Jones Memorial Park in Lake Township. The project falls under the "Community Park" subcategory of Sec. 2315.a.1 of Act 13. The balance of funds will come from Lake Township's general fund designated for the Park. The total project cost is \$4,125.00. Project Leader is Deanna L. Yarnell. The project is expected to be completed by October 31, 2018.

DISCUSSION: Commissioners are appreciative of the availability of Act 13 funds to complete community projects.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		$\mathbf{\overline{A}}$	\checkmark		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

PUBLIC SAFETY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2018-216	Zito Business	\$250.00/mo.	08/09/2018–07/31/2019
	102 S. Main Street, Box 665		
	Coudersport, PA 16915		

Approve contract for technical service agreement for Alternate ESINET Network Access between Cambria County PSAP and Mercer County PSAP. Mercer may use the existing 1 Gbps transport between the 2 facilities on an as needed basis. Contract replaces tower site for Crown Communications with a savings of \$236.67 per month. Agreement is for one year period. Permanent communication to be established with fiber route between Lawrence County and Mercer County.

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		$\mathbf{\overline{\mathbf{N}}}$	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell			$\mathbf{\nabla}$		

MIS

RESOLUTION # 2018-217	VENDOR	RECU	 RECURRENT PURCHASES Cisco/Meraki Hardware – Networking Equipment. Amount not to exceed \$4,000 per transaction. 			DATE RANGE 01/01/2018–12/31/2018		
	AEC Group, 1	Netw not to						
	AEC Group, 1	and S	Cisco – Phone System Hardware and Software. Amount not to exceed \$17,500.					
	DES		Milestone VMS – Video Systems. Amount not to exceed \$6,000.					
	Harris		cial System/I o exceed \$60	Payroll. Amou ,000.	nt			
RESOLUTION a	dopted:							
		Moved	2 nd	Yes	No	Abstain		
Timothy M. Me	Gonigle			\square				
Scott Boyd	C II			<u>र</u>				
Matthew B. M	cConnell			V				
BRIDGE								
RESOLUTION # 2018-218	VENDOR/C N/A	CONTRACT	AMOUNT N/A	DATE RANG Effective 08,		3		
Approve advertisement to replace Mercer County Bridge 3099 on Old Ash Road in								

Approve advertisement to replace Mercer County Bridge 3099 on Old Ash Road in Springfield Township. Project is funded by Act 44 funds. Text of the advertisement for this project can be obtained by contacting the Bridge Department at 104 Mortensen Road, Greenville, PA 16125 during normal operating hours, Monday through Friday.

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

TREASURER

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2018-219 RA Outdoors, LLC \$123.75. 06/01/2018–09/30/2018 dba ASPIRA I Technology Drive Frostburg MD, 21532

Approve three month lease of a Verifone PB01 Printer in connection with processing and/or printing of Fish & Game license sales for the Commonwealth of Pennsylvania.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

MAINTENANCE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2018-220	N/A	< \$1,000.00	Effective 08/09/2018

Approve disposal of items listed in "as-is" condition. The lot was previously posted for sale and no bids were received as of end of business on August 6, 2018.

- Portable battery operated AmpliVox Perma Power Roving Rostrum Sound System Portable Lectern model S122 (PA system) in "as is" condition
- 3 6' Microwave dishes, 2 4' Microwave dishes, 1 2' Microwave dish, 300' of feedline cable, 2 sections of steel uprights from old shelving in "as is" condition.
- Scrap metal and aluminum metal frames, approximately 20# and 15 old rusted signage (12"X18") in "as is" condition.

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			\checkmark		

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2018-221	N/A	\$25.00	Effective 08/09/2018

Accept bid for John Deere 832 snow blower "walk behind", 8 hp, 32" model #832, serial number #P 832D 031357 M in "as is" condition. Item previously posted for sale.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		$\mathbf{\overline{A}}$	\checkmark		
Matthew B. McConnell			\checkmark		

MAINTENANCE/CYS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2018-222	N/A	< \$1,000.00	Effective 08/09/2018

Post notice of sale for disposition of assets. Each item valued at less than \$1,000.00.

Maintenance:

- 3 Elkay water fountains, model #EBFSA8
- 80 gallon hot water tank
- 12 Acton Stacker blue plastic chairs

CYS:

- 2 HP Photosmart D71620 printers
- HP Photosmart 8250 printer

Items may be viewed by contacting the Maintenance Department. Bids for any item as listed are due no later than 08/20/2018 at the office of the Chief Clerk. County reserves the right to accept or reject any and all bids.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		$\mathbf{\overline{\mathbf{N}}}$	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell			\checkmark		

Old Business: None.

New Business	: None.		
Recess to Sala	iry Board		
Public Comme	ent: None.		
Questions of t	t he Media: None.		
Motion to adj	journ.		
Moved:	Mr. McGonigle	Seconded:	Mr. Boyd
Attest:			
Chief Clerk		Mercer Count	y Board of Commissioners