# MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

#### February 21, 2019

| Attendance           | Present           | Absent | By Phone |
|----------------------|-------------------|--------|----------|
| Timothy M. McGonigle | $\checkmark$      |        |          |
| Scott Boyd           | $\checkmark$      |        |          |
| Matthew B. McConnell | $\mathbf{\nabla}$ |        |          |

Pledge of Allegiance: Was held.

**Others Present:** Nicki Biles, Bill Madden, Ann Morrison Debra Sicilian, Roni Shilling, Dee Dee Zickar, Gail Moon, Bill McClure, Eric Poole, Molly Moser

# General Discussion Items: See Below.

Commissioners reported that all three Commissioners have submitted their letters to the President Judge with a request to be replaced on the Election Board for 2019.

Fiscal reported that the Liquid Fuels audit has commenced.

# Public Comment on Agenda Items: None.

# 2019-055 RESOLUTION to approve 2/7/2019 Commissioners' Meeting MINUTES.

**RESOLUTION** adopted:

|                      | Moved        | 2 <sup>nd</sup> | Yes                              | No | Abstain |
|----------------------|--------------|-----------------|----------------------------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$                     |    |         |
| Scott Boyd           |              | $\checkmark$    | $\mathbf{\overline{\mathbf{A}}}$ |    |         |
| Matthew B. McConnell |              |                 | $\mathbf{\overline{\mathbf{A}}}$ |    |         |

# PROCLAMATIONS

**# 2019-056** RESOLUTION to approve a PROCLAMATION to recognize CHRISTOPHER YEAGER for receiving an Eagle Scout Award, the highest honor conferred in Scouting.

|                      | Moved                            | 2 <sup>nd</sup> | Yes                              | No | Abstain |
|----------------------|----------------------------------|-----------------|----------------------------------|----|---------|
| Timothy M. McGonigle | $\mathbf{\overline{\mathbf{A}}}$ |                 | $\mathbf{\overline{\mathbf{A}}}$ |    |         |
| Scott Boyd           |                                  | $\checkmark$    | $\checkmark$                     |    |         |
| Matthew B. McConnell |                                  |                 | $\checkmark$                     |    |         |

#### **EXPENDITURES**

**# 2019-057** RESOLUTION to approve DISBURSEMENTS in the amount \$3,432,148.78 for the period of 01/01/2019– 01/25/2019.

**RESOLUTION** adopted:

|                      | Moved        | 2 <sup>nd</sup> | Yes                              | No | Abstain |
|----------------------|--------------|-----------------|----------------------------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$                     |    |         |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$                     |    |         |
| Matthew B. McConnell |              |                 | $\mathbf{\overline{\mathbf{A}}}$ |    |         |

#### **EXONERATIONS**

**#2019-058** RESOLUTION to approve the following EXONERATION(s) being granted as listed effective 02/21/2019.

| TAX COLLECTOR        | TAXING DIST  | RICT                             | COUNTY<br>PER CAPITA<br>- EXONS |    | COUNTY<br>PER<br>CAPITA -<br>TBC | TAX<br>YEAR |  |
|----------------------|--------------|----------------------------------|---------------------------------|----|----------------------------------|-------------|--|
| Karen Shipton        | Findley Twp  |                                  | \$<br>15.00                     | \$ |                                  | 2018        |  |
| James Berger         | New Vernon   | Гwp                              | \$<br>5.00                      | \$ |                                  | 2018        |  |
| Debra Rodemoyer      | Delaware Twp |                                  | \$<br>5.00                      | \$ |                                  | 2018        |  |
|                      |              |                                  | \$<br>25.00                     | \$ | 0.00                             |             |  |
| RESOLUTION adopted:  |              |                                  |                                 |    |                                  |             |  |
|                      | Moved        | 2 <sup>nd</sup>                  | Yes                             | No | Abst                             | ain         |  |
| Timothy M. McGonigle | $\checkmark$ |                                  | $\square$                       |    |                                  | ]           |  |
| Scott Boyd           |              | $\mathbf{\overline{\mathbf{A}}}$ | $\mathbf{\nabla}$               |    |                                  | ]           |  |
| Matthew B. McConnell |              |                                  | $\checkmark$                    |    |                                  | ]           |  |

# **EXONERATIONS – TO BE COLLECTED**

**#2019-059** Resolution to approve the following EXONERATION(s)-TBC being granted as listed effective 02/21/2019.

| TAX COLLECTOR        | TAXING DIST  | RICT              |   | Count<br>Per Cai<br>- Exons | PITA |          | COUNTY<br>PER<br>CAPITA -<br>TBC | TAX<br>YEAR |
|----------------------|--------------|-------------------|---|-----------------------------|------|----------|----------------------------------|-------------|
| Brenda Struthers     | Coolspring T | wp                | \$  |                             |      | \$       | 735.00                           | 2018        |
| Mary Pederson        | Deer Creek T | -                 | \$  |                             |      | \$       | 260.00                           | 2018        |
| Debra Rodemoyer      | Delaware Tw  | νp                | \$  |                             |      |          | 895.00                           | 2018        |
| Luanne Moose         | East Lackawa | annock Twp        | \$<br>\$  |                             |      | \$<br>\$ | 610.00                           | 2018        |
| Susan Pears          | Fairview Twp | )                 | \$  |                             |      | \$       | 450.00                           | 2018        |
| Karen Shipton        | Findley Twp  |                   |   |                             |      | \$       | 1,165.00                         | 2018        |
| Erin Kiser           | Fredonia Bor | ough              | \$  |                             |      | \$       | 565.00                           | 2018        |
| Sandra Swogger       | French Creek | сТwp              | \$ |                             |      | \$       | 195.00                           | 2018        |
| Leona McIntire       | Jackson Twp  |                   | \$  |                             |      | \$       | 390.00                           | 2018        |
| Robin Snyder         | Jefferson Tw | р                 | \$  |                             |      | \$       | 870.00                           | 2018        |
| Jody Scopack         | Lackawanno   | ck Twp            | \$  |                             |      | \$       | 1,120.00                         | 2018        |
| Barbara Elder        | Lake Twp     |                   | \$  |                             |      | \$       | 225.00                           | 2018        |
| Starla Lindey        | Liberty Twp  |                   | \$  |                             |      | \$       | 480.00                           | 2018        |
| James Berger         | New Vernon   | Тwp               | \$  |                             |      | \$       | 205.00                           | 2018        |
|                      |              |                   | \$  |                             | 0.00 | \$       | 8,165.00                         |             |
| RESOLUTION adopted:  |              |                   |   |                             |      |          |                                  |             |
|                      | Moved        | 2 <sup>nd</sup>   |   | Yes                         |      | No       | Abst                             | ain         |
| Timothy M. McGonigle | $\checkmark$ |                   |   | $\mathbf{\nabla}$           |      |          |                                  | ]           |
| Scott Boyd           |              | $\mathbf{\nabla}$ |   | $\mathbf{A}$                |      |          |                                  | ]           |
| Matthew B. McConnell |              |                   |   | $\mathbf{\Lambda}$          |      |          |                                  | ]           |

CANCELLED

#### REFUNDS

**# 2019-060** RESOLUTION to approve the following REFUNDS(s) listed effective 02/21/2019

| NAME/ADDRESS  | DISTRICT        | -                         | PER<br>CAPITA | R.<br>E.           | REFUND             | REASON               |
|---|-----------------|---------------------------|---------------|--------------------|--------------------|----------------------|
| Hodill, David F Etal<br>92 South Stateline Rd<br>Greenville, PA 16125 | West Salem Tv   | wp                        |               | Х                  | \$<br>514.53       | Veteran<br>Exemption |
| RESOLUTION adopted:   |                 |                           |               |                    |                    |                      |
| Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell            | Moved<br>☑<br>□ | 2 <sup>nd</sup><br>□<br>☑ |               | Yes<br>☑<br>☑<br>☑ | No<br>  <br>  <br> | Abstain              |

#### CYS

**# 2019-061** RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

| EFFECTIVE 02/01/2019–06<br>VENDOR   |                 | GRAM                      |               | RATE               | TERM    |
|---|-----------------|---------------------------|---------------|--------------------|---------|
| The Children's Aid Society<br>Mercer County<br>350 West Market Street<br>Mercer, PA 16137 | of Creat        | ing Founda                | tions Program | \$ 1,500           | Flat    |
| <b>RESOLUTION</b> adopted:  |                 |                           |               |                    |         |
| Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell                                | Moved<br>☑<br>□ | 2 <sup>nd</sup><br>□<br>☑ | Yes           | No<br>  <br>  <br> | Abstain |

# HUMAN RESOURCES

**# 2019-062** RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITION<br><u>NEW HIRES</u>                                       | EFFECTIVE | LEVEL/STEP/GRADE          |
|---|-----------|---------------------------|
| TREASURER:<br>Jacob Weaver<br>Unpaid Intern                             | 8/15/2018 | No Salary/No Benefits     |
| <b>JAIL:</b><br>Brian Audia<br>Part-Time Corrections Officer            | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Brian Bednar<br>Part-Time Corrections Officer                           | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Aaron Coleman<br>Part-Time Corrections Officer                          | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Keith Lenkner<br>Part-Time Corrections Officer                          | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Joseph Revezzo<br>Part-Time Corrections Officer                         | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Jacob Stiver<br>Part-Time Corrections Officer                           | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Michael Stull<br>Part-Time Corrections Officer                          | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Bobbi Jo Warren<br>Part-Time Corrections Officer                        | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| Shelby Wisneski<br>Part-Time Corrections Officer                        | 3/4/2019  | JCO 00-00 (\$14.97/hr.)   |
| <b>BUILDING &amp; GROUNDS:</b><br>Frank Caffro<br>Part-Time Custodian I | 2/25/2019 | TCC02-00-00 (\$13.37/hr.) |

| TR/ | ANSI | ERS |
|-----|------|-----|
|     |      |     |

| INTERMEDIATE PUNISHMENT PROGRAM: |          |
|----------------------------------|----------|
| William McClure                  | 3/4/2019 |
| Director                         |          |
| SEPARATION FROM EMPLOYMENT       |          |
| CHILDREN & YOUTH:                |          |

Jeneil Beil Clerk Typist I

2/14/2019

PA08-07-01 (\$59,671/yr.) Transfer from ARD Supervisor

Effective 2/21/2019

DISCUSSION: Commissioners congratulated Bill McClure, incoming Director for IPP. McClure shared his background. He began working with IPP in April, 1995. He developed the pre-trial program at IPP and during his tenure, he has been involved with the management and supervision of the Community Service Program. He thanked the Commissioners for the opportunity to assume the Director position.

**RESOLUTION adopted:** 

| Timothy M. McG<br>Scott Boyd<br>Matthew B. McG | Ū      | Moved<br>☑<br>□ | 2 <sup>nd</sup><br>□<br>☑ | Yes<br>코<br>코 | No<br>     | Abstain |
|--|--------|-----------------|---------------------------|---------------|------------|---------|
| ORDINANCE                                      |        |                 |                           |               |            |         |
| RESOLUTION                                     | VENDOF | CONTRACT        | А                         | MOUNT         | DATE RANGE |         |

Adopt Ordinance 3 – 1980, Amendment 40, an Ordinance amending Ordinance No. 3 of 1980 entitled "An Ordinance providing for the County of Mercer to set weight limits on county-owned and county-maintained bridges and to close county-owned and county-maintained bridges pending repair of the same pursuant to the authority granted to the County of Mercer in the Vehicle Code, Act of June 17, 1976, P.L. 162 No 81 § 1 et seq, 75 PA C.S.A. § 101 et seq." by amending weight limits on designated county owned bridges and penalties for violation thereof.

N/A

**RESOLUTION adopted:** 

N/A

|                      | Moved        | 2 <sup>nd</sup> | Yes          | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$ |    |         |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$ |    |         |
| Matthew B. McConnell |              |                 | $\checkmark$ |    |         |

# 2019-063

### MH/DS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2019-064 PA Department of Human Services N/A Effective 03/01/2019 Office of Developmental Programs Bureau of Community Services 625 Forster Street, H & W Bldg. Harrisburg, PA 17120-2675

Approve the Administrative Entity Operating Agreement between Mercer County and the Department of Human Services, Office of Developmental Services. It replaces the current Agreement that was effective July 1, 2017. MH/DS is the designated Administrative Entity and will be responsible for the administrative functions of the Consolidated and Person/Family Directed Support/Family Living/Adult Autism Waivers for Waiver participants and prospective participants. The County will sub-contract with the Mercer County Behavioral Health Commission, Inc. to complete certain functions of the Administrative Operating Agreement. The agreement shall remain in force and effect until altered by a change in law, superseded by another agreement/amendment or terminated. The allocation of Waiver administrative dollars are conditioned upon Mercer County's compliance with the Waivers and Agreement conditions.

#### **RESOLUTION** adopted:

|                      | Moved        | 2 <sup>nd</sup> | Yes                              | No | Abstain |
|----------------------|--------------|-----------------|----------------------------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\mathbf{\overline{\mathbf{A}}}$ |    |         |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$                     |    |         |
| Matthew B. McConnell |              |                 | $\mathbf{\overline{\mathbf{A}}}$ |    |         |

# PUBLIC SAFETY

| RESOLUTION | VENDOR/CONTRACT                      | AMOUNT    | DATE RANGE             |
|------------|--------------------------------------|-----------|------------------------|
| # 2019-065 | Staley Wireless L.P.                 | See below | 01/01/2019 -12/31/2020 |
|            | 2-22 <sup>nd</sup> Street, Suite 100 |           |                        |
|            | Wheeling, WV 26003                   |           |                        |

Approve renewal of 4 leases for a space for the maintenance of public safety equipment in Lessor's communication building, to be used in conjunction with Lessor's antenna, transmission line and combining system. There is no increase in price.

| LOCATION                  | EQUIPMENT                | LEASE AMOUNT       |
|---------------------------|--------------------------|--------------------|
| Masury Combiner Tower     | Two UHF repeaters        | \$325.00 per month |
| Greenville Combiner Tower | MTR2000 UHF repeater     | \$162.00 per month |
| Grove City Combiner Tower | UHF repeater             | \$162.00 per month |
| Grove City Tower          | 6' and 4' mounted dishes | \$378.50 per month |

**RESOLUTION adopted:** 

| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc | 0  | Moved    | 2 <sup>nd</sup><br>□<br>☑    | Yes<br>☑<br>☑<br>☑ | No<br>  <br>  <br> | Abstain |
|--|--|----------|------------------------------|--------------------|--------------------|---------|
| IPP  |  |          |                              |                    |                    |         |
| RESOLUTION                                   | VENDOR/  | CONTRACT |                              | AMOUNT             | DATE RA            | NGE     |
| # 2019-066                                   | National Curriculum &<br>Training Institute, Inc.<br>310 E. McDowell Rd, Ste. 200<br>Phoenix, AZ 85004 |          | Not to exceed<br>\$10,500.00 | Effective          | 2 02/21/2019       |         |

Approve Sublicense and Sales Agreement for the licenses and purchase of the Crossroads curricula including Real Colors<sup>®</sup> Personality Instruments for a twelve (12) month term. Program to be administered by Mercer County Intermediate Punishment Program.

| Curricula License Fee:                            |   |   |   |  |  |
|---|---|---|---|--|--|
| Includes rights to 300 copies during initial term |   |   |   |  |  |
|   |   | ty moti unicitio  |   | \$35.00  |  |
| y Instruments Pi                                  | rice – Per  | <sup>-</sup> Adult  |   | \$12.50  |  |
|   |   |   |   |  |  |
| Moved   | 2 <sup>nd</sup>   | Yes   | No  | Abstain  |  |
|   |   | $\checkmark$  |   |  |  |
|   | $\checkmark$  |   |   |  |  |
|   |   | $\checkmark$  |   |  |  |
|   |   |   |   |  |  |
| RECORDER OF DEEDS                                 |   |   |   |  |  |
| OR/CONTRACT                                       |   | AMOUNT  | DATE RAI  | NGE  |  |
| •   | -   | \$14,600.00   | Effective   | 02/21/2019   |  |
| 2800 Corporate Exchange Dr.                       |   |   |   |  |  |
|   |   |   |   |  |  |
|   | dult Real Colors F<br>dditional individu<br>ty Instruments P<br>Moved<br>I<br>I<br>I<br>DOR/CONTRACT<br>Systems, Inc. | dult Real Colors Personali<br>ditional individual<br>ty Instruments Price – Per<br>Moved 2 <sup>nd</sup><br>2 <sup>nd</sup><br>2<br>1 2<br>2<br>2<br>3<br>300 | dult Real Colors Personality Instruments   ditional individual   ty Instruments Price – Per Adult   Moved 2 <sup>nd</sup> Yes   I | dult Real Colors Personality Instruments   ditional individual   ty Instruments Price – Per Adult   Moved 2 <sup>nd</sup> Yes No   I I |  |

Approve addendum to Master Agreement for Products and Services. Project includes the electronic capture of Index to Deeds, 1920-1945, Index to Mortgages, 1953-1973 and Deed Records, 17A to 17Z. The Project fee is \$10,530.00 and the estimated Image fee is

\$4,070.00, subject to the number of images. The completed project will increase the available online records. Contract is paid by the Recorder of Deeds Records Improvement Fund. No county match required.

DISCUSSION: Recorder Zickar stated that this project will fill in the gaps in the online database for certain Indices, Mortgages and Deeds to benefit individuals who are searching online for information. She also said that her office is working on adding images of documents as well.

Commissioners asked about the status of the Veteran's Discount Program. Recorder Zickar reported a very positive and favorable response from Veterans. She has shared information about the program in the press and through meetings with VFWs. Commissioners thanked her for these efforts.

**RESOLUTION** adopted:

|                      | Moved        | 2 <sup>nd</sup> | Yes          | No | Absent |
|----------------------|--------------|-----------------|--------------|----|--------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$ |    |        |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$ |    |        |
| Matthew B. McConnell |              |                 | $\checkmark$ |    |        |

IPP

| RESOLUTION | VENDOR/CONTRACT         | AMOUNT        | DATE RANGE           |
|------------|-------------------------|---------------|----------------------|
| # 2019-068 | Family Services of NWPA | Not to exceed | Effective 02/07/2019 |
|            | 5100 Peach Street       | \$18,587.00   |                      |
|            | Erie, PA 16509          |               |                      |

Approve service purchase agreement to provide Family Group Decision Making (FGDM) services at a cost of \$1,500.00 per completed meeting. Services are provided to inmates incarcerated in Mercer County Jail who have been identified by the Cross System Alignment Project (CSAP). The process is projected to improve the inmate's level of success as they re-enter the community. Pilot project will work with a total of twelve (12) inmates per year. Total cost not to exceed .20 of a full-time FGDM facilitator salary. Project period 10/01/2018–09/30/2019.

|                      | Moved        | 2 <sup>nd</sup> | Yes          | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$ |    |         |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$ |    |         |
| Matthew B. McConnell |              |                 | $\checkmark$ |    |         |

#### CONSERVATION DISTRICT

**Conservation District** 

| RESOLUTION | VENDOR/CONTRACT   | AMOUNT | DATE RANGE           |
|------------|-------------------|--------|----------------------|
| # 2019-069 | Mercer County and | N/A    | Effective 02/07/2019 |
|            | Mercer County     |        |                      |

Approve Memorandum of Understanding for the control of European Water Chestnut, an aquatic invasive species, on Pine Run Dam. MOU will defer management for control, monitoring, and maintenance of this aquatic invasive species by allowing MCCD to contract treatment services. Reimbursement requests will be submitted by MCCD to the PA Lakes Management Society. MCCD was awarded a \$5,000.00 PALMS mini-grant. No county match is required.

**RESOLUTION adopted:** 

|                      | Moved        | 2 <sup>nd</sup> | Yes          | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$ |    |         |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$ |    |         |
| Matthew B. McConnell |              |                 | $\checkmark$ |    |         |

#### BRIDGE

| RESOLUTION | VENDOR/CONTRACT         | AMOUNT | DATE RANGE |
|------------|-------------------------|--------|------------|
| # 2019-070 | Pennsylvania Department | N/A    | 2019–2023  |
|            | Of Transportation and   |        |            |
|            | Mercer County           |        |            |

Enter into Reimbursement Agreement R19010005 in the amount of \$1,395,829.79 for the NBIS (National Bridge Inspection Standards) inspection of county and locally owned bridges. This is to reimburse Mercer County for staff costs for bridge safety inspections. This project is funded 80% federal funds, 20% local Liquid Fuels Tax funds. Exact agreement dates to be set by PennDOT.

|                      | Moved        | 2 <sup>nd</sup> | Yes          | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$ |    |         |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$ |    |         |
| Matthew B. McConnell |              |                 | $\checkmark$ |    |         |

#### **APPOINTMENTS**

# RESOLUTION

# # 2019-071

Confirm the following appointments to the WEST CENTRAL WORKFORCE DEVELOPMENT BOARD for the term as specified:

| Dr. Erin R. Houston<br>Larry Fannie | Optional Community Member<br>Representing State Employment<br>Service Office under Wagner-Peyser | 02/21/2019–06/30/2020<br>02/21/2019–06/30/2020 |  |  |  |
|-------------------------------------|--|--|--|--|--|
| RESOLUTION adopted:                 |  |  |  |  |  |

|                      | Moved        | 2 <sup>nd</sup> | Yes                              | No | Abstain |
|----------------------|--------------|-----------------|----------------------------------|----|---------|
| Timothy M. McGonigle | $\checkmark$ |                 | $\checkmark$                     |    |         |
| Scott Boyd           |              | $\checkmark$    | $\checkmark$                     |    |         |
| Matthew B. McConnell |              |                 | $\mathbf{\overline{\mathbf{A}}}$ |    |         |

# **DISPOSITION OF ASSETS**

| RESOLUTION | GRANTOR | AMOUNT       | DATE RANGE           |
|------------|---------|--------------|----------------------|
| # 2019-072 | N/A     | < \$1,000.00 | Effective 02/21/2019 |

Approve disposal of items listed below in "as is" condition. Each item is valued at less than \$1,000.00. No bids received from notice of sale posted 02/07/2017.

- 40 units 1200 MI Foam Dispenser
- RadioShack CTR 123 Cassette VOX Recorder
- Sony Pressman TCM-929 Cassette Voice Recorder

|                      | Moved                            | 2 <sup>nd</sup> | Yes                              | No | Abstain |
|----------------------|----------------------------------|-----------------|----------------------------------|----|---------|
| Timothy M. McGonigle | $\mathbf{\overline{\mathbf{A}}}$ |                 | $\mathbf{\overline{\mathbf{A}}}$ |    |         |
| Scott Boyd           |                                  | $\checkmark$    | $\checkmark$                     |    |         |
| Matthew B. McConnell |                                  |                 | $\mathbf{\nabla}$                |    |         |

#### GRANTS

| RESOLUTION | GRANTOR                  | AMOUNT       | DATE RANGE            |
|------------|--------------------------|--------------|-----------------------|
| # 2019-073 | Juvenile Court Judges'   | \$163,797.00 | 07/01/2018–06/30/2019 |
|            | Commission of the Office |              |                       |
|            | Of General Counsel       |              |                       |
|            | Commonwealth of PA       |              |                       |

Accept grant to assist Mercer County with the execution of our Juvenile Probation Services plan for the period as noted.

| <b>RESOLUTION</b> adopted                               | :             |                           |               |                    |                 |
|---|---------------|---------------------------|---------------|--------------------|-----------------|
| Timothy M. McGonigl<br>Scott Boyd<br>Matthew B. McConne |               | 2 <sup>nd</sup><br>□<br>☑ | Yes<br>전<br>전 | No<br>  <br>  <br> | Abstain         |
| Old Business: None.                                     |               |                           |               |                    |                 |
| New Business: None.                                     |               |                           |               |                    |                 |
| Public Comment: Nor                                     | ie.           |                           |               |                    |                 |
| Questions of the Med                                    | lia: None.    |                           |               |                    |                 |
| Motion to adjourn.                                      |               |                           |               |                    |                 |
| Moved:  | Mr. McGonigle |                           | Seconded:     | N                  | 1r. McConnell   |
|   |               |                           |               |                    |                 |
| Attest:   |               |                           |               |                    |                 |
|   |               |                           |               |                    |                 |
| Chief Clerk   |               | _                         | Mercer Count  | ty Board o         | f Commissioners |