MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

January 17, 2018

Attendance	Present	Absent	By Phone
Timothy M. McGonigle	\checkmark		
Scott Boyd	\checkmark		
Matthew B. McConnell	$\mathbf{\overline{\mathbf{A}}}$		

Pledge of Allegiance: Was held.

Others Present: Tom Amundsen, Nicki Biles, Don Fedorczyk, Jeff Greensburg, Jennifer Hamilton, Bill Madden, Ann Morrison, Deb Sicilian, Roni Shilling, Amber White, Joanie Micsky, Mac McDuffie, Joe Reichard, John Libonati, Pete Morin, David McLaren, Diane Syphert, Amanda Ventura, Cinquetta Holmes-Ventura, Erie Poole, Caleb Stright

General Discussion Items: See Below.

Commissioners announced that 45 Commissioners and State Representatives attended the Northwest County Commissioners Association (NWCCA) meeting at Clarion University. Seventeen Counties are members of NWCCA. A major topic of discussion was the recent State grant in the amount of \$1.2MM to be used for Forensic Beds. Nine counties are members of the consortium partnering to eventually add 30 more forensic beds, using a variety of residential services. The Director of the Behavioral Health Commission from Mercer County presented a program on "Mental Health in the Criminal Justice System" at the meeting.

Commissioner McGonigle announced that he represented the Commissioners at the Inauguration of the Governor and Lt. Governor. He delivered a gift basket to each of them representing many of the businesses in Mercer County. The keynote theme of the Governor's message was healing among the parties.

Public Comment on Agenda Items:

2019-016 RESOLUTION to approve 1/3/2019 Commissioners' Meeting MINUTES.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		$\mathbf{\overline{A}}$	\checkmark		
Matthew B. McConnell			\checkmark		

PROCLAMATIONS

2019-017 RESOLUTION to approve a PROCLAMATION to recognize AARON JACOB STEPHENSON for receiving an Eagle Scout Award, the highest honor conferred in Scouting.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{N}}}$		

2019-018 RESOLUTION to approve a PROCLAMATION to recognize JOSHUA PAUL STEPHENSON for receiving an Eagle Scout Award, the highest honor conferred in Scouting.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			\checkmark		

2019-019 RESOLUTION to approve a PROCLAMATION to recognize FARRELL HIGH SCHOOL STEELERS for defeating the Lackawanna Trails 55-20 to capture the PIAA Class A Championship.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		$\mathbf{\overline{\mathbf{A}}}$	\checkmark		
Matthew B. McConnell			\checkmark		

2019-020 RESOLUTION to approve a PROCLAMATION to recognize OFFICER, CINQUETTA HOLMES-VENTURA, CORRECTIONAL OFFICER OF THE YEAR 2018.

The Commissioners and the President of the Prison Board personally presented the Proclamation to Cindy (Cinquetta) Holmes-Ventura.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			\checkmark		

EXPENDITURES

2019-021 RESOLUTION to approve DISBURSEMENTS for the period of 12/01/2018—12/31/2018 in the amount of \$3,992,082.84.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

EXONERATIONS

#2019-022 Resolution to approve the following EXONERATION(s) being granted as listed effective 01/17/2019.

TAX COLLECTOR	I		COUNTY PER CAPITA - EXONS		PER CAPITA PER		CAPITA -	TAX YEAR
Lori McKnight	Clark Borough	\$	5.00	\$		2018		
Mary E Pederson	Deer Creek Twp	\$	15.00	\$		2018		
Debra Rodemoyer	Delaware Twp	\$	15.00	\$		2018		
Luanne Moose	East Lackawannock Twp	\$	20.00	\$		2018		
Melissa Cannone	Farrell City	\$	30.00	\$		2018		
Melissa Cannone	Farrell City	\$	10.00	\$		2018		
Melissa Cannone	Farrell City	\$	20.00	\$		2018		
Melissa Cannone	Farrell City	\$	5.00	\$		2018		
Mary E Pederson	New Lebanon Borough	\$	15.00	\$		2018		
Carrie Jo Steese	Pine Twp	\$	25.00	\$		2018		
Carrie Jo Steese	Pine Twp	\$	5.00	\$		2018		
Carrie Jo Steese	Pine Twp	\$	5.00	\$		2018		
Carrie Jo Steese	Pine Twp	\$	10.00	\$		2018		
Carolyn Chess	Sandy Creek Twp	\$	5.00	\$		2018		

TAX COLLECTOR	TAXING DISTRICT		COUNTY PER CAPITA - EXONS		COUNTY PER CAPITA - TBC	TAX YEAR	
Carolyn Chess	Sandy Creek T	wp	5.00			2018	
, Diane Thut	, Sharon City	•	\$ 55.00	\$		2018	
Diane Thut	Sharon City		\$ 665.00	\$		2018	
LeaAnne Dumars	South Pymatuning Twp		\$ 80.00	\$		2018	
Christi Cratty	Springfield Twp		\$ 30.00	\$		2018	
Sandra J Ohl	West Salem T	wp	\$ 130.00	\$		2018	
			\$ 1,150.00	\$	0.00		
RESOLUTION adopted:	Marrad	and	Vac	Na	6 h a	- 1	
Timothy M. McConiglo	Moved ☑	2 nd	Yes ☑	No		_	
Timothy M. McGonigle			$\overline{\mathbf{N}}$				
Scott Boyd			_]	
Matthew B. McConnell			\square]	

REFUNDS

2019-023 RESOLUTION to approve the following REFUNDS(s) listed effective 01/17/2019.

NAME/ADDRESS	DISTRICT	PER CAPIT	AR. E.	REFUND	REASON
Slicker, Paul R & Helene B 1405 Orangeville Rd Hermitage, PA 16148	Hermitage A		Х	\$ 309.42	Veterans Exemption
Irwin, Thomas J & Diane L 5465 Sandy Lake Polk Rd Sandy Lake, PA 16145	Sandy Lake Twp		Х	\$ 385.89	Veterans Exemption
	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		\square	\square		
Matthew B. McConnell			\checkmark		

4

CANCELLED

CYS

2019-024 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

EFFECTIVE July 1, 2018 through June 3 VENDOR Fruit, Dill, Goodwin & Scholl 32 Shenango Avenue PO Box 673 Sharon, PA 16146	0, 2019 PROGRAM Legal Services/Representation	\$	RATE 50.00	TERM Hourly
Mancino's Driving School, Inc. 217 Lyle Drive Hermitage, PA 16148	Behind the Wheel Driving Instruction PDE Driving Course – Online Course	\$ \$	50.00 60.00	Hourly Student
George Junior Republic in Pennsylvania 233 George Junior Road P.O. Box 1058 Grove City, PA 16127-5058	Crisis Intervention Unit Diagnostic Drug and Alcohol Intensive Supervision Unit Regular Residential Shelter Care Special Needs Unit Drug and Alcohol M.A. Special Needs M.A.	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	198.09 225.77 166.46 310.82 165.63 162.35 258.12 75.23 116.68	Daily Daily Daily Daily Daily Daily Daily Daily Daily
David J. Graban, P.C. 5569 E. State Street Hermitage, PA 16148	Legal Services/Representation	\$	50.00	Hourly
Family Care for Children & Youth Inc. 25 Belford Blvd. Milton, PA 17847	Family Based Ages 3-21 Family Based Age 0-3 Mother with Dependent Infant Dependent Infant with Mother Mother with Non-Dependent Infant Medical Level 1 Medical Level 2 Medical Level 3 Medical Level 4 Kinship Care	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	68.43 59.87 68.43 36.36 87.68 62.54 64.54 67.54 69.54 61.41	Daily Daily Daily Daily Daily Daily Daily Daily Daily Daily

VENDOR Cornell Abraxas Group, In 2840 Liberty Avenue Suite Pittsburgh, PA 15222		 PROGRAM Abraxas I – STEP Male D & A Treatment Intensive Residential Program Female D & A Treatment Leadership Development Program Open Residential Abraxas Youth Center – Secure Detention/Shelter Abraxas Academy – Secure Detention Shelter Transitional Living 				RATE 178.29 178.29 301.01 216.66 166.93 305.41 320.17 295.65 325.13 299.64 292.35 208.32	TERM Daily Daily Daily Daily Daily Daily Daily Daily Daily Daily Daily
RESOLUTION adopted:							
Timothy M. McGonigle Scott Boyd Matthew B. McConnell HUMAN RESOURCES	ell D D D D					tain]]]	
# 2019-025 RESOLUTION 1	to approve	the following H	IUMAN RES	OURCES actio	ons.		
NAME/POSITION <u>NEW HIRES</u>		EFFECTIVE	LEVEL,	/STEP/GRAD	E		
SOIL CONSERVATION Hannah Smith Intern	l:	1/7/2019	No Sal	ary/No Bene	fits		
IPP: Michelle Patterson Temporary Part-Time Tran Services Coordinator	nsitional	1/14/2019	PA06H	I-00-00 (\$18.	29/hr.)		
DUI SCHOOL: Donald Fedorczyk DUI Instructor		3/4/2019	DUI1-2	10-00 (\$40.00	0/hr.)		

TRANSFERS COURT ADMINISTRAT	OR:					
Danielle Merenick		1/20/2019	PA04-0)3-01 (\$17.6	0/hr.)	
Administrative Assistant				•	re-classification	**
SEPARATION FROM EMPL IPP:	<u>OYMENT</u>					
Donald Fedorczyk		3/1/2019				
Director						
TREASURER:						
Sandra Salvatora		2/1/2019				
Senior Procedure Clerk						
RESOLUTION adopted:						
	Moved	2 nd	Yes	No	Abstain	
Timothy M. McGonigle	\checkmark		$\mathbf{\nabla}$			
Scott Boyd		\checkmark	\checkmark			
Matthew B. McConnell			\checkmark			
# 2019-026 RESOLUTION +	o annrove	the following H	Η ΙΜΔΝ RESC)I IRCES activ	าทร	

2019-026 RESOLUTION to approve the following HUMAN RESOURCES actions.

NAME/POSITION	EFFECT	ΓΙνε		LEVEL/STEP/	GRADE	
SEPARATION FROM EMPL	EPARATION FROM EMPLOYMENT					
DOMESTIC RELATIONS	:					
Michelle L. Miller	1/18/2	2019				
Enforcement Officer						
RESOLUTION adopted:						
	Moved	2 nd	Yes	No	Abstain	
Timothy M. McGonigle	$\mathbf{\overline{A}}$		\checkmark			
Scott Boyd		\checkmark	\checkmark			
Matthew B. McConnell			\checkmark			

ORDINANCES

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2019-027	N/A	N/A	Effective 1/17/2019

Authorize advertising Ordinance 3–1980, Amendment 40, an Ordinance amending Ordinance No. 3 of 1980 entitled "An Ordinance providing for the County of Mercer to set weight limits on county-owned and county-maintained bridges and to close county-owned and county-maintained bridges pending repair of the same pursuant to the authority granted to the County of Mercer in the Vehicle Code, Act of June 17, 1976, P.L. 162 No 81 § 1 et seq, 75 PA C.S.A. § 101 et seq." by amending weight limits on designated county owned bridges and penalties for violation thereof.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

APPOINTMENTS

RESOLUTION

2019-028

Confirm the following appointments to the MERCER COUNTY LOCAL EMERGENCY PLANNING COMMITTEE for the YEAR 2019 including Mr. Weinzierl as Chairman and Mr. Nicklin as Vice Chairman.

Mr. Matthew B. McConnell Mr. Scott Boyd Mr. Timothy M. McGonigle Mr. Frank A. Jannetti, Jr. Mr. John R. Nicklin	COMMISSIONER, CHAIRMAN COMMISSIONER COMMISSIONER DIRECTOR MERCER COUNTY D.P.S. DEPUTY DIRECTOR EMA, MERCER CO. D.P.S.
Mr. Richard J. Weinzierl	CAMERON INTERNATIONAL CORP., RETIRED
Ms. Cynthia A. Selby	CLARK VFD
Chief John Flynn	HERMITAGE FIRE CHIEF
Mr. Daniel Gracenin	MERCER COUNTY PLANNING COMMISSION
Chief Robert Fiscus	SHARON CITY MANAGER
Mrs. Joan Christy	NLMK Pennsylvania
Mr. Richard Bortz	PINE INSTRUMENT
Mr. Ron Bromley	MERCER FORGE
Mr. John Libonati	CORONER
Ms. Lesley Kaluzne	AMERICAN RED CROSS

Mr. Jeff Greenburg	MERCER COUNTY ELECTIONS/PUBLIC INFO. OFFICER
Mr. Larry Muha	DEP
Ms. Tomisa Kiskadden	DEP
Ms. Debbie Hartley	MERCER COUNTY DEPARTMENT OF PUBLIC SAFETY
Mr. William Finley	EAST END FIRE CHIEF
Mr. Delbert Woloski	WILLIAMS COMPANY
Mr. Michael Nashtock	MERCER COUNTY COG-TRAN
Mr. Mike Schimp	WHEATLAND TUBE
Mr. Robert Goeltz	HERMITAGE FIRE DEPT., RETIRED
Ms. Carol Paul	GREENVILLE SANITARY AUTHORITY
Mr. Zambia Logero	EHS MANAGER, GE BARKEYVILLE RD. FACILITY
Ms. Melissa Sakmer	WILLIAMS COMPANY
Mr. Nick Hauck	WILLIAMS COMPANY
Mr. Kurt Ellefson	McGONIGLE AMBULANCE SERVICE
Mr. Matt Kolesar	DEAN FOODS
Mr. Jon Laird	SEATED PRESIDENT- FIRE CHIEFS ASSOCIATION
Mr. James Coats	INTERSTATE CHEMICAL COMPANY

NOTE: The Commissioners approved the MCLEPC assignments listed above and abstained from voting for themselves.

RESOLUTION adopted:

Timothy M. Mcc Scott Boyd Matthew B. Mc	C	Moved ☑ □	2 nd □ □	Yes 오 오	No 	Abstain
RESOLUTION # 2019-29	VENDOR/ N/A	CONTRACT	AMOUNT N/A	DATE RANGE Effective 01/		

Confirm the following Re-appointment to the MERCER COUNTY CONSERVATION DISTRICT BOARD for the term as specified:

Re-Appointment Thomas L. Schaffer Farmer 01/01/2019-12/31/2022

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		\checkmark	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

PROFESSIONAL SERVICES AGREEMENT

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2019-030	Attorney Edward Kelly	\$6,750.00	Effective 01/08/2019

Terminate professional legal services agreement to provide legal representation to adult criminal defendants who cannot be represented by the Public Defender's Office. Originally contracted at a caseload not to exceed 15 cases at a rate of \$450.00 per case for 2019. He has a conflict of interest since Ron Amrhein from his firm has accepted a Part-Time position with the Mercer County District Attorney's Office. Outstanding cases will be re-assigned to another contracted attorney.

DISCUSSION: The Courts verified that no payments have been made to Attorney Kelly. No refunds are due Mercer County.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		$\mathbf{\overline{A}}$	\checkmark		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

PUBLIC SAFETY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2019-031	Century Link	\$15,110.40	12/20/2018–12/19/2019
	PO Box 4305		
	Carol Stream, IL 60197		

Approve annual maintenance renewal of the WestCORE (Vesta) phone system. The system is used to answer 9-1-1 calls. There is no price increase, cost is established price for Mercer County equipment.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			\checkmark		

DOMESTIC RELATIONS

RESOLUTION	VENDORS/C	ONTRACT	AMOUNT	DATE RANGE
# 2019-032	Worldpay, LLC	Government	N/A	Effective 01/17/2019
	8500 Governors Hill Dr. Payment S			
	Symmes Twp., OH	7102 Lakeview Pkwy		
	45249	West Drive		
		Indianapolis, IN		
		46268		

Approve agreement for GovPay Net Payment Network to accept support or purge payments via credit card or eCheck. Agreement may be terminated with 30 days-notice. Convenience fee of 2.75% per transaction is charged to the cardholder for credit/debit transactions and \$1.00 is charged to the account holder for electronic checks. American Express is not accepted unless mandated by law. Merchant/check services are at no cost to the County.

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	$\mathbf{\overline{\mathbf{A}}}$		$\mathbf{\nabla}$		
Scott Boyd		\checkmark	\square		
Matthew B. McConnell			$\mathbf{\nabla}$		

DISPOSITON OF ASSETS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2019-033	N/A	< \$1,000.00	Effective 01/17/2019

Post notice of sale for items listed below in "as is", "where is" condition. Each item is valued at less than \$1,000.00 and is in working condition:

- 9 HP dc 7800 Convertible Minitowers (No Hard drives)
- HP C7000 Enclosurer includes the following:
 - (4) 1/10Gb VC-ENET Modules
 - (2) Brocade 4Gb SAN Switch Modules
 - (2) ILO/OA modules
 - o (10) Fans
 - (6) Power Supplies
 - (7) Server Blades Gen0
 - (2) Server Blades Gen6
 - (2) Server Blades Gen8
- 3 Cisco 2811 Routers
- Cisco 3560 Poe-48

0

• 2 Cisco ASA 5505

- Box over 40 VGA/DVI Cables in different lengths
- 18 Used Keyboards
- 27 LCD 22" monitors with no stands
- 1 Gbc bates adjustable hole punch, 3 to 9 holes
- 1 Acco Mutual adjustable hole punch, 2 to 4 holes

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		$\mathbf{\overline{\mathbf{A}}}$		
Scott Boyd		\checkmark	$\mathbf{\overline{\mathbf{A}}}$		
Matthew B. McConnell			\checkmark		

GRANTS

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2019-034	Pennsylvania Commission	\$224,062.00	01/01/2019–12/31/2020
	On Crime and Delinquency		
	3101 N Front St.		
	Harrisburg, PA 17110		

Accept grant ID 29188 for the RASA/VOJO Victim Services Program (Rights and Service Act/Victims of Juvenile Offenders) continuing, non-competitive grant.

RESOLUTION adopted:

Timothy M. Mo Scott Boyd Matthew B. Mo	Ū	Moved ☑ □	2 nd □ ☑	Yes 오 오 오	No 	Abstain
RESOLUTION # 2019-035	•	nt of Human Office of CYF		DUNT 58.00	DATE RANGE 07/01/2018–06	/30/2019

Annex, H & W Building Harrisburg, PA 17120

Accept Foster Care/Statewide Adoption and Permanency Network (SWAN) mini-grant. Funds are used for National Adoption Day Events. During November 2018, National Adoption Month, agencies in Pennsylvania will plan and execute adoption/permanency recruitment/awareness activities. **RESOLUTION** adopted:

		Moved	2 nd	Yes	No	Abstain
Timothy M. M	cGonigle	$\mathbf{\overline{\mathbf{A}}}$		\checkmark		
Scott Boyd			\checkmark	\checkmark		
Matthew B. M	cConnell			\square		
RESOLUTION # 2019-036		ative Office of nia Courts (Al			ATE RANGE fective 01/17	/2019

Apply for discretionary and implementation grant for "Problem Solving Court" (Treatment Court), for fiscal year 2018-2019. Funding amount will not exceed \$50,000.00 and is subject to review and acceptance of proposed budget by AOPC.

601 Commonwealth Ave.

Harrisburg, PA 17106

Suite 1500

RESOLUTION adopted:

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		$\mathbf{\overline{A}}$	\checkmark		
Matthew B. McConnell			$\mathbf{\overline{\mathbf{A}}}$		

Old Business: None.

New Business: New contract presented on behalf of the Law Library for approval.

LAW LIBRARY

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2019-037	Thomas Reuters/	\$7,410.30	Effective 01/17/2019
	West Publishing Corporation	(monthly)	
	610 Opperman Drive		
	PO Box 64833		
	Eagan, MN 55123		

Renew contract for a 36 month period ending December, 2021. Annual increase is 5%, 1% and 1% during three year term. Includes access for the Public Defender, Solicitor, Law Library and the Magisterial Judges to Westlaw PROFLEX[™].

RESOLUTION adopte	ed:				
Timothy M. McGoni Scott Boyd Matthew B. McConr		2 nd □ ☑	Yes ⑦ ⑦ ⑦	No 	Abstain
Recess to Salary Boa	ard				
Public Comment: No	one.				
Questions of the M	edia: None.				
Motion to adjourn.					
Moved: Mr. B	Boyd		Seconded:	Mr. McG	onigle
Attoct:					
Attest:					

Chief Clerk

Mercer County Board of Commissioners