## MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

# November 8, 2018

| Attendance<br>Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell  | Present<br>☑<br>☑<br>☑         | Absent                           | By Phone           | Notes        |                  |  |  |  |  |  |
|---|--------------------------------|----------------------------------|--------------------|--------------|------------------|--|--|--|--|--|
| Pledge of Allegiance: was   | held.                          |                                  |                    |              |                  |  |  |  |  |  |
| <b>Others Present:</b> Tom Amundsen, Nicki Biles, John Logan, Bill Madden, Ann Morrison, Debra Sicilian, Eric Poole, Molly Moser  |                                |                                  |                    |              |                  |  |  |  |  |  |
| <b>General Discussion Items:</b> Bid opening for Janitorial services. Bids were received from Hruska Janitorial Services, Inc., Rora Chemicals, Inc. and J. Jiffy Cleaning Services for either two day or three day cleaning services at the five District Judges' Offices and the Bridge Department. Bids are referred to Solicitor for review, evaluation and comparison. Responses varied depending on the number/location(s) to be cleaned. Minimum bid requirement was two locations or more.  Announced National #GivingTuesday on November 27, the Tuesday after Thanksgiving. The |                                |                                  |                    |              |                  |  |  |  |  |  |
| Commissioners expressed communities.  | •                              |                                  |                    | •            |                  |  |  |  |  |  |
| The Commissioners stated will support Domestic Rel external and internal atto it is reimbursed at approx  | ations Child S<br>rneys to mee | Support cour<br>et this need.    | t cases. Merc      | er County is | considering both |  |  |  |  |  |
| Public Comment on Agen  | <b>da Items:</b> No            | one.                             |                    |              |                  |  |  |  |  |  |
| # 2018-322 RESOLUTION   | to approve <b>1</b>            | <b>0/25/2018</b> (               | Commissioner       | s' Meeting N | MINUTES.         |  |  |  |  |  |
| RESOLUTION adopted: Timothy M. McGonigle Scott Boyd Matthew B. McConnell  | Moved<br>☑<br>□                | <b>2</b> <sup>nd</sup><br>□<br>☑ | Yes<br>☑<br>☑<br>☑ | <b>No</b>    | Abstain  □ □ □   |  |  |  |  |  |

## **PROCLAMATIONS**

**# 2018-323** RESOLUTION to approve a PROCLAMATION to recognize, pay tribute and honor the service of our Veterans from the United States Army, Navy, Air Force, Marine Corps, Coast Guard, Merchant Marines and the Reserves.

| RESOLUTION adopted:  |   |           |                                 |          |                                 |              |  |
|--|---|-----------|---------------------------------|----------|---------------------------------|--------------|--|
| Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell | Moved 2 <sup>nd</sup> ☑ □  □ ☑                      |           | Yes<br>ゼ<br>ゼ                   | No       | Abst                            |              |  |
|  | to approve a PROCLAMA<br>out Award, the highest ho  |           |                                 |          |                                 | e            |  |
| RESOLUTION adopted:  | Moved 2 <sup>nd</sup>                               |           | Yes                             | No       | Abst                            | ain          |  |
| Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell |   |           | 7es<br>☑<br>☑                   |          |                                 |              |  |
| EXPENDITURES   |   |           |                                 |          |                                 |              |  |
|  | to approve DISBURSEME<br>8 in the amount of \$ 4,43 |           | •                               | date     | range of                        |              |  |
| RESOLUTION adopted:  | Moved 2 <sup>nd</sup>                               |           | Voc                             | Na       | Abst                            | oin          |  |
| Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell | Moved 2 <sup>nd</sup> ☑ □ □ □ □ □                   |           | Yes<br>☑<br>☑<br>☑              | No       |                                 |              |  |
| EXONERATIONS   |   |           |                                 |          |                                 |              |  |
| # 2018-326 RESOLUTION effective 11/8/2018.                 | to approve the following                            | ; EXO     | NERATION(s) l                   | being    | granted as                      | s listed     |  |
| TAX COLLECTOR  | TAXING DISTRICT                                     |           | COUNTY PER<br>CAPITA -<br>EXONS |          | COUNTY<br>PER<br>CAPITA<br>-TBC | TAX<br>YEAR  |  |
| *Beth Garrett  | Shenango Twp  | \$        | *See note*                      | \$       |                                 | 2018         |  |
| Brenda Struthers<br>Luanne Moose                           | Coolspring Twp East Lackawannock Twp                | \$<br>\$  | 380.00<br>5.00                  | \$<br>\$ |                                 | 2018<br>2018 |  |
| Doris Fisher   | Millcreek Twp                                       | , ,<br>\$ | 5.00                            | ۶<br>\$  |                                 | 2018         |  |

11/8/2018 2

Millcreek Twp

| TAX COLLECTOR            | TAXING DISTRICT           |     | COUNTY PER<br>CAPITA -<br>EXONS |     | COUNTY<br>PER<br>CAPITA<br>-TBC | TAX<br>YEAR |
|--------------------------|---------------------------|-----|---------------------------------|-----|---------------------------------|-------------|
| Karen King               | Perry Twp                 | \$  | 15.00                           | \$  |                                 | 2018        |
| Karen King               | Perry Twp                 | \$  | 20.00                           | \$  |                                 | 2018        |
| Carolyn Chess            | Sandy Creek Twp           | \$  | 5.00                            | \$  |                                 | 2018        |
| LeaAnne Dumars           | South Pymatuning Twp      | \$  | 300.00                          | \$  |                                 | 2018        |
| Kathleen Weber           | Wolf Creek Twp            | \$  | 30.00                           | \$  |                                 | 2018        |
|                          |                           | \$  | 760.00                          | \$  | 0.00                            |             |
| *Correction of Exon Date | ed 10-9-18. Please change | amo | ount from \$25.0                | n t | o \$20.00                       |             |

<sup>\*</sup>Correction of Exon Dated 10-9-18. Please change amount from \$25.00 to \$20.00 per Controllers Office Error

| RESOLUTION | adopted: |
|------------|----------|
|------------|----------|

|                      | Moved                   | 2 <sup>nd</sup>         | Yes                     | No | Abstain |
|----------------------|-------------------------|-------------------------|-------------------------|----|---------|
| Timothy M. McGonigle | $\overline{\checkmark}$ |                         | $\overline{\checkmark}$ |    |         |
| Scott Boyd           |                         | $\overline{\checkmark}$ |                         |    |         |
| Matthew B. McConnell |                         |                         | $\overline{\checkmark}$ |    |         |

# **REFUNDS**

**# 2018-327** RESOLUTION to approve the following REFUNDS(s) listed effective 11/08/2018.

| NAME/ADDRESS  | DISTRICT | PER CAPITA      | R<br>E                  | REFUND | REASON                               |
|---|----------|-----------------|-------------------------|--------|--------------------------------------|
| Gilmore, Cory L<br>201 Edgewood Ave<br>Grove City, PA 16127 | Pine Twp |                 | X \$                    | 168.03 | Corrected<br>Building<br>Information |
| RESOLUTION adopted:   |          |                 |                         |        |                                      |
|   | Moved    | 2 <sup>nd</sup> | Yes                     | No     | Abstain                              |
| Timothy M. McGonigle  |          |                 | $\overline{\mathbf{A}}$ |        |                                      |
| Scott Boyd  |          |                 |                         |        |                                      |
| Matthew B. McConnell  |          |                 |                         |        |                                      |

# CYS

# 2018-328 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

EFFECTIVE 07/01/2018—06/30/2019

| VENDOR  Pathways Adolescent Center  370 N. Seneca Street Oil City, PA 16301 | PROGRAM Pathways Adolescent Center I & II New Beginnings Transitional Living #2 & #3 New Beginnings Transitional Living                     | \$<br>\$<br>\$             | 150.00<br>155.00<br>145.00<br>185.00                   | TERM Daily Daily Daily Daily Daily                   |
|---|---|----------------------------|--|--|
| Auberle<br>1101 Hartman Street<br>McKeesport, PA 15132                      | GH – GOAL<br>HS – Hartman Male Shelter (HMS)<br>HR – Hartman Residential (older boys)   | \$<br>\$<br>\$             | 202.55<br>298.44<br>209.27                             | Daily<br>Daily<br>Daily                              |
| Wickeesport, 1 A 19192  | RS - Romine Shelter (younger B & G's)<br>GS – Gate/Bloom (all girls)  | \$<br>\$                   | 286.48<br>268.36                                       | Daily<br>Daily                                       |
|   | Foster Care:  AA - Level 1  AB - Level 2  AC - Level 3  AD - Level 4  TA - Teen  TB - Teen Mother - 1 child  TC - Teen Mother -2 + children | \$ \$ \$ \$ \$             | 64.42<br>70.76<br>76.94<br>89.45<br>83.45<br>145.53    | Daily Daily Daily Daily Daily Daily Daily            |
| <b>Whalen Law Offices</b><br>118 North Pitt Street<br>Mercer, PA 16137      | Guardian Ad Litem Parent Representation   | \$<br>\$                   | 50.00<br>50.00   | Hourly<br>Hourly                                     |
| Keystone Adolescent Center<br>201 Main Street                               | Community Based Family<br>Intervention  | \$                         | 85.00  | Hourly   |
| Greenville, PA 16125  | Community Support Program Bridge Builders Victim Community Awareness STOP/NCTI Jumpstart Program Botvin Lifeskills                          | \$<br>\$<br>\$<br>\$<br>\$ | 32.00<br>60.00<br>300.00<br>315.00<br>418.00<br>315.00 | Hourly<br>Hourly<br>Group<br>Group<br>Group<br>Group |
|   | DOCUM ENCORMIS  | Y                          | 313.00   | Sioup  |

| VENDOR   | PROGRAM Safe Dates Program Aggression Replacement Training Transportation Summer Enrichment Program 2018 SAAF Program | \$<br>\$<br>\$<br>\$ | RATE<br>315.00<br>1,145.00<br>20.00<br>13,009.00<br>55,800.00 | TERM Group Group Trip Annually Annually |
|--|---|----------------------|---|---|
| Parkside Psychological Associates,<br>LLC.<br>435 Chestnut Street<br>Meadville, PA 16335 | CART/Trauma Individual, Family,<br>Court<br>Testimony, Court Report, Team<br>Meeting                                  | \$                   | 105.00  | Hourly                                  |
|  | CART/Trauma Group   | \$                   | 40.00   | Hourly                                  |
|  | Risk Evaluation/Psychosexual Evaluation   | \$                   | 1,200.00  | Evaluation                              |
|  | Sexual Offender Polygraph   | \$                   | 275.00  | Polygraph                               |
|  | ABEL Assessment   | \$                   | 275.00  | Assessment                              |
|  | Trauma Training   | \$                   | 177.00  | Hourly                                  |
|  | Trauma Informed Care Consultation   | \$                   | 150.00  | Hourly                                  |
|  | Trauma Debriefing   | \$                   | 100.00  | Hourly                                  |
|  | SPARCS  | \$                   | 35,278.00   | Annually                                |
|  | SMART   | \$                   | 17,311.00   | Annually                                |
|  | Seeking Safety  | \$                   | 19,006.00   | Annually                                |
| Mark Goral, PHD, DABPS 33 Strawbridge Avenue, Suite A                                    | Individual Intensive Sexual Offender<br>Treatment   | \$                   | 60.00   | Hourly                                  |
| Sharon, PA 16146   | Comprehensive Psychological Forensic Offender Examination   | \$                   | 50.00   | Hourly                                  |
| Community Health Partnership<br>PO Box 1201<br>Hermitage, PA 16148                       | CTC Mobilizer   | \$                   | 22,541.00   | Annually                                |
| Peter Von Korff  | Assessments and Reports   | \$                   | 100.00  | Hourly                                  |
| PO Box 231   | Court Prep/Testimony  | \$                   | 100.00  | Hourly                                  |
| Bemus Point, NY 14712-0231   | countries, resultions   | Ţ                    | 100.00  | ilouily                                 |

| RESOLUTION adopted:            | Moved                   | 2 <sup>nd</sup>         | Yes        | No            | Abstain |
|--------------------------------|-------------------------|-------------------------|------------|---------------|---------|
| Timothy M. McGonigle           | ✓                       |                         | <b>∀</b>   |               |         |
| Scott Boyd                     | П                       | $\overline{\checkmark}$ | $\square$  |               | П       |
| Matthew B. McConnell           |                         |                         |            |               |         |
| HUMAN RESOURCES                |                         |                         |            |               |         |
| # <b>2018-329</b> RESOLUTION 1 | to approve th           | ne following            | HUMAN RES  | OURCES acti   | ons.    |
| NAME/POSITION<br>NEW HIRES     | EFFEC                   | ΓIVE                    | LEVEL/STE  | P/GRADE       |         |
| BUILDING & GROUNI              |                         |                         |            |               |         |
| Angela Chess                   | 10/29/                  | /2018                   | TCC02-00-0 | 00 (\$13.11/h | nr.)    |
| Part-Time Custodian I          |                         |                         |            |               |         |
| Dale McFarland                 | 10/29/                  | /2018                   | TCC02-00-0 | 00 (\$13.11/ŀ | nr.)    |
| Part-Time Custodian I          |                         |                         |            |               |         |
| SEPARATION FROM EMP            | LOYMENT                 |                         |            |               |         |
| JAIL:                          |                         |                         |            |               |         |
| James Iman, Jr.                | 10/22/                  | /2018                   |            |               |         |
| Part-Time Corrections Off      | icer                    |                         |            |               |         |
| BUILDING & GROUNI              | OS:                     |                         |            |               |         |
| Lori Owen                      | 11/21/                  | /2018                   |            |               |         |
| Part-Time Custodian I          |                         |                         |            |               |         |
| RESOLUTION adopted:            |                         |                         |            |               |         |
|                                | Moved                   | 2 <sup>nd</sup>         | Yes        | No            | Abstain |
| Timothy M. McGonigle           | $\overline{\checkmark}$ |                         | ☑          |               |         |
| Scott Boyd                     |                         |                         |            |               |         |
| Matthew B. McConnell           |                         |                         | $\square$  |               |         |

# **TAX CLAIM**

| RESOLUTION<br># 2018-330  | VENDOR/CO<br>Richard G. Er<br>Associates, II<br>191 Connelly<br>Sharon, PA 1          | nglish &<br>nc.<br>Blvd.   | AMOUN<br>\$96,014  |   | RANGE<br>'2019–12/3   | 1/2019   |
|---|---|--|--|---|---|--|
| increase from t<br>2019, additiona                                    | \$5,784.50 pe<br>he 2018 cont<br>al services are<br>anology. For t<br>onthly basis fo | r month, on a<br>ract amount. F<br>contracted for<br>hese inspectio<br>or a total of \$2 | monthly bas<br>or the perio<br>r field inspeo<br>n services, N<br>6,600. The r | sis, for a total<br>d of April 1, 2<br>ction of prope<br>Mercer Count | of \$69,414<br>2019 throug<br>erties relativ<br>y will pay ve | . There is no cost<br>h November 1,<br>ve to use of<br>endor \$3,800 per |
| RESOLUTION ac   |   |  | and  | v   |   |  |
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc                          | Gonigle   | Moved ☑ □  | <b>2</b> <sup>nd</sup><br>□<br>☑   | Yes<br>☑<br>☑<br>☑  | No  | Abstain  □ □ □   |
| TAX ASSESSME  | NT  |  |  |   |   |  |
| RESOLUTION<br># <b>2018-331</b>                                       | VENDOR/CO<br>Carol M. Sch<br>32 Hunt Driv<br>Grove City, P                            | affer<br>e   | AMOUN<br>\$1,802.4   |   | RANGE<br>ve 11/08/20  | 018  |
| Approve refundassessed as a tv<br>2008. Per 72 P.<br>issue a refund f | wo story dwel<br>S. 5453.703c   | ling instead of<br>all taxing distri   | a 1 ½ story<br>cts have be   | dwelling. The   | error occu  | rred in  |
| RESOLUTION ac   | •   |  | •nd  |   |   |  |
| Timothy M. Mc   |   | Moved<br>☑   | 2 <sup>nd</sup> □  | Yes<br>✓  | No<br>□   | Abstain   □  |
| Scott Boyd  | Colligic  | П  |  | $\square$   |   |  |
| Matthew B. Mo   | Connell   |  |  |   |   |  |

#### **BRIDGE**

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE
# 2018-332 Shingledecker's Welding Inc. \$99,361.68 Effective 10/29/2018
118 Shingledecker Drive
Franklin, PA 16323

Approve contract for emergency bridge repair. On October 23, 2018, during a safety inspection of Bridge 2303 on Kelly Road, several beams were found with severe corrosion. The weight limit was immediately reduced to 15 tons. Due to this restriction, fire protection services have limited access to the park and residences; the area is land-locked with no detour available. Any additional beam repair would be \$659.00 per LF of beam web. \$65,000 of the cost is 80% reimbursable to Mercer County. This repair does not constitute an expansion. Therefore, this contract is executed as an exception to County Code 1802 (Contract Procedures; Terms and Bonds; Advertising for Bids) to effect the necessary Emergency repairs.

DISCUSSION: Net reimbursement to the county is approximately 50% of the emergency repair cost. Act 39 funds will be used for the 20% commitment from the county. It is estimated that the new bridge will be installed in about two years, based on the design and approvals mandated by PennDOT.

### RESOLUTION adopted:

|                 |          | Moved                                       | 2 <sup>nd</sup> | Yes                                  | No                           | Abstain |
|-----------------|----------|---|-----------------|--------------------------------------|------------------------------|---------|
| Timothy M. McGo | onigle   |   |                 | $\square$                            |                              |         |
| Scott Boyd      |          |   |                 |                                      |                              |         |
| Matthew B. McCo | onnell   |   |                 | $\overline{\checkmark}$              |                              |         |
|                 | Pennsylv | /CONTRACT rania Departroortation and County |                 | AMOUNT<br>\$356,999.73<br>(incoming) | DATE RANGE<br>Effective 11/8 | /2018   |

Enter into Reimbursement Agreement No. R18010028 for Federal Land Acquisition Program (FLAP) funding using 80.38% federal funds and 19.62% local funds. This is to reimburse Mercer County for project costs related to final design, utilities and right-of-way for the Kelly Road bridge project.

| RESOLUTION ac  | lopted:                                      | Moved                                       | 2 <sup>nd</sup>                         | Yes  | No   | Abstain  |
|--|--|---|---|--|--|--|
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc                           | J  |   |   | 区<br>区   |  |  |
| FISCAL   |  |   |   |  |  |  |
| RESOLUTION<br># <b>2018-334</b>  | VENDOR/C<br>N/A                              | ONTRACT                                     | AM0<br>N/A                              |  | TE RANGE<br>ective 11/8/                     | 2018   |
| Present for pub<br>2019. The budg<br>2018.                             | •  |   |   |  | •  |  |
| DISCUSSION: Lo<br>approximately S<br>bridge replacen<br>voting machine | \$430,000 YT<br>nents over t                 | D. 2019 pres                                | sents exten                             | sive capital ch                                    | nallenges inc                                |  |
| plan is to replace could be \$3.5M                                     | ce three to f<br>M to \$4MM                  | our bridges and the h                       | annually ov<br>elp of creat             | er the next te<br>tive design op                   | n years. The<br>tions preser                 | and corrosion, the<br>annual expense<br>ited by our Bridge<br>ome of these costs.            |
| can deliver relia  | of 4%. Alth<br>ble election<br>t of election | ough no risk<br>ns, proposed<br>n equipment | has ever be<br>replaceme<br>will be the | een found and<br>nt costs will be<br>evaluation of | d the county<br>e about \$1.4<br>voting prec | ojected Federal is confident that it IMM. Included in incts/voting centers and manage costs. |
| Despite the cha<br>2019. In 2017 a<br>Current millage                  | nd 2018 mil                                  | lage was ded                                |   |  |  | is not required in<br>gs of \$1MM.   |
| RESOLUTION ac  | lopted:                                      | Mayad                                       | 2 <sup>nd</sup>                         | Vaa  | Na   | Abstain  |
| Timothy M. Mc  | Gonigle                                      | Moved<br>☑                                  | Z                                       | Yes<br>☑   | No<br>□                                      | Abstain  |
| Scott Boyd   | -  |   |   |  |  |  |
| Matthew B. Mc  | Connell                                      |   |   | $\square$  |  |  |

# **DISPOSAL OF ASSETS**

| RESOLUTION # 2018-335   | •       |                                 |                        | JNT<br>00.00       | DATE RANGE<br>Effective 11/08/2018 |                |  |  |  |
|---|---------|---------------------------------|------------------------|--------------------|------------------------------------|----------------|--|--|--|
| Approve notice of sale for 210 hard bound books containing Pennsylvania appellate cases reported at 273 A2d through 717 A2d of the Pennsylvania Reporter.   |         |                                 |                        |                    |                                    |                |  |  |  |
| RESOLUTION ac   | dopted: | Moved                           | <b>2</b> <sup>nd</sup> | Yes                | No                                 | Abstain        |  |  |  |
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc  | _       |                                 |                        | res                |                                    |                |  |  |  |
| GRANTS  |         |                                 |                        |                    |                                    |                |  |  |  |
| RESOLUTION<br># <b>2018-336</b>   | =       | ia Commission<br>nd Delinquency |                        | JNT<br>953.00      | DATE RANGE<br>10/1/2018–09/3       | 0/2019         |  |  |  |
| Accept grant #28513, CJAB Cross System Alignment Project funding (CSAP) to hire a coordinator to perform the LSI-R risk assessment tool on commitments to the Mercer County Jail and to fund community based instructors to facilitate the identified cognitive intervention curricula to the population. Results will be used to optimize prosecution and sentencing while determining the need for further incarceration. |         |                                 |                        |                    |                                    |                |  |  |  |
| RESOLUTION ac   | dopted: |                                 | and                    | .,                 |                                    |                |  |  |  |
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc  | _       | Moved ☑ □                       | 2 <sup>nd</sup> □ □    | Yes<br>☑<br>☑<br>☑ | No                                 | Abstain  □ □ □ |  |  |  |
| Old Business: None.   |         |                                 |                        |                    |                                    |                |  |  |  |
| New Business: None.   |         |                                 |                        |                    |                                    |                |  |  |  |
| Public Comment: None.   |         |                                 |                        |                    |                                    |                |  |  |  |

**Questions of the Media:** Topics included the age and design of the Kelly Road bridge repair project. Questions were asked and answered.

| Motion to a | djourn.  |             |                                      |  |  |
|-------------|----------|-------------|--------------------------------------|--|--|
| Moved:      | Mr. Boyd | Seconded:   | Mr. McConnell                        |  |  |
| Attest:     |          |             |                                      |  |  |
| Chief Clerk |          | Mercer Cour | Mercer County Board of Commissioners |  |  |