#### MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

### May 2, 2019

| Attendance           | Present                 | Absent | By Phone |
|----------------------|-------------------------|--------|----------|
| Timothy M. McGonigle | $\overline{\checkmark}$ |        |          |
| Scott Boyd           | $\overline{\checkmark}$ |        |          |
| Matthew B. McConnell | $\overline{\checkmark}$ |        |          |

Pledge of Allegiance: Was held.

Others Present: Tom Amundsen, Jeff Greenburg, John Logan, William Madden, Ann Morrison,

Tom Victoria, Molly Moser

General Discussion Items: See Below.

Application for Use of Grounds for Mercer Memorial Day 500, May 25<sup>th</sup>-27<sup>th</sup> was approved.

Commissioners acknowledged the National Day of Prayer.

Greenburg reported that Elections preparations are on schedule. Penn Power has confirmed the addresses of polling locations and is establishing them as top priority sites to receive service on Election Day, if needed.

French Creek Township (precinct) location has almost no cell service. As an alternative Elections is setting up an amateur radio operator so the precinct will be able to contact the Courthouse and the Bureau of Elections. This also serves to test the emergency capabilities for communications. As required Greenburg will petition the courts to permit an extra person inside the polling place.

Commissioners reported on a visit to the Southwest 211 Center in Pittsburgh. Observers were able to participate in listening to calls and to see the wide variety of inquiries such as help with housing, food, mental health, utilities, bills, childcare, elder care. The operators are specially trained as "Resource Navigators" who operate as social workers rather than dispatchers. Detailed records are kept and weekly follow up with callers is initiated to verify status and outcomes.

SW 211 is a successor to the "Allegheny Helpline" and is part of the national 211 initiative established by the United Way. Locally Mercer County United Way is assessed \$7,500 annually to support SW 211. The Commissioners want to bring more awareness to the program. As an example of the benefits to the community, 1,700 appointments were made in 2019 for Mercer County Seniors to receive AARP assistance with tax preparation.

Commissioners are encouraging local agencies in Mercer County to apply for funds through HSDF or the Human Services Development Fund process. This includes United Way as well many of the other 970 charitable organizations in the county. HSDF is flexible and could be

approved as an eligible donation in support of SW 211, based on the committee's application review process.

Commissioners also reported on the visits to county departments to remind employees of the resources of the United Way and of the ease of payroll deduction. In 2018 Mercer County employees contributed nearly \$5,000 to the United Way. Commissioners expressed their appreciation to the United Way and its collaboration in Mercer County with all the agency members addressing educational and human service needs.

Public Comment on Agenda Items: None.

# 2019-142 RESOLUTION to approve 4/18/2019 Commissioners' Meeting MINUTES.

## RESOLUTION adopted:

|                      | Moved                   | 2 <sup>nd</sup>         | Yes | No | Abstain |
|----------------------|-------------------------|-------------------------|-----|----|---------|
| Timothy M. McGonigle | $\overline{\checkmark}$ |                         |     |    |         |
| Scott Boyd           |                         | $\overline{\checkmark}$ |     |    |         |
| Matthew B. McConnell |                         |                         |     |    |         |

### **EXONERATIONS**

# 2019-143 RESOLUTION to approve the following EXONERATION(s) being granted as listed effective 05/02/2019.

| TAX COLLECTOR   | TAXING DISTRICT  | COUNTY<br>PER CAPITA<br>- EXONS | COUNTY<br>PER<br>CAPITA -<br>TBC | TAX<br>YEAR | CANCELLED |
|-----------------|------------------|---------------------------------|----------------------------------|-------------|-----------|
| Debra Rodemoyer | Delaware Twp     | \$<br>30.00                     | \$                               | 2019        |           |
| Debra Rodemoyer | Delaware Twp     | \$<br>60.00                     | \$                               | 2019        |           |
| Debra Rodemoyer | Delaware Twp     | \$<br>5.00                      | \$                               | 2019        |           |
| Debra Rodemoyer | Delaware Twp     | \$<br>70.00                     | \$                               | 2019        |           |
| Sandra Swogger  | French Creek Twp | \$<br>65.00                     | \$                               | 2019        |           |
| Starla Lindey   | Liberty Twp      | \$<br>190.00                    | \$                               | 2019        |           |

| TAX COLLECTOR        | TAXING DIST             | RICT                    |    | COUNTY<br>PER CAPITA<br>- EXONS |    | COUNTY<br>PER<br>CAPITA -<br>TBC | TAX<br>YEAR | CANCELLED |
|----------------------|-------------------------|-------------------------|----|---------------------------------|----|----------------------------------|-------------|-----------|
| Christine Davis      | Sandy Lake B            | orough                  | \$ | 35.00                           | \$ |                                  | 2019        |           |
| Beth Garrett         | Shenango Tw             | /p                      | \$ | 70.00                           | \$ |                                  | 2019        |           |
| LeaAnne Dumars       | South Pymat             | uning Twp               | \$ | 30.00                           | \$ |                                  | 2019        |           |
| LeaAnne Dumars       | South Pymat             | uning Twp               | \$ | 25.00                           | \$ |                                  | 2019        |           |
| Christi Cratty       | Springfield Twp         |                         |    | 15.00                           | \$ |                                  | 2019        |           |
| Jill Niddel          | Wheatland B             | orough                  | \$ | 30.00                           | \$ |                                  | 2019        |           |
|                      |                         |                         | \$ | 625.00                          | \$ | 0.00                             |             |           |
| RESOLUTION adopted:  |                         | 4                       |    |                                 |    |                                  | _           |           |
| <del></del>          | Moved                   | 2 <sup>nd</sup>         |    | Yes                             | No | Abst                             | _           |           |
| Timothy M. McGonigle | $\overline{\checkmark}$ |                         |    | $\square$                       |    |                                  | ]           |           |
| Scott Boyd           |                         | $\overline{\checkmark}$ |    | $\overline{\square}$            |    |                                  | ]           |           |
| Matthew B. McConnell |                         |                         |    |                                 |    |                                  | ]           |           |

# **REFUNDS**

**# 2019-144** RESOLUTION to approve the following REFUNDS(s) listed effective 05/02/2019.

| NAME/ADDRESS                        | DISTRICT     | PER<br>CAPITA   | R.<br>E. | REFUND | REASON         |
|-------------------------------------|--------------|-----------------|----------|--------|----------------|
| Santana, Estrella                   | Farrell City |                 | Х ,      | 470.50 | Fire<br>Damage |
| 1118 Negley St<br>Farrell, PA 16121 |              |                 |          |        | g              |
| RESOLUTION adopted:                 |              |                 |          |        |                |
|                                     | Moved        | 2 <sup>nd</sup> | Yes      | No     | Abstain        |
| Timothy M. McGonigle                |              |                 |          |        |                |
| Scott Boyd                          |              |                 |          |        |                |
| Matthew B. McConnel                 |              |                 |          |        |                |

### **HUMAN RESOURCES**

# 2019-145 RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITION | <b>EFFECTIVE</b> | LEVEL/STEP/GRADE |
|---------------|------------------|------------------|
|---------------|------------------|------------------|

**NEW HIRES** 

**BUILDING & GROUNDS:** 

Cari Prezioso 5/6/2019 TCC02-00-00 (\$13.37/hr.)

Part-Time Custodian

**CORONER:** 

Kathryn Kokoski 5/11/2019 No Salary/No Benefits

Intern

**TRANSFERS** 

JAIL:

Roger Cooper 4/21/2019 JCO 00-02 (\$18.07/hr.)

Corrections Officer Transfer from Part-Time Corrections

Officer

Brian Phillips 4/21/2019 PA06-04-01 (\$19.86/hr.)

Lieutenant Transfer from Corrections Officer

Michael Stull 4/28/2019 JCO 00-01 (\$16.63/hr.)

Corrections Officer Transfer from Part-Time Corrections

Officer

**SEPARATION FROM EMPLOYMENT** 

JAIL:

David Grim 5/2/2019

Part-Time Corrections Officer

Candi Dlugozima 5/10/2019

**Administrative Assistant** 

**E-911 CENTER:** 

Garrette Gill 4/25/2019

Part-Time Telecommunicator

| RESOLUTION ac  | lopted:   |                                 |                           |                      |                          |                |
|--|-----------|---------------------------------|---------------------------|----------------------|--------------------------|----------------|
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc           | _         | Moved<br>☑<br>□                 | 2 <sup>nd</sup> □ □       | Yes<br>☑<br>☑<br>☑   | No<br> -<br> -<br> -     | Abstain  □ □ □ |
| # <b>2019-146</b> RES                                  | OLUTION t | o approve th                    | e followir                | ng HUMAN RES         | OURCES acti              | ons.           |
| NAME/POSITIO   | N         | EFFECT                          | IVE I                     | LEVEL/STEP/GR        | RADE                     |                |
| SEPARATION FI<br>JUDGE<br>Tyler Heckathor<br>Law Clerk | REED:     | <u>.<b>OYMENT</b></u><br>5/2/20 | 19                        |                      |                          |                |
| RESOLUTION ac  | lopted:   | Dan J                           | and                       | W                    | <b>A</b> 1 -             | Abatata        |
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc           | Connell   | Moved<br>☑<br>□                 | 2 <sup>nd</sup><br>□<br>☑ | Yes<br>☑<br>☑<br>☑   | No                       | Abstain  □ □ □ |
|  |           | CONTRACT                        |                           | ANACHINIT            | DATE DANK                | <b>~</b> F     |
| RESOLUTION<br># 2019-147                               | •         |                                 |                           | AMOUNT<br>\$8,216.00 | DATE RANG<br>Effective 0 |                |
| Approve contra<br>at the Crooked                       |           |                                 | •                         |                      |                          |                |
| RESOLUTION ac  | lopted:   |                                 |                           |                      |                          |                |
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc           | _         | Moved<br>☑<br>□                 | 2 <sup>nd</sup><br>□<br>☑ | Yes<br>☑<br>☑<br>☑   | No<br> -<br> -           | Abstain        |

| # <b>2019-148</b>   | •  |   |  | MOUNT<br>9,149.00  | Effective 0!                                       | _                        |  |
|---|--|---|--|--|--|--------------------------|--|
| Approve contr<br>the Saul (Hem  |  |   |  | •  |  | abilization at           |  |
| RESOLUTION a  | dopted:  |   |  |  |  |                          |  |
|   |  | Moved   | 2 <sup>nd</sup>  | Yes  | No   | Abstain                  |  |
| Timothy M. M  | cGonigle   | $\overline{\checkmark}$   |  | $\square$  |  |                          |  |
| Scott Boyd  |  |   | $\square$  |  |  |                          |  |
| Matthew B. M  | cConnell   |   |  | $\square$  |  |                          |  |
| BRIDGE  |  |   |  |  |  |                          |  |
| RESOLUTION<br># <b>2019-149</b>   |  | ENDOR/CONT<br>/A  |  | MOUNT<br>/A  | DATE RANG<br>Effective 05,                         |                          |  |
| Approve adver<br>Road in Otter (<br>obtained from<br>Mercer County<br>Bridge Departi<br>operating hou | Creek Towr<br>( <u>PennBID (</u><br>/ website, <u>(</u><br>ment, 104 I | nship. Text of the holds. Text of the holds | the adverti<br><u>ebidexchai</u><br><u>mcc.co.me</u><br>ad, Greenv | sement for thinge.com/penr<br>rcer.pa.us/rfp<br>ille, PA 16125 | is project car<br>nbid), from tl<br>n) or by conta | n be<br>he<br>acting the |  |
| researching an<br>Pennsylvania c  | d finding a<br>lesign. If th   | Iternative brice brice brice by are part of   | lge design (<br>the winnin   | options includ<br>g bid, it could                              | ing a Michig reduce the                            |                          |  |
| RESOLUTION a  | dopted:  |   |  |  |  |                          |  |
|   |  | Moved   | 2 <sup>nd</sup>  | Yes  | No   | Abstain                  |  |
| Timothy M. M  | cGonigle   | $\overline{\checkmark}$   |  | ☑  |  |                          |  |
| Scott Boyd  |  |   |  | ☑  |  |                          |  |
| Matthew B. M  | cConnell   |   |  |  |  |                          |  |

# **COURTS**

| RESOLUTION<br># <b>2019-150</b>   |                             | VENDOR/CONT<br>Stenograph<br>596 W. Lamont<br>Elmhurst, IL 60         | : Road                  | AMOUNT<br>\$3,594.00               | DATE RANG<br>05/27/2019      | E<br>05/26/2020    |
|---|-----------------------------|---|-------------------------|------------------------------------|------------------------------|--------------------|
| Renew agreemen<br>license.  | t for a                     | nnual software  | support f               | for 6 court repo                   | orters at a co               | st of \$659 per    |
| RESOLUTION ado  | pted:                       |   | - 4                     |                                    |                              |                    |
| Timothy M. McGo<br>Scott Boyd<br>Matthew B. McCo  |                             | Moved<br>☑<br>□<br>□  | 2 <sup>nd</sup> □ ☑     | Yes<br>☑<br>☑<br>☑                 | No<br> -<br> -<br> -         | Abstain            |
| JAIL  |                             |   |                         |                                    |                              |                    |
| RESOLUTION<br># <b>2019-151</b>   | S. A. 0<br>25 N.            | OOR/CONTRACT<br>Comunale Co. Ir<br>Canfield Niles F<br>ntown, OH 445: | nc.<br>Rd., Ste. 2      | AMOUNT<br>\$5,380.00               | DATE RAI<br>Effective        | NGE<br>5/2/2019    |
| Approve quote to<br>deposit build up c<br>system gauges ev<br>years per NFPA fir<br>is slightly less than | or block<br>ery fivore code | kage in the fire<br>e years as requi<br>es. Previous ins              | sprinkler<br>ired by co | system includir<br>ode. Inspection | ng replaceme<br>required eve | ent of<br>ery five |
| RESOLUTION ado  | pted:                       |   |                         |                                    |                              |                    |
| Timothy M. McGo<br>Scott Boyd<br>Matthew B. McCo  | _                           | Moved<br>☑<br>□<br>□  | 2 <sup>nd</sup> □ □     | Yes<br>☑<br>☑<br>☑                 | No<br> -<br> -<br> -         | Abstain            |
|   |                             |   |                         |                                    |                              |                    |

#### **FISCAL**

RESOLUTION GRANTEE AMOUNT DATE RANGE

**# 2019-152** City of Farrell for the \$10,000.00 Effective 05/02/2019

Farrell Recreational Commission

500 Roemer Blvd. Farrell, PA 16121

Appropriate funds from the Mercer County Unconventional Gas Well Fund for Farrell/Wheatland Little League Complex to provide recreational opportunities to all children, regardless of age or gender. Improvements include eliminating field flooding, replacing unsafe fencing, installing an infield playing surface designed for safer play and upgrades to the concession stand. The project falls under the "Community Park" subcategory of Sec. 2315.a1.5 of Act 13. The total project is \$35,438 with additional funding sources as follows: City of Farrell \$10,000, Farrell Recreational Commission \$5,000, private donations from individuals/service clubs \$5,000 and \$1,000 from Little League fundraising. Project Leader is Mike Ceci. The project is expected to be completed approximately June, 2019.

# **RESOLUTION adopted:**

| NESOLO HON a                                 | aoptea.   |             |                     |                       |                              |                |
|--|---|-------------|---------------------|-----------------------|------------------------------|----------------|
| Timothy M. Mo<br>Scott Boyd<br>Matthew B. Mo | J   | Moved ☑ □   | 2 <sup>nd</sup> □ □ | Yes<br>☑<br>☑<br>☑    | <b>No</b>                    | Abstain  □ □ □ |
| RESOLUTION # 2019-153                        | GRANTEE<br>City of Her<br>800 N. Her<br>Hermitage | mitage Road |                     | AMOUNT<br>\$10,000.00 | DATE RANGE<br>Effective 05/0 | 02/2019        |

Appropriate funds from the Mercer County Unconventional Gas Well for demolition of an existing playground and installation of a bank of swings near the Activities Building, removal of four swing sets, refurbishment of one swing set and the installation of a Musical Instruments play area in place of the Lartz Playground. Public safety inspection found the play areas to be unsafe. The project falls under the "Community Park" subcategory of Sec. 2315.a1.5 of Act 13. The total project is \$61,280 with additional funding sources as follows: Winner Foundation \$10,000, Sharon American Legion \$10,000, JP/SS Family Foundation \$8,500, A. J. and Sigismunda Palumbo Charitable Foundation \$7,000, Kachulis Family Foundation \$2,500 and private donations from individuals/service clubs \$6,000. Project Leader is Ryan Voisey. The project is expected to be completed approximately September, 2019.

| KESOLUTION ac  | ioptea:  | Moved   | 2 <sup>nd</sup>  | Yes   | No   | Abstain   |
|--|--|---|--|---|--|---|
| Timothy M. Mc  | Gonigle  |   |  |   |  |   |
| Scott Boyd   |  |   |  | $\overline{\square}$  |  |   |
| Matthew B. Mc  | Connell  |   |  | ☑   |  |   |
| RESOLUTION<br># <b>2019-154</b>  | GRANTEE<br>Shenango I<br>730 Forker<br>Hermitage   | _   | 5  | AMOUNT<br>\$2,440.00  | DATE RANGE<br>Effective 05/  |   |
| Appropriate fur<br>survey and exact<br>River on the Rip<br>the forested are<br>regulations and<br>category of Sec<br>sources from Sh<br>Leader is Mark<br>September, 202 | mination of<br>parian Ampleas along th<br>cleanup pr<br>. 2315.a1.5<br>nenango Riv<br>Russell. The | the effects of nibian populatine river's edge. otocols. The proof Act 13. The proof wer Watchers \$ | PCB co<br>ions to<br>Surve<br>roject<br>total p<br>2,440 | ntamination of determine if poy results may be falls under the foreign that and Amer and Amer | the Lower Shollution has ra<br>e used regardi<br>'Community Po<br>) with addition<br>ica \$1,000. Pr | enango<br>diated into<br>ng<br>Park" sub-<br>nal funding<br>oject |
| RESOLUTION ac  | lopted:  |   |  |   |  |   |
|  |  | Moved   | 2 <sup>nd</sup>  | Yes   | No   | Abstain   |
| Timothy M. Mc  | Gonigle  | $\overline{\checkmark}$   |  | $\overline{\square}$  |  |   |
| Scott Boyd   |  |   | $\overline{\mathbf{A}}$                                  | $\overline{\square}$  |  |   |
| Matthew B. Mc  | Connell  |   |  |   |  |   |
| GRANTS   |  |   |  |   |  |   |
| RESOLUTION   | GRANTOR  |   | Al   | MOUNT   | DATE RANGE   | <u> </u>  |
| # 2019-155   |  | ealth of PA<br>nt of Human  | \$1  | 1,140,041.00  | 07/01/2019-  | -06/30/2020   |

Accept Medical Assistance Transportation Program (MATP) funding. Funds to be administered per MATP Standards and Guidelines, Title 55, Pennsylvania Code, Part IV, Chapter 2070 and State and other Federal guidelines as outlined.

| RESOLUTION adopted:   |                         |                         |                 |              |                 |
|---|-------------------------|-------------------------|-----------------|--------------|-----------------|
|   | Moved                   | 2 <sup>nd</sup>         | Yes             | No           | Abstain         |
| Timothy M. McGonigle  | $\overline{\checkmark}$ |                         |                 |              |                 |
| Scott Boyd  |                         | $\overline{\checkmark}$ |                 |              |                 |
| Matthew B. McConnell  |                         |                         |                 |              |                 |
| <b>Old Business:</b> Topic inclu<br>Project in Sharon. More in<br>project budget is direct fu<br>involvement. | nformation is           | needed cor              | ncerning benefi | ts to the co | ommunity. The   |
| New Business: None.   |                         |                         |                 |              |                 |
| Public Comment: None.   |                         |                         |                 |              |                 |
| Questions of the Media:   | None.                   |                         |                 |              |                 |
| Motion to adjourn.  |                         |                         |                 |              |                 |
| Moved: Mr. McCor  | nnell                   |                         | Seconded:       | N            | 1r. Boyd        |
|   |                         |                         |                 |              |                 |
| Attest:   |                         |                         |                 |              |                 |
|   |                         |                         |                 |              |                 |
| Chief Clerk   |                         |                         | Mercer Coun     | ty Board o   | f Commissioners |