December 6, 2018

| | Absent | By Phone | | |
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| ☑ | | | | |
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| | | | | |
| lack lack | | | | |
| approve 11 | L /29/2018 Sa | lary Board M | INUTES. | |
| | | | | |
| Moved □ ☑ □ | 2 nd □ □ □ □ | Yes ☑ ☑ ☑ ☑ | No | Abstain □ □ □ □ |
| % for all nor | n-union emp | | | |
| | | | | |
| | | | | |
| Moved | 2 nd | Yes | No | Abstain |
| | 2 nd □ | \square | No □ | Abstain □ |
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| □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | ☑ ☑ ☑ ☑ IUMAN RESO | □ □ □ □ □ URCES action | |
| □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | ☑ ☑ ☑ ☑ IUMAN RESO | □ □ □ □ □ URCES action | |
| | Moved □ □ □ □ approve the | ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | approve 11/29/2018 Salary Board M Moved 2 nd Yes | approve 11/29/2018 Salary Board MINUTES. Moved 2 nd Yes No Moved 2 nd Moved 2 nd Hesson Moved Available Availab |

2018-47 RESOLUTION to approve the following HUMAN RESOURCES actions. Approve a \$0.50 per day pay increase for all Court Per Diem Employees paid at a daily rate. Effective 1-6-2019. **RESOLUTION** adopted: Moved 2nd No **Abstain** Yes $\overline{\mathbf{V}}$ Controller Amundsen $\overline{\mathbf{Q}}$ $\overline{\mathbf{Q}}$ Commissioner McGonigle $\overline{\mathbf{Q}}$ $\overline{\mathbf{A}}$ П Commissioner Boyd $\sqrt{}$ Commissioner McConnell П # 2018-48 RESOLUTION to approve the following HUMAN RESOURCES actions. Approve a 2% increase for all Law Clerks, Sheriff Clerical Staff, Part-Time Public Defenders, Part-Time District Attorneys, Part-Time Public Defender Investigators, Part-Time District Attorney Investigators and Part Time Election Workers. All are effective 1-6-2019. **RESOLUTION** adopted: 2nd Moved Yes No **Abstain** $\overline{\mathbf{Q}}$ Controller Amundsen $\overline{\mathbf{Q}}$ \square Commissioner McGonigle $\overline{\mathbf{Q}}$ П Commissioner Boyd $\overline{\mathbf{A}}$ Commissioner McConnell П П П П # 2018-49 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve Medical Benefit premium payroll deductions for all non-union full-time employees as follows for 2019. Coverage will remain with Highmark Blue Cross/Blue Shield through the Reschini Group effective 1-1-2019. Premium increase for 2019 is 0%.

2019 Year - Health Care Premium

| | Total Monthly | Semi-monthly Pay Deduction |
|---------------------|---------------|-------------------------------|
| 2019 Rates | Premium | (14%) |
| Single | 753.13 | 52.71 |
| Employee/Child(ren) | 1,603.38 | 112.23 |
| Employee/Spouse | 1,785.64 | 124.99 |
| Family | 1,956.60 | 136.96 |

| RESOLUTION adopted: | | | | | | | | |
|--|---|-------------------------|-------------------------|----|--------------------|--|--|--|
| Controller Amundsen Commissioner McGonigle Commissioner Boyd Commissioner McConnell | Moved □ ☑ □ | 2 nd □ □ □ □ | Yes ☑ ☑ ☑ ☑ | No | Abstain □ □ □ □ | | | |
| # 2018-50 RESOLUTION to a | • • | _ | | | | | | |
| Approve the pay step increa Mercer County employees v | | • | | | | | | |
| RESOLUTION adopted: | | | | | | | | |
| Controller Amundsen Commissioner McGonigle Commissioner Boyd Commissioner McConnell | Moved □ □ □ □ | 2 nd □ □ □ □ | Yes ☑ ☑ ☑ ☑ | No | Abstain □ □ □ □ □ | | | |
| # 2018-51 RESOLUTION to a Approve Annual Loyalty pay Step 10 for Professional & A | of \$546 e | effective beg | inning on the | | | | | |
| RESOLUTION adopted: | | and | v | | | | | |
| Controller Amundsen Commissioner McGonigle Commissioner Boyd Commissioner McConnell | Moved □ □ □ □ | 2 nd □ □ □ □ | Yes ☑ ☑ ☑ ☑ | No | Abstain □ □ □ □ | | | |
| Correct any clerical errors, a | # 2018-52 RESOLUTION to approve the following HUMAN RESOURCES actions. Correct any clerical errors, additions, deletions or adjustments found in the number and compensation of all County employees for 2019. | | | | | | | |
| RESOLUTION adopted: | | | | | | | | |
| Controller Amundsen Commissioner McGonigle Commissioner Boyd Commissioner McConnell | Moved ☑ □ □ | 2 nd □ □ □ □ | Yes ☑ ☑ ☑ ☑ | No | Abstain □ □ □ □ | | | |

The following RESOLUTIONS approving the number and compensation (annual salary or hourly rate) of the employees reporting to the various departments as listed below, for the year 2019, are effective January 6, 2019 (The beginning of the 1st full pay period of 2019). These rates do not include any step increases, upgrades or reclassifications for 2019.

2018-53 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and compensation (annual salary or hourly rate) of the employees reporting to the COMMISSIONERS, as set forth below, for the year 2019:

| Department | # of Emp | Position | Salaried Wages | Hourly Wages |
|------------------|-------------|--|-------------------|-----------------|
| Commissioners | 1 | Chief Clerk | 58,749.86 | |
| | 3 | Administrative Assistant (FT) (1 unfilled) | | 17.25 |
| | | | | |
| Registration and | | | | |
| Elections | 1 | Director | 48,826.70 | |
| | 2 | Clerical Assistant | | 17.96 |
| | 1 | Clerical Assistant Leader | | 18.48 |
| | 1 | Seasonal Clerical Assistant (PT) | | 16.76 |
| | 9 | PT Machine Custodian/Rover | | 12.48 |
| | | | | |
| Fiscal | 1 | Fiscal Administrator | 84,725.68 | |
| | 1 | Assistant Fiscal Administrator | 53,186.38 | |
| | 1 | Fiscal Assistant | | 16.76 |
| Tax Assessment | | | | |
| and Tax Claim | 1 | Director | 57,750.94 | |
| | 3 | Clerical Assistants | 01,700.0 | 15.48 – 15.84 |
| | 1 | Property Transaction Clerk | | 17.90 |
| | 1 | Mapper | | 18.48 |
| | 1 | Lead Mapper | | 19.24 |
| | 3 | Sr. Procedure Clerk | | 16.29 - 18.48 |
| | 1 | Administrative Assistant | | 16.76 |
| Purchasing | 1 | Purchasing Clerk (PT) | | 13.64 |
| | - | · a.o.asing cicik (i i) | | 15.04 |
| MIS | 1 | Director | 84,725.68 | |
| | 1 | Network Administrator | 67,103.40 | |
| | 1 | Application Support Specialist | | 20.83 |
| 12/6/2018 | | | | |

| | 1 | GIS Technician | | 27.83 |
|---------------------|-----------------------|--|------------------------|--|
| Human Resources | 1 1 | Director Assistant Director | 71,207.24 | 23.53 |
| Maintenance | 1 4 1 2 5 | Facilities Manager Maintenance III Custodial Supervisor Custodian I (FT) Custodian I (PT) (1 unfilled) | 46,501.00 | 17.70 - 19.24 16.35 16.35 13.37 - 16.35 |
| Archives | 1 | Records Technician | | 17.34 |
| EMA | 1 1 1 | Public Safety Director Deputy Director Administrative Assistant | 76,264.50 58,749.86 | 21.31 |
| Bridge/Liquid Fuels | 1 1 2 1 | Engineer Administrative Secretary Bridge Maintenance Leader Bridge Inspector Engineering Tech. | 79,109.94 | 18.48 19.24 19.91 21.51 |
| MH/DS | 1 2 | MH/MR Administrator Program Specialist I | 59,886.84 | 21.96 - 22.89 |
| Veterans' Affairs | 1 1 1 | Director Assistant Director Administrative Assistant | 42,827.46 | 21.83 15.84 |
| Conservation | 1 1 1 | Manager Clerical Assistant Nutrient Mgmt. Specialist Environmental Education | 56,830.02 52,293.02 | 17.35 |
| | 1 | Coordinator Watershed Specialist (FT) – Grant Funded | | 24.52 19.04 |
| | 1 | Temp Agricultural Resource Conservationist 2 (FT) | | 21.35 |
| | 1 | Coordinator Technician | | 19.24 |
| | 3 | Summer Interns (PT) (3 unfilled) | | 10.15 |

| E911 Center | 1 5 1 1 | Deputy Director Supervisor System Administrator Staff Development Specialist | 46,501.00 | 17.78 – 21.45 23.38 |
|-------------|------------------|--|-----------|------------------------|
| | 18 15 | Supervisor Telecommunicator (FT) Telecommunicator (PT) | | 23.47 16.70 – 18.48 |
| | | (9 unfilled) | | 16.29 – 18.48 |
| CYS | 1 | Director | 67,817.10 | |
| | 1 | Assistant Director | 59,671.04 | |
| | 1 | CYS Solicitor | 79,109.94 | |
| | 1 | Case Nurse Manager | 42,448.90 | |
| | 1 | Information Technology Tech | | 19.51 |
| | 1 | Fiscal Operations Off. I | | 18.97 |
| | 1 | Fiscal Operations Off. II | 48,589.58 | |
| | 1 | Administrative Officer I | | 19.44 |
| | 1 | Fiscal Assistant | | 21.91 |
| | 5 | Casework Supervisors (1 unfilled | | |
| | | due to CWEL Leave) | | 21.77 – 27.28 |
| | 1 | Temp. FT Casework Supervisor | | |
| | | (CWEL Leave Position) | | 24.40 |
| | 1 | Program Specialist I/CW | | |
| | | Supervisor (Currently out on | | |
| | | CWEL Leave) | | 27.28 |
| | 1 | Temp. Program Specialist 1/CW | | |
| | | Supervisor(CWEL Leave Position) | | 24.92 |
| | 1 | Casework Supervisor/Foster Care | | 28.64 |
| | 1 | Casework Supervisor/ | | |
| | | Independent Living | | 28.64 |
| | 3 | Caseworker II/Foster Care | | 20.15 – 22.28 |
| | 3 | Caseworker II/Independent | | |
| | | Living | | 21.56 – 22.98 |
| | 1 | Case Aide/Independent Living | | 16.73 |
| | 24 | Caseworkers I and II (1 Unfilled | | |
| | | due to CWEL Leave) | | 18.03 – 24.40 |
| | 1 | Temporary FT Caseworker (CWEL | | |
| | | Leave Position) (1 unfilled) | | 18.03 |
| | 3 | Clerk Typist | | 15.13 – 18.22 |
| | 1 | Case Aide | | 19.12 |
| Solicitors | 1 | Solicitor | 48,000.16 | |

RESOLUTION adopted: 2nd Moved Yes No Abstain $\overline{\mathbf{Q}}$ Controller Amundsen $\sqrt{}$ $\sqrt{}$ П П Commissioner McGonigle \square $\overline{\mathbf{Q}}$ Commissioner Boyd $\overline{\mathbf{Q}}$ Commissioner McConnell # 2018-54 RESOLUTION to approve the following HUMAN RESOURCES actions. Approve the number and listed wage for the employees reporting to the PROTHONOTARY, as set forth below, for the year 2019: **Prothonotary's** # of Position **Salaried Wages** Hourly Office **Emp** Wages 3,937.18 1 Solicitor 1 Second Deputy 21.31 1 19.80 First Deputy 16.87 - 17.932 Clerical Assistant 1 Chief Clerk 18.69 **RESOLUTION** adopted: 2nd Moved Yes No **Abstain** $\overline{\mathbf{A}}$ Controller Amundsen $\overline{\mathbf{V}}$ $\sqrt{}$ Commissioner McGonigle П П \Box $\sqrt{}$ $\overline{\mathbf{V}}$ Commissioner Boyd $\overline{\mathbf{A}}$ Commissioner McConnell $\sqrt{}$ Prothonotary Bice # 2018-55 RESOLUTION to approve the following HUMAN RESOURCES actions. Approve the number and listed wage for the employees reporting to the PUBLIC DEFENDER'S OFFICE, as set forth below, for the year 2019: P C

| Public Office | Defenders | # of Emp | Position | Salaried Wages | Hourly Wages |
|------------------|-----------|-------------|---------------------------|----------------|-----------------|
| | | 1 | Public Defender | 79,109.94 | |
| | | 4 | Assistant Public Defender | 262,841.28 | |
| | | 1 | First Assistant P.D. | 76,264.50 | |
| | | 5 | Assistant P.D. (PT) | 146,829.80 | |
| | | 1 | Paralegal/Sent. Advocate | | 25.55 |
| | | 1 | Investigator/Intake | | 20.32 |
| | | 2 | Investigator/Intake (PT) | | 19.21 |
| | | 1 | Temp. Investigator (PT) | | 19.21 |
| | | 2 | Administrative Assistant | | 17.25 – 19.89 |
| | | 1 | Office Manager | | 25.48 |

| RESOLUTION a | dopted: | | | | | | | |
|--------------------------------|----------|----------|-------------------------|---------------------|--------------------|-------------------------|--------------|----------------------------|
| Controller Amu Commissioner | McGoni | gle [| Moved ☑ □ □ | 2 nd □ □ | Yes ☑ ☑ ☑ | N [[|] [| |
| Commissioner | • | · | | ' | | | _ | - - |
| Commissioner | McConr | _ |] | | ☑ | | _ | |
| Mr. Bogaty | | | | | | |] [|] |
| # 2018-56 RESC | DLUTION | l to app | rove th | e followi | ng HUMA | N RESOUR | CES actions. | |
| Approve the COMMISSIONE | | | | _ | | | | reporting to the |
| Mercer | # of | Positio | n | | | | Salaried | Hourly |
| County Jail | Emp | | | | | | Wages | Wages |
| • | 1 | Warde | en | | | | 79,109.94 | _ |
| | 2 | Deput | y Warde | en | | | 119,851.16 | • |
| | 7 | Lieute | nant | | | | | 23.47 - 25.14 |
| | 1 | Work I | Release | Coordina | ator | | | 28.73 |
| | 1 | Admin | istrative | Assistar | nt | | | 15.04 |
| | 1 | Record | ds Coord | linator | | | | 23.79 |
| | 2 | Asst. R | ecords | Coordina | tor | | | 19.04 - 23.38 |
| | 1 | Fiscal A | Assistan | t | | | | 21.83 |
| | 3 | Jail Co | unselor | | | | | 22.69 – 26.83 |
| | 1 | Correc | tions Of | ficer/Ser | geant | | | 22.79 |
| | 3 | FT Fac | ility Mgr | nt. Asst., | /Correctic | ns Officer | | 22.07 – 22.79 |
| | 62 | Correc | tions Of | ficer (FT) |) (1 unfille | ed) | | 18.07 - 22.79 |
| | 20 | Correc | tions Of | ficer (PT |) (14 unfi | lled) | | 14.97 – 18.07 |
| RESOLUTION a | dopted: | | | | | | | |
| | | | Mo | ved | 2 nd | Yes | No | Voted as Controller |
| Controller Amu | ındsen | | $\overline{\mathbf{A}}$ | | | $\overline{\mathbf{A}}$ | | |
| Commissioner | McGoni | gle | | | | | | |
| Commissioner | Boyd | | | | | $\overline{\checkmark}$ | | |
| Commissioner | McConr | iell | | | | | | |
| President of the | e Prison | Board | | | | | | |

2018-57 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the CONTROLLER, as set forth below, for the year 2019:

| Controller's | # | of | Position | Salaried | Hourly |
|--------------|----|----|---------------------------------|-----------|---------------|
| Office | En | ηp | | Wages | Wages |
| | 1 | | Deputy Controller (1 unfilled) | 37,271.52 | |
| | 4 | | Auditor | | 22.75 – 30.93 |
| | 1 | | Temp. FT Auditor | | 22.75 |
| | 1 | | Second Deputy/Network Financial | | |
| | | | Administrator | 59,925.58 | |
| | 2 | | Sr. Procedure Clerk | | 18.48 – 19.24 |
| | 1 | | Solicitor | 3,937.18 | |

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|------------------------|-------|-----------------|-----|----|---------|
| Controller Amundsen | | | | | |
| Commissioner McGonigle | | | | | |
| Commissioner Boyd | | | | | |
| Commissioner McConnell | | | | | |

2018-58 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the DISTRICT ATTORNEY, as set forth below, for the year 2019:

| DA's office | # of Emp | Position | Salaried Wages | Hourly Wages |
|-------------|-------------|---------------------------------------|-------------------|-----------------|
| | 1 | First Assistant D.A. | 84,725.68 | |
| | 7 | Assistant D.A. | 415,258.22 | |
| | 2 | Assistant DA (PT) – 1 unfilled | 74,886.76 | |
| | 3 | Administrative Assistant | | 15.87 – 20.89 |
| | 1 | Temp. Investigator Aware (FT) | | 20.81 |
| | 2 | Investigator (PT) | | 18.44 |
| | 2 | Clerical Assistant (PT) | | 16.27 – 16.86 |
| | 3 | Specialist | | 20.90 – 23.79 |
| | 1 | Director – District Atty's Office and | | |
| | | Victim Services | 67,103.40 | |
| | 1 | Asst. VW Coordinator | | 21.76 |
| | 1 | Juvenile VW Coordinator | | 20.91 |
| | 1 | VW Coordinator (PT) | | 18.58 |
| | 1 | Temp. VW Coordinator (PT) | | 18.13 |
| | | | | |

| RESOLUTION adopte | ed: | | | | | | | | | |
|---|--|-------------------------|----------------------------------|-------------------------|----------------------|-------------------------|--|--|--|--|
| Controller Amundser Commissioner McGo Commissioner Boyd Commissioner McCo District Attorney Kar | Moved ☑ □ □ □ | 2 nd □ □ □ | Yes ☑ ☑ ☑ ☑ ☑ ☑ | No | Abstain □ □ □ □ □ □ | | | | | |
| Approve the number | # 2018-59 RESOLUTION to approve the following HUMAN RESOURCES actions. Approve the number and listed wages for the employees reporting to the CLERK OF COURTS, REGISTER OF WILLS and CLERK OF ORPHANS COURT, as set forth below, for the year 2019: | | | | | | | | | |
| Clerk of Courts | # of | Position | | | Salaried | Hourly | | | | |
| | Emp | | | | Wages | Wages | | | | |
| | 1 | Solicitor | | | 5,566.08 | | | | | |
| | 1 | First Deputy | | | | 23.38 | | | | |
| | 1 | Second Deput | • | | | 21.31 | | | | |
| | 6 | | Sr. Procedure Clerk 17.37 – 17.9 | | | | | | | |
| | 2 | Sr. Procedure | | | | 17.43 – 17.93 | | | | |
| | 1 | | | | | 26.83 | | | | |
| | 1 | Cost Collection | n Coordin | ator Asst. | | 19.80 | | | | |
| Register of Wills | # of | Position | | | Salaried | Hourly | | | | |
| | Emp | | | | Wages | Wages | | | | |
| | 1 | First Deputy | | | | 21.83 | | | | |
| | 1 | Second Deputy | ' | | | 20.89 | | | | |
| RESOLUTION adopte | ed: | | | | | | | | | |
| | | Moved | 2 nd | Yes | No | Absent | | | | |
| Controller Amundser | n | | | | | | | | | |
| Commissioner McGo | nigle | $\overline{\checkmark}$ | | | | | | | | |
| Commissioner Boyd | | | | $\overline{\checkmark}$ | | | | | | |
| Commissioner McCo | nnell | | | $\overline{\checkmark}$ | | | | | | |
| Clerk & Register Kloo | os | | | | | $\overline{\checkmark}$ | | | | |

Clerk & Register Kloos

Rise Dunham (Proxy)

10 12/6/2018

 $\overline{\mathbf{V}}$

2018-60 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the RECORDER, as set forth below, for the year 2019:

| Recorder's Office | # of Emp 1 | Position Solicitor | | | Salaried Wages 3,937.18 | Hourly Wages |
|--|------------------|----------------------------|-------------------------|-----|-------------------------------|-----------------|
| | 1 1 | First Deputy Second Deputy | , | | | 21.83 18.08 |
| | 3 | Clerical Assista | | | | 15.48 - 17.35 |
| RESOLUTION adopte | ed: | | | | | |
| | | Moved | 2 nd | Yes | No | Abstain |
| Controller Amundse | n | | | | | |
| Commissioner McGo | onigle | $\overline{\checkmark}$ | | | | |
| Commissioner Boyd | | | $\overline{\checkmark}$ | | | |
| Commissioner McCo | nnell | | | | | |
| Recorder Zickar | | | | | | |
| # 2018-61 RESOLUTION to approve the following HUMAN RESOURCES actions. | | | | | | |

Approve the number and listed wages for the employees reporting to the CORONER, as set forth

Coroner's Office # of Position Salaried Hourly
Emp Wages
Vages
Deputy Coroners (1 unfilled) 27,500.20
Administrative Assistant 6,228.82

RESOLUTION adopted:

below, for the year 2019:

| RESOLUTION dauptea. | | | | | |
|------------------------|--------------|-----------------|-------------------------|----|-------------------------|
| | Moved | 2 nd | Yes | No | Absent |
| Controller Amundsen | | | $\overline{\checkmark}$ | | |
| Commissioner McGonigle | \checkmark | | | | |
| Commissioner Boyd | | | | | |
| Commissioner McConnell | | | $\overline{\checkmark}$ | | |
| Coroner Libonati | | | | | $\overline{\checkmark}$ |

2018-62 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the SHERIFF, as set forth below, for the year 2019:

| 1 1 1 1 1 10 3 6 | ı | Solicitor Chief/First Dep Deputy Sheriff Deputy Sheriff Deputy Sheriff Deputy (FT) Administrative Deputy Sheriff | Captain Lieutenant Sergeant Assistant | ed) | 4,568.98 37,271.52 | 26.61 26.11 25.86 21.14 21.53 | 1 | |
|--|---|--|--|-----|-----------------------|---|---------|--|
| RESOLUTION adopted: Controller Amundsen Commissioner McGonigle Commissioner Boyd Commissioner McConnel Sheriff Shilling | | Moved □ □ ☑ □ | 2 nd ☑ □ □ | Yes | s No |) | Abstain | |

2018-63 RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for employees reporting to the TREASURER, as set forth below, for the year 2019:

| Treasurer's Office | # of | Position | | Sala | aried | Hourly |
|--------------------|--------|------------------|-----------------|-------------------------|--------|---------------|
| | Emp | | | Wa | ges | Wages |
| | 1 | Solicitor | | 3,93 | 37.18 | |
| | 1 | First Deputy | | 39,7 | 737.88 | |
| | 1 | Second Deputy | / | | | 19.89 |
| | 2 | Clerical Assista | int | | | 15.84 – 17.35 |
| | 1 | Sr. Procedure | Clerk | | | 16.70 |
| RESOLUTION adopte | ed: | | | | | |
| | | Moved | 2 nd | Yes | No | Abstain |
| Controller Amundse | n | | | $\overline{\checkmark}$ | | |
| Commissioner McGo | onigle | | | $\overline{\checkmark}$ | | |
| Commissioner Boyd | | | | | | |
| Commissioner McCo | onnell | | | | | |
| Treasurer White | | | | $\overline{\checkmark}$ | | |

2018-64 RESOLUTION to approve the following HUMAN RESOURCES actions. Motion to approve the number and listed wages for the employees reporting to the COURTS, as

set forth below, for the year 2019:

| Court Administration | # of Emp | Position | Salaried Wages | Hourly Wages |
|---------------------------|-------------|--|-------------------|-----------------|
| | 4 | Administrative Assistant– Judges (1 unfilled) | | 21.76 – 25.48 |
| | 1 | Temp. Admin. Assistant– Judges (PT) | | 18.58 |
| | 2 | Admin. Assistants— Court Admin Office | | 16.51 – 18.08 |
| | 4 | Law Clerks | | 21.71 |
| | 6 | Court Stenographer | | 19.04 - 23.38 |
| | 29 | Tip Staff/Court Crier (7 unfilled) | | 75.50/day |
| | 1 | Family Law Master's Secretary | | 21.31 |
| Juvenile Probation | # of Emp | Position | Salaried Wages | Hourly Wages |
| | 1 | Chief Juvenile Prob. Officer | 76,264.50 | J |
| | 1 | Dep. Chief Juv. Prob. Officer | 59,671.04 | |
| | 1 | Community Court Program | | |
| | | Supervisor | 59,925.58 | |
| | 10 | Juvenile Probation Officers (1 unfilled) | | 18.29 – 28.17 |
| | 1 | Fiscal Assistant | | 23.28 |
| | 2 | Administrative Assistant | | 20.89 |
| Domestic Relations | # of Emp | Position | Salaried Wages | Hourly Wages |
| | 1 | Director | 64,587.38 | |
| | 1 | Assistant Director | 58,749.86 | |
| | 3 | Conference Officer | | 19.52 - 20.91 |
| | 8 | Enforcement Officer (1 unfilled) | | 14.71-23.38 |
| | 1 | Enforcement Supervisor | | 24.52 |
| | 2 | Enforcement Specialist | | 20.91 - 23.79 |
| | 1 | Court Conference Supervisor | | 21.35 |
| | 3 | UIFSA Officer | | 19.04 - 22.93 |
| | 3 | Intake Officer/Locator | | 16.27 – 18.69 |
| | 3 | Sr. Procedure Clerk | | 15.35 – 16.27 |
| | 1 | Data Processing Tech. | | 18.69 |

| DUI School | # of Emp | Position | | Sala Wag | | Hourly Wages |
|--------------------|-------------|-------------------------|----------------------|-------------------------|--------|-------------------------|
| | 3 | Instructors | | | | 40.00 |
| Law Library | # of | Position | | Sala | | Hourly |
| | Emp | | | Wag | es | Wages |
| | 1 | Law Librarian | | | | 24.98 |
| Magistyata | 4 a£ | Docition | | Sala | ui a d | Harribe |
| Magistrate | # of | Position | | | | Hourly |
| District Justice | Emp | | | Wag | ges | Wages |
| | 5 | Administrative As | | | | 19.89 - 21.31 |
| | 14 | Sr. Procedure Cle | rk (FT) | | | 16.87 – 17.93 |
| | 2 | Sr. Procedure Cle | rk (PT) | | | 16.20 – 17.37 |
| RESOLUTION adop | oted: | | | | | |
| | | Moved | 2 nd | Yes | No | Absent |
| Controller Amund | sen | | | | | |
| Commissioner Mo | Gonigle | $\overline{\checkmark}$ | | | | |
| Commissioner Boy | _ | П | $\overline{\square}$ | $\overline{\checkmark}$ | \Box | |
| Commissioner Mo | | _ | _ | <u>√</u> | | П |
| | | | | <u> </u> | | - |
| President Judge Yo | | Ш | | | Ш | $\overline{\checkmark}$ |
| Pete Morin (Proxy | ') | | | $\overline{\checkmark}$ | | |

2018-65 RESOLUTION to approve the following HUMAN RESOURCES actions.

Motion to approve the number and listed wages for the employees of INTERMEDIATE PUNISHMENT reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2019:

| IPP Department | # of Emp | Position | Salaried Wages | Hourly Wages |
|-----------------|-------------|---|----------------|-----------------|
| | 1 | Director | 67,103.40 | |
| | 1 | Supervisor–Community Service | | 19.04 |
| | 1 | Supervisor–Pre- | | |
| | | Trial/TASC/DVIP | | 28.73 |
| | 1 | Supervisor-ARD | | 25.48 |
| | 2 | House Arrest Officer | | 19.04 - 20.91 |
| | 2 | IPP Intake Admin Assistant | | 20.89 - 21.31 |
| | 2 | DVIP Instructor | | 40.00 |
| | 2 | Temp. FT Drug Court Coordinator | | 18.12 – 20.20 |
| | 1 | Temp. PT Transitional Service Coordinator (1 - unfilled) | | 17.93 |
| DECOLUTION adam | ⊥ | | | |

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Voted as Controller |
|-------------------------------|-------------------------|-----------------|-----------|----|---------------------|
| Controller Amundsen | | | | | |
| Commissioner McGonigle | $\overline{\checkmark}$ | | | | |
| Commissioner Boyd | | | | | |
| Commissioner McConnell | | | \square | | |
| President of the Prison Board | | | | | \square |

Old Business: None.

New Business: Commissioner McGonigle thanked all the officials and attendees present. He is supporting Farrell at the playoff games in Hershey on behalf of Mercer County.

| Motion to adj | ourn. | | |
|---------------|----------|-------------|-----------------|
| Moved: | Mr. Boyd | Seconded: | Mr. McGonigle |
| | | | |
| Attest: | | | |
| Chief Clerk | | Mercer Coun | ty Salary Board |