MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

September 17, 2020

| Attendance | Present | Absent | By Phone |
|----------------------|--------------|--------|----------|
| Timothy M. McGonigle | \checkmark | | |
| Scott Boyd | \checkmark | | |
| Matthew B. McConnell | \checkmark | | |

Pledge of Allegiance: Was held.

Others Present: Nicki Biles, Thad Hall, Jared Hoffacker, John Logan, Bill Madden, Ann Morrison, Bruce Rosa, Roni Shilling, Bo McCleary, Lewis Squatitro, Melissa Klaric, Caleb Stright

General Discussion Items: See Below.

Commissioners relayed that the 2-1-1 Helpline received 8,550 calls in April and 60 calls in August. This is good news for Mercer County residents. The majority of calls are for housing help. Many of these needs are being met by Community Action Partnership and the Rent Relief Program.

Elections reported that the PA Supreme Court ruled that the Green party is not on the ballot. The Secretary of State is now able to certify the ballot. Mercer expects to mail ballots soon, once all printing is complete.

Public Comment on Agenda Items: None.

2020-327 RESOLUTION to approve 9/3/2020 Commissioners' Meeting MINUTES.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

EXPENDITURES

2020-328 RESOLUTION to approve DISBURSEMENTS in the amount of \$6,613,718.54 for the period of 08/01/2020–08/28/2020, for County operations and \$76,200.99 for internal response expenses under the COVID-19 County Relief Block Grant.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

EXONERATIONS

#2020-329 RESOLUTION to approve the following EXONERATION(s) being granted as listed effective 09/17/2020.

| TAX COLLECTOR | TAXING DIST | TRICT | | COUNTY PER CAPITA - EXONS | | | TAX YEAR |
|----------------------------|--------------|-----------------|----|---------------------------------|----|-------|-------------|
| Lori M McKnight | Clark Boroug | zh | \$ | 45.00 | \$ | | 2020 |
| Lori M McKnight | Clark Boroug | | \$ | 25.00 | \$ | | 2020 |
| Sheila Yatsko | Fairview Tov | | \$ | 15.00 | \$ | | 2020 |
| Sheila Yatsko | Fairview Tov | vnship | \$ | 25.00 | \$ | | 2020 |
| Melissa Cannone | Farrell City | | \$ | 60.00 | \$ | | 2020 |
| Melissa Cannone | Farrell City | | | 40.00 | \$ | | 2020 |
| Melissa Cannone | Farrell City | | | 280.00 | \$ | | 2020 |
| Frank H Vanderslice | Greenville B | orough | \$ | 300.00 | \$ | | 2020 |
| Jody Scopack | Lackawanno | ck Twp | \$ | 160.00 | \$ | | 2020 |
| Joan Rodgers-Totin | Sharon City | | \$ | 1,460.00 | \$ | | 2020 |
| Linda S Watts | Stoneboro B | orough | \$ | 15.00 | \$ | | 2020 |
| Linda S Watts | Stoneboro B | orough | \$ | 60.00 | \$ | | 2020 |
| Sandra J Ohl | West Salem | Township | \$ | 125.00 | \$ | | 2020 |
| Jill A Niddel | Wheatland E | Borough | \$ | 20.00 | \$ | | 2020 |
| | | | \$ | 2,630.00 | \$ | 0.00 | |
| RESOLUTION adopted: | | | | | | | |
| | Moved | 2 nd | | Yes | No | Absta | in |
| Timothy M. McGonigle | \checkmark | | | \checkmark | | | |
| Scott Boyd | | \checkmark | | \checkmark | | | |
| Matthew B. McConnell | | | | \checkmark | | | |

<u>CYS</u>

2020-330 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

| EFFECTIVE 07/01/2019—06/30/2020 VENDOR PROGRAM RATE TERM | | | | |
|---|-------------------------------------|--|-----------|------------|
| VENDOR | FROGRAM | | NATE | |
| Whalen Law Offices 118 North Pitt Street Mercer, PA 16137 | Guardian Ad Litem | \$ | 50.00 | Hourly |
| EFFECTIVE 07/01/2020—06/30/ | 2021 | | | |
| Keystone Adolescent Center | Group Home – Male | \$ | 172.94 | Daily |
| 201 Main Street | Group Home – Female | \$ | 182.97 | Daily |
| Greenville, PA 16125 | Transitional Living – Male | \$ | 151.46 | Daily |
| | Transitional Living – Female | \$ \$ \$ \$ \$ \$ \$ | 157.57 | Daily |
| | Foster Care- 0-11 ages | \$ | 78.00 | Daily |
| | Foster Care –12 and older | \$ | 83.00 | Daily |
| | Mother/Baby | \$ \$ \$ | 118.00 | Daily |
| | Supported Placement I & II | \$ | 91.00 | Daily |
| | Supported Placement III &IV | \$ | 106.00 | Daily |
| | Medically Dependent | \$ \$ | 91.00 | Daily |
| | Diagnostic Program | | 20.00 | Per Day |
| | One-on-One Coaching/Counseling | \$ | 42.00 | Per Hour |
| Keystone Adolescent Center | Community Based Family Intervention | \$ | 85.00 | Per Hour |
| (In-Home Services) | Specialized Transportation | \$ \$ \$ | 40.00 | Per Hour |
| 201 Main Street | Community Support Program | \$ | 32.00 | Per Hour |
| Greenville, PA 16125 | Bridge Builders | \$ | 60.00 | Per Hour |
| | Victim/Community Awareness | \$ | 300.00 | Per Group |
| | STOP/NCTI Program | \$ | 315.00 | Per Group |
| | Jumpstart Program | \$ \$ \$ | 418.00 | Per Group |
| | Botvin LifeSkills | \$ | 315.00 | Per Group |
| | Safe Dates Program | \$ | 315.00 | Per Group |
| | Aggression Replacement Training | \$ | 1,145.00 | Per Client |
| | Transportation (Jumpstart/STOP/VCA) | \$ | 20.00 | Per Trip |
| | SAAF Program | \$ | 56,324.00 | Annually |
| | Summer Program 2020 | \$ | 25,000.00 | Annually |

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

HUMAN RESOURCES

2020-331 RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITION <u>NEW HIRES</u> | EFFECTIVE | LEVEL/STEP/GRADE |
|---|-----------|--|
| E-911 CENTER: Jenna Rabideau Part-Time Telecommunicator | 9/21/2020 | TCE 00-01 (\$14.96/hr.) |
| Jacob Hopkins Part-Time Telecommunicator | 9/21/2020 | TCE 00-01 (\$14.96/hr.) |
| Michael Kilcoyne Part-Time Telecommunicator | 9/21/2020 | TCE 00-01 (\$14.96/hr.) |
| INTERMEDIATE PUNISHMENT P | ROGRAM: | |
| Leo Rahn | 9/28/2020 | PA05-00-01 (\$18.53/hr.) |
| Treatment Court Coordinator | | |
| TRANSFERS BUILDING & GROUNDS: Tammy Lumley Part-Time Custodian I (4 hours/day) | 9/14/2020 | * * POSITION CORRECTION * * TCC02-00-01 (\$15.16/hr.) Transfer from Part-Time Custodian I (5 hrs./day) |
| SEPARATION FROM EMPLOYMENT | | |
| BUILDING & GROUNDS: Barbara Meacham Part-Time Custodian I | 9/4/2020 | |
| Harry Hill Part-Time Custodian I | 9/11/2020 | |
| Mary Joanne Hoffman Custodial Supervisor | 9/11/2020 | |
| 09/17/2020 | | |

| NAME/POSITION | | EFFECTIVE | LEVEL/STE | P/GRADE | |
|---|-----------------|---------------------------|---------------|--------------------|---------|
| TREASURER: Brenna Murray Clerical Assistant | | 9/10/2020 | | | |
| CHILDREN & YOUTH: Michelle McFeely Clerk Typist | | 9/11/2020 | | | |
| DISTRICT ATTORNEY: Laurie Bell-Meyer Temporary Part-Time Victin Witness Coordinator | n | 9/30/2020 | | | |
| RESOLUTION adopted: | | | | | |
| Timothy M. McGonigle Scott Boyd Matthew B. McConnell | Moved ✓ □ | 2 nd □ ✓ | Yes ✓ ✓ | No | Abstain |
| HUMAN RESOURCES | | | | | |
| # 2020-332 RESOLUTION to approve the following HUMAN RESOURCES actions. | | | | | |
| NAME/POSITION <u>TRANSFERS</u> JUDGE YEATTS: | E | EFFECTIVE | LEVEL/S | TEP/GRADE | |
| Jinhyoung Bright Oh | | 9/8/2020 | LCLKH-1 | .0-00 (\$22.20, | /hr.) |

Temporary Part-Time Law Clerk

SEPARATION FROM EMPLOYMENT

JUDGE NESBIT: Dorothy Priester 8/31/20 Tip Staff/Court Crier

DISTRICT JUSTICE ODEM:

| DISTRICT JUSTICE ODLIVI. | |
|--------------------------|-----------|
| Lezlie Pope | 9/18/2020 |
| Senior Procedure Clerk | |

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

APPOINTMENTS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------|--------|----------------------|
| # 2020-333 | N/A | N/A | Effective 09/17/2020 |

Confirm the following Re-appointment to the MERCER COUNTY CHILDREN AND YOUTH SERVICES ADVISORY BOARD for the term as specified:

09/27/2020-09/27/2023 MaryAnn Daniels **RESOLUTION** adopted: 2nd No Abstain Moved Yes \checkmark \checkmark Timothy M. McGonigle \checkmark \checkmark Scott Boyd \checkmark Matthew B. McConnell

BUILDING & GROUNDS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------------|----------------------|----------------------|
| # 2020-334 | Pave Care LLC | \$82 <i>,</i> 555.28 | Effective 09/10/2020 |
| | 1692 S Center St Ext. | | |
| | Grove City, PA 16127 | | |

Approve agreement for seal coating, crack sealing and line striping at various County owned or operated lots. Vendor is low apparent responsible quote. Pricing is per COSTARS. No further bid required.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

BUILDING AND GROUNDS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2020-335 Innovation Exhibits \$3,307.74 Effective 09/17/2020 840 McClurg Road Boardman, OH 44512

Approve the manufacturing and installation of custom hygiene guards as necessary for the separation and protection of public access computer terminals at Courthouse Offices due to COVID-19:

- Clerk of Courts \$ 643.43
- Prothonotary \$ 476.95
- Recorder of Deeds \$1,107.36
- Delivery & Install \$1,080.00

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

COMMISSIONERS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------------|--------|-----------------------|
| # 2020-336 | Toth Family Farms LLC | N/A | 09/10/2020-03/31/2021 |
| | 57 Sunset Road | | |
| | Grove City, PA 16127 | | |

Approve lease for cutting, baling and removing hay at Reclaimed Gravel pit at the corner of I-80 and Rt 19, Mercer, in front of the sewage plant. There is no cost to the County and the lease may be cancelled subject to a 21-day notice.

DISCUSSION: Commissioners reported that additional clean-up will be required, and Mr. Toth has agreed to brush hog the property in addition to the contracted hay removal.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

COVID-19 COUNTY RELIEF BLOCK GRANT

| RESOLUTION | GRANTEE | AMOUNT | DATE RANGE |
|------------|-------------------------|-------------|----------------------|
| # 2020-337 | Greenville-Reynolds | \$10,000.00 | Effective 09/17/2020 |
| | Development Corporation | | |

Approve a grant in the Economic Development category. This grant will fund a Detailed Load Study to analyze the feasibility of constructing a high-voltage electricity transmission line to the Reynolds East Business Park.

DISCUSSION: Commissioners reported that this applicant was referred by the Northwest office of DCED to the Mercer County Grant program.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

FISCAL

| VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|--------------------|---|---|
| Mercer County Area | \$1,064,999.00 | Effective 07/01/2020 |
| Agency on Aging | | |
| 133 N. Pitt Street | | |
| Mercer, PA 16137 | | |
| | Mercer County Area Agency on Aging 133 N. Pitt Street | Mercer County Area\$1,064,999.00Agency on Aging133 N. Pitt Street |

Engage agency as a sub-recipient under our existing Memorandum of Understanding for the administration of Medical Assistance Transportation Program (MATP) Grant Agreement awarded August 3, 2020 for FY 2020-2021. Funds to be administered per MATP Standards and Guidelines, Title 55, Pennsylvania Code, Part IV, Chapter 2070 and State and other Federal guidelines as outlined.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

<u>IPP</u>

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|----------------------------------|------------|-----------------------|
| # 2020-339 | Alcohol Monitoring Systems, Inc. | \$6.40 | 09/18/2020–09/18/2023 |
| | 1241 West Mineral Ave., Ste. 200 | (per day) | |
| | Littleton, CO 80120 | (per unit) | |

Approve renewal of agreement for the CAM Wireless Base Stations used with SCRAM (Secure Continuous Remote Alcohol Monitor) system. Per unit cost includes daily service fee and equipment rental costs. AMS will invoice only for the day(s) units are in use, shelf units will not be invoiced.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

LAWRENCE-MERCER COUNTIES RECYCLING/SOLID WASTE DEPARTMENT

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|----------------------|------------|-----------------------|
| # 2020-340 | Nestor Resources | \$6,000.00 | 01/01/2020–12/31/2022 |
| | 208 Kozy Corner Road | | |
| | Valencia, PA 16059 | | |

Approve a contract for professional services and technical support. The consultant will provide bid and contract development for curbside waste and recycling service with participating municipalities, as well as recommendations for municipal ordinance updates. The professional services are 100% reimbursable by PA DEP through the Act 101, Section 902 grant received by Mercer County for curbside recycling programs.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

PUBLIC SAFETY

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2020-341 Mission Critical Partners, LLC \$39,476.00 Effective 09/17/2020 105 Bradford Rd., Ste. 400 Wexford, PA 15090

Accept proposal for performing an assessment of the Mercer County radio communications system and the development of recommendations for addressing any identified unmet needs or deficiencies. Primary focus is coverage, capacity, reliability and interoperability with an emphasis on land mobile radio capabilities.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

PUBLIC SAFETY

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------|--------|-----------------------|
| # 2020-342 | Verizon | N/A | 09/11/2020-09/11/2022 |

Amend # 2020-322 "Letter of Authorization" that authorizes Pennsylvania Emergency Management Agency (PEMA) and Mission Critical Partners (MCP) or selected NG911 Vendor to facilitate the transition to Next Generation 9-1-1 services by acting on behalf of the County to coordinate and access necessary records with Verizon. The term of authorization is not to exceed a two-year period for the dates as listed. All costs are the responsibility of the Commonwealth of PA, and this phase of the project is at no cost to the County.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

RECORDER OF DEEDS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2020-343 High Tech Accessory Items, Inc. \$1,152.00 10/01/2020–09/30/2021 3661 Sunset Ave Rocky Mount, NC 27804

Approve annual software renewal for key fobs and DocuGate software for public users to prepay for copies from online records, (DG-SW).

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

SECURITY

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|----------------------------|-------------|----------------------|
| # 2020-344 | Sierra Experts | \$23,608.64 | Effective 09/03/2020 |
| | 2 Robinson Plaza, Ste. 300 | | |
| | Pittsburgh, PA 15205 | | |

Approve purchase of eleven (11) Octa Core Processors with floor stands for thermal scanning. Cost is \$1,876.24 each, with installation charge of \$1,980.00 and freight charge of \$990.00. Units to be placed at various County owned or operated buildings for temperature screening due to COVID-19. Cost to be paid from COVID-19 County Relief Block Grant Fund 296.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

SECURITY

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-------------------------|-------------|----------------------|
| # 2020-345 | Mobilcom | \$14,052.69 | Effective 09/03/2020 |
| | 16343 Conneaut Lake Rd. | | |
| | Meadville, PA 16335 | | |

Approve purchase of three (3) ZK metal detectors with two integrated thermal sensors at a cost of \$4,684.23 each. Units will replace old metal detectors and will incorporate thermal scanning as recommended for temperature checks due to COVID-19 for placement in various County owned buildings. Cost to be paid from COVID-19 County Relief Block Grant Fund 296.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

<u>SHERIFF</u>

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|---------------------------|--------|-----------------------|
| # 2020-346 | Permitium, LLC | N/A | 09/17/2020–01/31/2024 |
| | 10617 Southern Loop Blvd. | | |
| | Pineville, NC 28134 | | |

Approve agreement for online weapons permit application to allow user to submit License to Carry Applications. User will pay a \$4.00 convenience fee. Pricing and fees are fixed for the term of the agreement. There is no cost to the County.

DISCUSSION: Sheriff Rosa reported that the online system will greatly improve employee safety and staff efficiency in processing applications and scheduling users for photos and signatures needed to issue permits.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

GRANTS

| RESOLUTION | GRANTOR | AMOUNT | DATE RANGE |
|------------|--------------------------------|--------|----------------------|
| # 2020-347 | Center for Tech and Civic Life | TBD | Effective 09/11/2020 |
| | 233 N Michigan Ave, Suite 1800 | | |
| | Chicago, IL 60601 | | |

Approve application for grant to be used for temporary staffing and Vote-by-Mail/Absentee voting equipment or supplies. Grant allocation amount, as determined by grantor, is partially based on number of registered voters per county.

| RESOLUTION adopted: Timothy M. McGonigle Scott Boyd Matthew B. McConnell | | 2 nd ↓ ↓ | Yes ✓ ✓ | No | Abstain | | |
|---|------------------------|---------------------------|---------------|--------------------|------------------|--|--|
| Old Business: None. | | | | | | | |
| New Business: None. | | | | | | | |
| Recess to Salary Board | Recess to Salary Board | | | | | | |
| Public Comment: None | 2. | | | | | | |
| Questions of the Medi | a: None. | | | | | | |
| Motion to adjourn. | | | | | | | |
| Moved: | ∕Ir. Boyd | | Seconded: | N | 1r. McGonigle | | |
| | | | | | | | |
| Attest: | | | | | | | |
| | | | | | | | |
| Chief Clerk | | | Mercer Count | y Board o | of Commissioners | | |