## MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

#### July 9, 2020

Attendance	Present	Absent	By Phone
Timothy M. McGonigle	$\checkmark$		
Scott Boyd	$\checkmark$		
Matthew B. McConnell	$\checkmark$		

Pledge of Allegiance: Was held.

**Others Present:** Tom Amundsen, Nicki Biles, Jeff Greenburg, Jennifer Hamilton, Jared Hoffacker, John Logan, Bill Madden, Ann Morrison Bruce Rosa, Deb Sicilian, Dee Dee Zickar, Melissa Klaric, Caleb Stright

### General Discussion Items: See Below.

Commissioners announced that the CARES Rental Relief Program is available through Community Action Partnership of Mercer County (CAPMC), 75 S. Dock St. Sharon, PA 16146, 724-342-6222. The application period is 07/06/2020—09/30/2020 with eligible assistance amount of up to \$750.00 a month for up to six (6) months. Applications must be completed jointly by the tenant and the landlord. Payments will be issued to the landlord.

Commissioners stated that rules are still being issued for the CARES County Relief Block Grant Program. It is anticipated that the grant process will be announced in the near future subject to a review of the guidelines. There are eight (8) additional programs available including the COVID-19 Relief Pennsylvania Statewide Small Business Assistance program that provides grants ranging from \$5,000 to \$50,000 to small businesses that have been economically impacted by COVID-19.

### Public Comment on Agenda Items: None.

# 2020-226 RESOLUTION to approve 6/18/2020 Commissioners' Meeting MINUTES.

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

## **EXONERATIONS**

**#2020-227** RESOLUTION to approve the following EXONERATION(s) being granted as listed effective 07/09/2020.

TAX COLLECTOR	TAXING DIST	RICT	ICT COUNTY PER CAPITA - EXONS			COUNTY PER CAPITA - TBC	TAX YEAR	
Mary E Pederson	Deer Creek Township		\$	5.00	\$		2020	
Sheila Yatsko	Fairview Tow	vnship	\$	5.00	\$		2020	
Karen B Shipton	<b>Findley</b> Towr	iship	\$	10.00	\$		2020	
			\$	20.00	\$	0.00		
RESOLUTION adopted:								
	Moved	2 <sup>nd</sup>		Yes	No	Abst	ain	
Timothy M. McGonigle	$\checkmark$			$\checkmark$				
Scott Boyd		$\checkmark$		$\checkmark$				
Matthew B. McConnell				$\checkmark$				

## **REFUNDS**

**# 2020-228** RESOLUTION to approve the following REFUNDS(s) listed effective 07/09/2020.

NAME/ADDRESS	DISTRICT	PER CAPITA	R. E.	REFUND	REASON
Kenneth Heister 328 Jacobs Rd Carlton, PA 16311	French Creek Township			\$ 5.79	Part Land Transfer
McElhaney, Kevin E & Cindy L 828 E Jamestown Rd Jamestown, PA 16134	Greene Township			\$ 162.24	Mobile Home Razed
Lake Lindey, Inc. c/o Dean W Lindey 405 Courtney Mill Rd Grove City, PA 16127	Liberty Township			\$ 30.14	Corrected Building Info

NAME/ADDRESS	DISTRI	СТ	PER CAPITA	R. E.	REFUND	REASON
Murawski, Joseph A & Deborah PO Box 589 Grove City, PA 16127	Pine To	ownship			\$ 57.94	Removed Swimming Pool
RESOLUTION adopted:	Moved	2 <sup>nd</sup>	Yes		No	Abstain
Timothy M. McGonigle	V		1			
Scott Boyd Matthew B. McConnell		✓ □	√ √			
			•			

## <u>CYS</u>

**# 2020-229** RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

EFFECTIVE 07/01/2020—06/30, VENDOR Children's Aid Society of Mercer County 350 West Market Street Box 167 Mercer, PA 16137	/2021 <b>PROGRAM</b> Creating Foundations Program	\$	<b>RATE</b> 1,800.00	<b>TERM</b> Flat
Mercer County Behavioral Health Commission, Inc. 8406 Sharon-Mercer Road Mercer, PA 16137	Child Advocacy Center Strengthening Families Program	\$ \$	46,826.00 84,071.00	Annually Annually
Mancino's Driving School, Inc.	Behind the Wheel Driving Instruction	\$	60.00	Per Hour
817 East Lake Road Transfer, PA 16154	PDE Driving Course – Online Course	\$	60.00	Per Student
<b>Peter Von Korff, Ph.D</b> P.O. Box 231 Bemus Point, NY 14712-0231	Cognitive Assessment Bonding Assessment Mental Health Assessment	\$ \$ \$	100.00 100.00 100.00	Hourly Hourly Hourly

VENDOR Mark Goral, Ph.D, DABPS 100 West Ridge Avenue	<b>PROGRAM</b> Individual Intensive Sexual Offender Treatment	\$	<b>RATE</b> 60.00	<b>TERM</b> Hourly
Sharpsville, PA 16150	Comprehensive Psychological Forensic Sex Offender Examination	\$	50.00	Hourly
Shenango Valley Urban League, Inc. 601 Indiana Avenue Farrell, PA 16121	Housing & Life Readiness Program	\$	189,851.00	Annually
<b>Preventative Aftercare, Inc.</b> 233 George Junior Road P.O. Box 1058 Grove City, PA 16127	Preventative Aftercare	\$	145.95	Hourly
Youth Advocate Programs, Inc.	Transitional Living	\$	56.95	Daily
2007 North Third Street	Advocacy	\$	34.00	Hourly
Harrisburg, PA 17102	Truancy (based on 44 weeks per year)	\$	43.56	Hourly
Bethesda Lutheran Services	Walnut Corners, Morris Road GH	\$	204.41	Daily
15487 State Highway 86	Unit A, & Unit B,		227.59	Daily
Meadville, PA 16335	Emergency Shelter	\$	217.38	Daily
	Shelter/w Additional Diagnostic	\$ \$ \$ \$	45.00	Per Hour
	Unit C – Baby Only	\$	82.28	Daily
	Unit C – Mother/Expectant Mother	\$ \$	297.24	Daily
	Unit C – Mother & Baby		379.52	Daily
	Transitional Living	\$	151.21	Daily
	Foster Care 0-12	\$	47.87	Daily
	Foster Care 13-21	\$	57.11	Daily
	Therapeutic Foster Care 0-12	\$	68.89	Daily
	Therapeutic Foster Care 13-21	\$	73.89	Daily
	Foster Care w/Case Management 0-12	\$	121.67	Daily
	Foster Care w/Case Management 13-21	\$	126.67	Daily
	Peterson Foster Family Home	\$	218.90	Daily
Crossroads Group Homes	Girls Shelter Care	\$	125.00	Daily
<b>&amp; Services, Inc.</b> 1243 Roemer Blvd.	Boys Shelter Care	\$	150.00	Daily

Farrell, PA 16121

VENDOR Adoption Connection 700 Turnpike Street Beaver, PA 15009	<b>PROGRAM</b> Foster Care		\$	<b>RATE</b> 71.05	<b>TERM</b> Daily
Cray Youth & Family Services, Inc.	Foster Care		\$	52.46	Daily
44 South Beaver Street New Castle, PA 16101	Specialized Foster Care		\$	91.00	Daily
Edmund L. Thomas Adolescent Center 4728 Lake Pleasant Road Erie, PA 16504	Detention		\$	250.00	Daily
Family Pathways, Inc.	FC – One Child 0-21	ZZ	\$	74.91	Daily
100 Brugh Avenue	FC – Two Children 0-21	AB	\$	99.91	Daily
Butler, PA 16001	Foster Care 0-21	AC	\$	49.89	Daily
20001	Medical FC 0-21	Level I	\$	43.50	Daily
	Medical FC 0-21	Level II	\$	49.87	Daily
	Medical FC 0-21	Level III	\$	57.66	Daily
	Medical FC 0-21	Level IV	\$	57.66	Daily
Pathways Adolescent Center	Pathways		\$	158.00	Daily
370 North Seneca Street	New Beginnings		\$ \$	165.00	Daily
Oil City, PA 16301	Transitional Living			155.00	Daily
	NB Transitional Living		\$	185.00	Daily
White Deer Run, LLC, dba	Secure Male SO Program		\$	305.00	Daily
<b>Torrance Cove Prep</b> Torrance State Hospital, Open Bldg. #13, P.O. Box G Torrance, PA 15779	Two-week Diagnostic Eval.	. Program	\$	350.00	Daily
Family Services of NWPA	Family Preservation		\$	102.88	Hourly
5100 Peach Street	Brief Services		\$	102.88	Hourly
Erie, PA 16509	Multi-Systemic Therapy		\$	205.48	Hourly
,	Family Team Meeting		\$	1,250.00	Per Mtg.
	FTM Unsuccessful Referral	I		400.00	Unit
	FGDM Conference		\$ \$	2,931.00	Unit
	FGDM Follow-up		\$	1,000.00	Unit
	FGDM Successful Referral		\$	1,000.00	Unit

VENDOR	PROGRAM FGDM Unsuccessful Referral	\$	<b>RATE</b> 250.00	<b>TERM</b> Unit
Families United Network, Inc.	Foster Care – Child 0-10	\$	63.68	Daily
276 Ashler Manor Drive	Foster Care – Child 11 +	\$	63.68	Daily
Muncy, PA 17756	Foster Care – Mother/Child	\$	114.73	Daily
	Foster Care – Urgent Placement	\$	79.06	Daily
	Foster Care – Respite	\$	48.73	Daily
	Foster Care – Transitional	\$	75.31	Daily
	Foster Care – Intensive	\$ \$ \$	98.74	Daily
	Specialized Level I – Medical	\$ \$	51.10	Daily
	Specialized Level II – Medical	\$	50.31	Daily
	Specialized Level III – Medical	\$	37.73	Daily
	Specialized Level IV – Medical	\$	28.65	Daily
	Additional Specialized Medical Rate Residential Services	\$	42.86	Daily
	Arborvale Manor Life Readiness (Male)	\$	182.51	Daily
	Ashler Manor – Level 1	\$	199.28	Daily
	Ashler Manor – Level 2	\$	208.07	Daily
	Ashler Manor – Emergency Shelter Care	\$	182.34	Daily
	Ashler Manor – Transitional Living	\$	133.90	Daily
	White Rose Manor – Level 1	\$	199.28	Daily
	White Rose Manor – Transitional Living	\$	133.90	Daily
Parkside Psychological Assoc., LLC	SMART	\$	6,350.00	Annually
435 Chestnut Street	SPARCS	\$	8,180.00	Annually
Meadville, PA 16335	Seeking Safety	\$	6,200.00	Annually
	CART/Trauma Individual/Family Sessions,	\$	105.00	Hourly
	Court Testimony, Court Report, Meetings			
	CART/Trauma Group	\$	40.00	Hourly
	Risk Evaluation/Psychosexual Eval.	\$	1,200.00	Per Eval.
	Sexual Offender Polygraph	\$	275.00	Per Poly.
	ABEL Assessment	\$	275.00	Per ABEL
	Trauma Training	\$	250.00	Hourly
	Foster Parent Prepping (Co-Facilitation)	\$	100.00	Hourly
	Trauma Informed Care Consultation	\$	150.00	Hourly
	Trauma Debriefing for Mercer CYS staff	\$	100.00	Hourly

	Orientation Video Development Foster Parent Co-Facilitator Youth Time (Orientation Videos)				\$ 150.00 \$ 25.00 \$ 20.00	Hourly Hourly Hourly
RESOLUTION adopted:	Moved	2 <sup>nd</sup>	Yes	No	Abstain	
Timothy M. McGonigle Scott Boyd	✓ □	□ ✓	$\checkmark$			
Matthew B. McConnell			v			

## HUMAN RESOURCES

**# 2020-230** RESOLUTION to approve the following HUMAN RESOURCES actions.

NAME/POSITION <u>NEW HIRES</u>	EFFECTIVE	LEVEL/STEP/GRADE
<b>CLERK OF COURTS:</b> Linda Hazi Part-Time Senior Procedure Clerk	7/13/2020	TCN06-00-00 (\$14.55/hr.)
Angela Ramsey Senior Procedure Clerk	7/13/2020	TCN06-00-01 (\$16.17/hr.)
<b>CHILDREN &amp; YOUTH:</b> Shanna Daniels Caseworker I	6/29/2020	YCW 00-01 (\$18.39/hr.)
Bianca Trinch Caseworker I	6/29/2020	YCW 00-01 (\$18.39/hr.)
Christopher Barker Caseworker I	7/27/2020	YCW 00-01 (\$18.39/hr.)
Marija Manojlovic Caseworker I	7/27/2020	YCW 00-01 (\$18.39/hr.)
Tierney Robinson Caseworker I	8/10/2020	YCW 00-01 (\$18.39/hr.)
<b>BUILDING &amp; GROUNDS:</b> Tammy Lumley Part-Time Custodian I	7/6/2020	TCC02-00-00 (\$13.64/hr.)
07/09/2020		

NAME/POSITION		EFFECTIVE	LEVEL/	STEP/GRAD	DE
<b>DISTRICT ATTORNEY:</b> Shannon Hedglin Administrative Assistant		8/10/2020	PA03-0	00-01 (\$14.9	99/hr.)
<b>PROTHONOTARY:</b> Cindy Leister Clerical Assistant		7/27/2020	TCN06	-00-01 (\$16	.17/hr.)
TRANSFERS CHILDREN & YOUTH: Amy Good Caseworker I		6/29/2020		0-01 (\$18.3 er from Cler	•
<b>RECORDER:</b> Tonya Vechnak Clerical Assistant		7/7/2020	Transf	-00-01 (\$15 er from Tem I Assistant	.79/hr.) Iporary Full-Time
SEPARATION FROM EMPL DISTRICT ATTORNEY: Robin Verigood Temporary Part-Time Cleri Assistant		6/19/2020			
<b>CLERK OF COURTS:</b> Linda Hazi Senior Procedure Clerk		7/10/2020			
<b>SHERIFF:</b> Gary Sawor Part-Time Deputy Sheriff		7/7/2020			
<b>RECORDER:</b> Gina Fromm Clerical Assistant		7/6/2020			
RESOLUTION adopted:	Moved	<b>2</b> <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle Scott Boyd Matthew B. McConnell			√ √ √		
07/09/2020					

07/09/2020

## HUMAN RESOURCES

# **# 2020-231** RESOLUTION to approve the following HUMAN RESOURCES actions.

NAME/POSITION NEW HIRES		EFFECTIVE	LEVEL	/STEP/GRAD	DE	
DOMESTIC RELATION Kara Stainbrook Senior Procedure Clerk	S:	7/6/2020	TCN05	-00-01 (\$15	.70/hr.)	
TRANSFERS DISTRICT JUDGE ARTH Kelsey Dudash Senior Procedure Clerk	IUR:	7/6/2020	Transf	-02-01 (\$17 er from Inta 7/Locator		
<b>DOMESTIC RELATION</b> Erika Pfaff Intake Officer/Locator	S:	7/6/2020		-00-01 (\$16 er from Seni	.64/hr.) or Procedure	
JUVENILE PROBATION: Mark Ramsey Deputy Chief Juvenile Probation Officer		8/9/2020		PA08-06-01 (\$58,109/yr.) Transfer from Probation Officer		
RESOLUTION adopted:		and	Ma a	N -		
Timothy M. McGonigle Scott Boyd Matthew B. McConnell	Moved ✓ □	2 <sup>nd</sup> ↓ ↓	Yes ✓ ✓	No	Abstain	

## **APPOINTMENTS**

RESOLUTION <b># 2020-232</b> Confirm the fo BOARD for the	N/A llowing ap	CONTRACT	N/A	A Ef	ATE RANGE fective 07/09 RKFORCE DE	-
Angela BoloisRepresenting Business08/01/2020-06/3John GreenwoodRepresenting Business08/01/2020-06/3Leslie GilmoreRepresenting Business08/01/2020-06/3Derek FitzgeraldRepresenting Business08/01/2020-06/3Dom VadalaRepresenting Workforce – Labor08/01/2020-06/3Dr. Erin R. HoustonOptional Community Member08/01/2020-06/3Larry FannieState Employment Service Office08/01/2020-06/3Under Wagner-PeyserUnder Wagner-Peyser08/01/2020-06/3					06/30/2023 06/30/2021 06/30/2023 06/30/2023 06/30/2023	
<b>RESOLUTION</b> a	dopted:					
Timothy M. M Scott Boyd Matthew B. M	cGonigle	Moved ✓ □	2 <sup>nd</sup> ↓ ↓	Yes ✓ ✓	No       	Abstain
APPOINTMEN	<u>TS</u>					
RESOLUTION <b># 2020-233</b>	VENDOF N/A	CONTRACT	AM N/A		ATE RANGE fective 07/09	)/2020

Confirm the following Appointment to the MERCER COUNTY MENTAL HEALTH/INTELLECTUAL DISABILITIES SERVICES ADVISORY BOARD for the term as specified:

Dawn Renee Smith

08/01/2020-07/31/2023

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-234	McCall Motors, Inc.	\$30.00	Effective 07/09/2020
	4914 Admiral Peary Hwy	(incoming)	
	Ebensburg, PA 15931		

Amend Resolution # 2020-200 for the purchase of a 2019 Dodge Grand Caravan SE, FWD. Vendor refunded a portion of the documentation fee. Government entities are exempt from municipal plate fees.

**RESOLUTION** adopted:

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

## COMMISSIONERS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-235	Gallisath, LLC	N/A	Effective 07/09/2020
	146 N. Pitt Street		
	Mercer, PA 16137		

Approve letter of intent to enter into a lease, subject to completion of leasehold improvements per agreed upon specifications.

### **RESOLUTION** adopted:

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

## <u>CYS</u>

## ELECTIONS

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-236	N/A	N/A	Effective 07/09/2020

Approve advertisement for "mail-In" ballot processing, printing and delivery services necessary for the November 2020 General Election. Text of the advertisement for this project can be obtained from the Mercer County website, (<u>https://www.mcc.co.mercer.pa.us/rfp</u>) or by contacting Director of Elections, Jeff Greenburg, 5 Mercer County Courthouse, Mercer, PA 16137 during normal operating hours, 8:30 am–4:30 pm, Monday through Friday.

DISCUSSION: Commissioners discussed the benefit of adding a requirement limiting USPS distance to 150 miles or less between the vendor's production site and Mercer County. It is important to provide prompt delivery of mail-in ballots to registered voters in Mercer County.

**RESOLUTION** adopted:

Timothy M. M Scott Boyd Matthew B. M	0	Moved ✓ □	2 <sup>nd</sup> ↓ ↓	Yes ✓ ✓	No  	Abstain
<b>FISCAL</b>						
RESOLUTION # 2020-237	VENDOR/0 As noted b	CONTRACT below	AMO N/A	JNT	DATE RANGE Effective 10/	

Adopt the Extension and Ninth Amendment of the standby bond purchase agreement with US Bank, NA (trustee and tender agent), and PNC Bank, NA (remarketing agent), effective for the period 10/01/2020—10/01/2023, and to renew the contract with PNC Bank, NA, to provide the liquidity facility for the same period at a fee of 140 basis points. These services are required for the administration of our variable rate demand bond of 2011, current aggregate outstanding amount of \$20,681,259.02. The costs are included in the County budget for annual debt service. The agreement is cancellable without penalty with one day notice to the Trustee and Agent.

DISCUSSION: Commissioner McConnell reviewed the escalations in cost of the liquidity facility from the original 10 basis points to the current 140 basis points, despite the fact that the bond rating for Mercer County has increased and the bond amount has decreased; thereby reducing the risk to PNC Bank, NA. Due to a lack of competition in the marketplace to provide the necessary facility and the lack of support from PNC Bank, NA, he expressed his objections and reason for declination of the agreement.

**RESOLUTION** adopted:

Timothy M. M Scott Boyd Matthew B. M	-	Moved ✓ □	2 <sup>nd</sup> ↓ ↓	Yes ✓ □	No □ ↓	Abstain
JAIL						
RESOLUTION <b># 2020-238</b>	Roth Mec 3820 Esth	CONTRACT hanical Inc. er Lane e, PA 16148		DUNT 987.57	DATE RANGE Effective 07/09	/2020

Accept bid for replacement of 600-gallon water tank with a hot water rack tankless system. Total amount includes labor and material costs of \$32,183.00 and "Labor and Materialmen's Bond" cost of \$804.57. Vendor satisfied bonding requirements per advertised specifications. Vendor is low apparent responsible bidder. Project costs will be charged to Fund 322.

**RESOLUTION adopted:** 

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

#### <u>MCIDA</u>

VENDOR/CONTRACT	AMOUNT	DATE RANGE
Mercer County Industrial	N/A	Effective 07/09/2020
Development Authority		
39 Chestnut Avenue		
Sharon, PA 16146		
	Mercer County Industrial Development Authority 39 Chestnut Avenue	Mercer County Industrial N/A Development Authority 39 Chestnut Avenue

Approve and authorize the filing of a statement of change of registered office of the Mercer County Industrial Development Authority from 39 Chestnut Avenue, Sharon, Pennsylvania 16146 to 3580 Innovation Way, Suite 200, Hermitage, Pennsylvania 16148.

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		
07/09/2020					

## MH/ID

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-240	Mercer County Behavioral	TBD	07/01/2020–06/30/2021
	Health Commission, Inc.		
	8406 Sharon-Mercer Road		
	Mercer, PA 16137		

Approve the County Agreement on behalf of the MH/ID Program for Fiscal Year 2020-2021. Services to be delivered as a subrecipient include MH/ID fiscal, data and program administrative support, Intake and Assessment, Crisis Intervention, Emergency Delegate, Prevention, Case Management, Supports Coordination, Blended Case Management, MH Peer Support, and Early Intervention Coordination. Scope is limited to anticipated federal and state funding and County will appropriate \$410,000 in general match and \$45,000 for Drug & Alcohol program support.

**RESOLUTION** adopted:

•	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

### <u>MIS</u>

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-241	Zito Business	\$27,500.00	Effective 07/09/2020
	102 S. Main St., Box 665		
	Coudersport, PA 16915		

Approve agreement for the installation of transport services from 55 Thompson Rd., Mercer PA to the 9-1-1 Center to support voice and data transmission. Installation cost is \$12,500.00 and monthly maintenance cost is \$250.00 for 60 months.

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

### TAX OFFICE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-242	Tyler Technologies	\$19,380.00	Effective 07/09/2020
	One Tyler Way		
	Moraine, OH 45439		

Approve amendment to License and Service Agreement dated 11-29-2018 to add the Public Access software module. Initial maintenance and support cost shall be \$9.690.00 per annum for years one and two. Year three maintenance and support fees shall be prorated to align with the current annual maintenance terms for software licensed with vendor.

**RESOLUTION adopted:** 

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

#### TREASURER

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-243	Commonwealth of PA	N/A	Effective 07/09/2020
	Pennsylvania Game		
	Commission		

Approve renewal of Hunting License Issuing Agent Agreement including the issuance of hunting and furtaker licenses and essential functions through (PALS), Pennsylvania Automated Licensing System.

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

#### **DISPOSITION OF ASSETS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-244	N/A	> \$1,000.00	Effective 07/09/2020

Approve advertisement for sale of two vehicles: 2009 Ford Crown Victoria, LX Sedan 4D, VIN 2FAHP71V99X146600 with @ 185,000 miles and 2007 Chevrolet Malibu, LS Sedan 4D, VIN 1G1ZS58F07F299285 with @ 120,160 miles. Bids are due no later than 10:00 am prevailing time on 07/23/2020 in the Office of the Chief Clerk. Vehicles are being sold in "as-is" condition with no implied warranties or guaranties. County reserves the right to accept or reject any and all bids.

**RESOLUTION adopted:** 

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

#### **DISPOSITON OF ASSETS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-245	N/A	< \$1,000.00	Effective 07/09/2020

Approve for disposal items listed below in "as is", "where is" condition. Each item is valued at less than \$1,000.00. No bids were received per notice of sale.

- Two (2) five drawer filing cabinets, tan, legal size
- Five (5) four drawer filing cabinets, brown, legal size
- Two (2) four drawer filing cabinets, tan, letter size
- Thirty-five (35) cardboard banker boxes, 11-1/2" high x 16" wide x 25-5/8" long

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

#### **DISPOSITION OF ASSETS**

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2020-246	N/A	< \$1,000.00	Effective 07/09/2020

Post notice of sale for items listed below in "as is", "where is" condition. Each item is valued at less than \$1,000.00. Bids for any item(s) as listed are due no later than 07/20/2020 at the office of the Chief Clerk. Items are being sold in lots per model and quantity, in "as-is" condition with no implied warranties or guaranties. County reserves the right to accept or reject any and all bids.

Qty	Make	Model
1	Adtran	NT1 ACE
4	Belkin	F1DB102P 2 Port KVM Switch
1	Crestron	C2N HBLOCK
1	Crestron	CNPWS-75 Power Supply
2	Crestron	CN-RJ11
3	Crestron	CP2E Control Processor
3	Crestron	ST-COM RS-232 Com
6	Crestron	TPS-1700
4	ELO	ET1525L-8SWC-1
3	Extron	DA4 RGBHV Wideband Distribution Amplifier
4	Extron	DA6 RGBHV Wideband Distribution Amplifier
2	Extron	P/2 DA2xi
2	Extron	System 7SC
3	Extron	VSC 500 Video Scan Converter
2	Inline	3252HR 1-in 2-out RGBHV Distribution Amplifier / Link Driver
2	Inline	IN1124-2 Twisted PairTransmitter / Distribution Amplifier
8	Inline	IN1130 Twisted Pair Receiver
3	Middle Atlantic Products	PD-915R Rackmount Surge Suppressor
26	NEC	Multisync 1560v

2	Pioneer	PDP-503CMX Plasma Monitor
1	Pioneer	PDP-504CMX Plasma Monitor
3	Pointmaker	PVi-83 D annotator
2	Pointmaker	PVI-83 P
2	Samsung	Digital Presenter SDP-950
1	Samsung	DVD-V3500 DVD VCR Combo
1	Samsung	DVD-V4800 DVD VCR Combo
1	Samsung	DVD-Y3500 DVD VCR Combo
1	Samsung	SDP-960 Digital Presenter
2	Sony	Color video printer UP-21MD

#### **RESOLUTION adopted:**

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle	$\checkmark$		$\checkmark$		
Scott Boyd		$\checkmark$	$\checkmark$		
Matthew B. McConnell			$\checkmark$		

### <u>GRANTS</u>

RESOLUTION	GRANTOR	AMOUNT	DATE RANGE
# 2020-247	PA Department of Community	\$150,438.00	Effective 06/22/2020
	and Economic Development (DCED)		
	Commonwealth Keystone Building		
	400 North Street, 4th Floor		
	Harrisburg, PA 17120-0225		

Accept and award, subject to review of Terms and Conditions, an Emergency Solutions Grant (ESG); contracted by the County for subrecipient AWARE, Inc. Funds will be used for essential services, operations, and renovations for emergency housing programs. AWARE, Inc. will include in the grant application a request for Rapid Rehousing funds including utility assistance and admin cost for housing inspections. Rapid Rehousing funds are used to assist with permanent housing for homeless clients. All match dollars are provided by AWARE, Inc. This is an 18-month grant from the approval date. No County match required.

**RESOLUTION** adopted:

Timothy M. M Scott Boyd Matthew B. M	C	Moved ✓ □	2 <sup>nd</sup> ↓ ↓	Yes ✓ ✓	No 	Abstain
<u>GRANTS</u>						
RESOLUTION <b># 2020-248</b>		erton Avenue g, PA 17110		DUNT 113.92	DATE RANGE Effective 07/09	/2020

Amend Resolution # 2018-355 to accept an extension to 12/31/2020 for the 2018 9-1-1 Statewide Interconnectivity Funding Grant, (PEMA 2018-143). Funds are used towards the Region 13 ESInet maintenance and fiber expansion in Mercer County. This is a shared cooperative project with the Region 13 Counties and the WestCORE Counties. All other conditions are per the original terms and conditions.

	Moved	2 <sup>nd</sup>	Yes	No	Abstain	
Timothy M. McGonigle	$\checkmark$		$\checkmark$			
Scott Boyd		$\checkmark$	$\checkmark$			
Matthew B. McConnell			~			
Old Business: None.						
New Business: None.						
Recess to Salary Board						
Public Comment: None.						
Questions of the Media: None.						

Motion to adjourn.					
Moved:	Mr. Boyd		Seconded:	Mr. McGonigle	
Attest:					

**Chief Clerk** 

Mercer County Board of Commissioners