

**MEETING OF THE MERCER COUNTY SALARY BOARD**

**December 2, 2021**

| <b>Attendance</b>    | <b>Present</b> | <b>Absent</b>            | <b>By Phone</b>          |
|----------------------|----------------|--------------------------|--------------------------|
| Tom Amundsen         | ✓              | <input type="checkbox"/> | <input type="checkbox"/> |
| Timothy M. McGonigle | ✓              | <input type="checkbox"/> | <input type="checkbox"/> |
| Scott Boyd           | ✓              | <input type="checkbox"/> | <input type="checkbox"/> |
| Matthew B. McConnell | ✓              | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-42** RESOLUTION to approve **11/18/2021** Salary Board MINUTES.

RESOLUTION adopted:

|                      | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|----------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Tom Amundsen         | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Timothy M. McGonigle | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Scott Boyd           | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Matthew B. McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-43** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve pay increase of 2.00% for all non-union employees associated with the P&A non-union pay tables effective 01/02/2022. (Pay table is attached.)

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-44** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve 2.00% pay increases for all non-union employees associated with the TCN non-union pay tables effective 01/02/2022. (Pay table is attached.)

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-45** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve a 2.00% increase for all Law Clerks, Sheriff Clerical Staff, Part-Time Public Defenders, Part-Time District Attorneys, and Part Time Election Workers. All are effective 01/02/2022.

**MEETING OF THE MERCER COUNTY SALARY BOARD**

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-46** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve Medical Benefit premium payroll deductions for all non-union full-time employees as follows for 2022. Coverage will remain with Highmark Blue Cross/Blue Shield through the Reschini Group effective 01/01/2022. Premium increase for 2022 is 10.5%. This includes a plan change of the in-network deductible to \$750.00 Individual/\$1,500.00 Family.

**2022 Year - Health Care Premium**

| <b>2022 Rates</b>   | <b>Total Monthly Premium</b> | <b>Semi-monthly Pay Deduction (14%)</b> |
|---------------------|------------------------------|---|
| Single              | 848.88                       | 59.42                                   |
| Employee/Child(ren) | 1,807.27                     | 126.50                                  |
| Employee/Spouse     | 2,012.69                     | 140.88                                  |
| Family              | 2,205.39                     | 154.37                                  |

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-47** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the pay step increases on their respective anniversaries of Full-Time Date of Hire for all Mercer County employees who are eligible for such an increase during 2022.

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

**# 2021-48** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve additional Loyalty pay of \$546/year effective beginning on the first Anniversary Date after reaching Step 10 for Professional & Administrative employees for 2022.

RESOLUTION adopted:

|                        | <b>Moved</b> | <b>2<sup>nd</sup></b> | <b>Yes</b> | <b>No</b> | <b>Abstain</b> |
|------------------------|--------------|-----------------------|------------|-----------|----------------|
| Controller Amundsen    | ✓            | ☐                     | ✓          | ☐         | ☐              |
| Commissioner McGonigle | ☐            | ✓                     | ✓          | ☐         | ☐              |
| Commissioner Boyd      | ☐            | ☐                     | ✓          | ☐         | ☐              |
| Commissioner McConnell | ☐            | ☐                     | ✓          | ☐         | ☐              |

**# 2021-49** RESOLUTION to approve the following HUMAN RESOURCES actions.

Correct any clerical errors, additions, deletions or adjustments found in the number and compensation of all County employees for 2022.

RESOLUTION adopted:

|                        | <b>Moved</b> | <b>2<sup>nd</sup></b> | <b>Yes</b> | <b>No</b> | <b>Abstain</b> |
|------------------------|--------------|-----------------------|------------|-----------|----------------|
| Controller Amundsen    | ✓            | ☐                     | ✓          | ☐         | ☐              |
| Commissioner McGonigle | ☐            | ☐                     | ✓          | ☐         | ☐              |
| Commissioner Boyd      | ☐            | ✓                     | ✓          | ☐         | ☐              |
| Commissioner McConnell | ☐            | ☐                     | ✓          | ☐         | ☐              |

The following RESOLUTIONS approving the number and compensation (annual salary or hourly rate) of the employees reporting to the various departments as listed below, for the year 2022, are effective January 2, 2022 (The beginning of the 1<sup>st</sup> full pay period of 2022). **These rates do not include any step increases, upgrades or reclassifications for 2022.**

**# 2021-50** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and compensation (annual salary or hourly rate) of the employees reporting to the COMMISSIONERS, as set forth below, for the year 2022:

| <b>Department</b>                 | <b># of Emp</b> | <b>Position</b>                            | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|-----------------------------------|-----------------|--|-----------------------|---------------------|
| <b>Commissioners</b>              | 1               | Sr. Chief Clerk                            | 69,814.42             |                     |
|                                   | 3               | Administrative Assistant (FT) (1 unfilled) |                       | 18.31- 21.11        |
| <b>Registration and Elections</b> | 1               | Director                                   | 54,405.26             |                     |
|                                   | 3               | Clerical Assistant                         |                       | 16.13 – 18.32       |
|                                   | 1               | Clerical Assistant Leader                  |                       | 18.85               |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

|                                     |   |   |           |               |
|-------------------------------------|---|---|-----------|---------------|
|                                     | 9 | PT Machine Custodian/Rover (4 unfilled) |           | 13.42         |
|                                     | 1 | PT Temp. Clerical Assistant             |           | 14.52         |
| <b>Fiscal</b>                       | 1 | Fiscal Administrator                    | 89,911.64 |               |
|                                     | 1 | Assistant Fiscal Administrator          | 59,264.40 |               |
|                                     | 1 | Fiscal Assistant                        |           | 19.43         |
| <b>Tax Assessment and Tax Claim</b> | 1 | Director                                | 68,540.68 |               |
|                                     | 1 | Assistant Manager                       |           | 22.66         |
|                                     | 3 | Clerical Assistants                     |           | 16.68 – 17.19 |
|                                     | 1 | Property Transaction Clerk              |           | 18.85         |
|                                     | 2 | Mapper                                  |           | 17.70 - 18.85 |
|                                     | 3 | Sr. Procedure Clerk                     |           | 18.26 - 18.85 |
| <b>Purchasing</b>                   | 1 | Purchasing Clerk (PT) - unfilled        |           | 13.91         |
| <b>MIS</b>                          |   | Director                                | 89,911.64 |               |
|                                     | 1 | Network Administrator                   | 71,210.88 |               |
|                                     | 1 | Application Support Specialist          |           | 24.08         |
|                                     | 1 | GIS Technician                          |           | 32.56         |
|                                     | 1 | Temp. PT Seasonal Intern                |           | 10.35         |
|                                     | 1 |   |           |               |
| <b>Human Resources</b>              |   | Sr. Director                            | 83,952.18 |               |
|                                     | 1 | Assistant Director                      |           | 28.47         |
|                                     | 1 | Admin. Assistant (1 unfilled)           |           | 15.56         |
|                                     | 1 |   |           |               |
| <b>Maintenance</b>                  |   | Facilities Manager                      | 51,815.40 |               |
|                                     | 1 | Maintenance III                         |           | 19.13– 19.62  |
|                                     | 4 | Custodial Supervisor                    |           | 17.78         |
|                                     | 1 | Custodian I (FT)                        |           | 15.46 - 16.68 |
|                                     | 3 | Custodian I (PT – 4 hrs.) (1 unfilled)  |           | 13.64         |
|                                     | 4 |   |           |               |
| <b>Archives</b>                     |   | Records Technician                      |           | 18.32         |
|                                     | 1 |   |           |               |
| <b>EMA</b>                          |   | Public Safety Director                  | 80,932.28 |               |
|                                     | 1 | Deputy Director                         | 63,593.40 |               |
|                                     | 1 | Administrative Assistant                |           | 22.61         |
|                                     | 1 |   |           |               |
| <b>Bridge/Liquid Fuels</b>          |   | Engineer                                | 88,148.84 |               |
|                                     | 1 | Administrative Secretary                |           | 17.03         |
|                                     | 1 | Bridge Maintenance Leader               |           | 18.05 – 19.62 |
|                                     | 2 | Bridge Inspector                        |           | 20.31         |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

|                          |    |  |           |               |
|--------------------------|----|--|-----------|---------------|
|                          | 1  | Engineering Tech.  |           | 21.94         |
|                          | 1  |  |           |               |
| <b>MH/ID</b>             |    | MH/ID Administrator  | 71,968.00 |               |
|                          | 1  | Program Specialist I   |           | 26.57         |
|                          | 2  |  |           |               |
| <b>Veterans' Affairs</b> |    | Director   | 51,815.40 |               |
|                          | 1  | Assistant Director   |           | 17.35         |
|                          | 1  | Administrative Assistant                                     |           | 16.16         |
|                          | 1  |  |           |               |
| <b>Conservation</b>      |    | Manager  | 66,490.58 |               |
|                          | 1  | Clerical Assistant   |           | 17.70         |
|                          | 1  | Nutrient Mgmt. Specialist                                    | 55,493.88 |               |
|                          | 1  | Environmental Education<br>Coordinator                       |           | 22.66         |
|                          | 1  | Watershed Specialist (FT) –<br>Grant Funded                  |           | 22.19         |
|                          | 1  | Temp Agricultural Resource<br>Conservationist 2 (FT)         |           | 24.97         |
|                          | 1  | Coordinator Technician                                       |           | 19.62         |
|                          | 1  | Seasonal/Summer Interns (PT) (3<br>unfilled)                 |           | 10.35         |
|                          | 3  |  |           |               |
| <b>E911 Center</b>       |    | Deputy Director  | 51,815.40 |               |
|                          | 1  | Supervisor   |           | 20.32 – 26.16 |
|                          | 5  | System Administrator   |           | 24.82         |
|                          | 1  | Staff Development Specialist<br>Supervisor                   |           | 22.77         |
|                          | 1  | Telecommunicator (FT) –1<br>vacant                           |           | 17.03 – 18.85 |
|                          | 18 | Telecommunicator (PT)<br>(10 unfilled)                       |           | 14.96 – 18.85 |
|                          | 16 |  |           |               |
| <b>CYS</b>               |    | Director ( <b>unfilled due to CWEL<br/>Leave</b> )           | 75,565.62 |               |
|                          | 1  | Acting Director  | 75,565.62 |               |
|                          | 1  | Assistant Director ( <b>unfilled due<br/>to CWEL Leave</b> ) | 66,490.58 |               |
|                          | 1  | Acting Assistant Director                                    | 66,490.58 |               |
|                          | 1  | CYS Solicitor  | 88,148.84 |               |
|                          | 1  | Case Nurse Manager   | 49,461.88 |               |
|                          | 1  | Information Technology Tech                                  |           | 23.65         |
|                          | 1  | Fiscal Operations Off. I                                     |           | 21.67         |
|                          | 1  | Fiscal Operations Off. II                                    | 59,264.40 |               |
|                          | 1  | Administrative Officer I                                     |           | 22.48         |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

|                   |   |               |
|-------------------|---|---------------|
| 1                 | Fiscal Assistant  | 23.31         |
| 1                 | Casework Supervisors <b>(1 unfilled due to CWEL Leave)</b>    | 23.68– 30.39  |
| 7                 | Temp. FT Casework Supervisor <b>(CWEL Leave Position)</b>     | 25.19         |
| 1                 | Program Specialist I/CW Supervisor (1 unfilled)               | 20.29 – 30.39 |
| 2                 | Casework Supervisor/Foster Care                               | 31.97         |
| 1                 | Casework Supervisor/Independent Living                        | 31.97         |
| 1                 | Caseworker II/Foster Care                                     | 23.70 – 25.19 |
| 3                 | Caseworker II/Independent Living                              | 22.20 – 25.19 |
| 4                 | Case Aide/Independent Living                                  | 17.02         |
| 1                 | Caseworkers I and II <b>(2 unfilled due to CWEL Leave)</b>    | 19.92 – 25.96 |
| 26                | Temporary FT Caseworker I and II <b>(CWEL Leave Position)</b> | 19.18         |
| 2                 | Clerk Typist  | 15.32 – 17.50 |
| 3                 | Case Aide   | 15.66– 22.27  |
| 3                 |   |               |
| <b>Solicitors</b> | Solicitor   | 49,080.20     |
| 1                 |   |               |

RESOLUTION adopted:

|                        | <b>Moved</b>                        | <b>2<sup>nd</sup></b>               | <b>Yes</b>                          | <b>No</b>                | <b>Abstain</b>           |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

**# 2021-51** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wage for the employees reporting to the PROTHONOTARY, as set forth below, for the year 2022:

| <b>Prothonotary's Office</b> | <b># of Emp</b> | <b>Position</b>    | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|------------------------------|-----------------|--------------------|-----------------------|---------------------|
|                              | 1               | Solicitor          | 3,937.18              |                     |
|                              | 1               | First Deputy       |                       | 23.17               |
|                              | 1               | Second Deputy      |                       | 21.00               |
|                              | 2               | Clerical Assistant |                       | 17.90               |
|                              | 1               | Chief Clerk        |                       | 19.83               |

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Prothonotary Bice      | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-52** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wage for the employees reporting to the PUBLIC DEFENDER'S OFFICE, as set forth below, for the year 2022:

| <b>Public Defenders Office</b> | <b># of Emp</b> | <b>Position</b>                     | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|--------------------------------|-----------------|-------------------------------------|-----------------------|---------------------|
|                                | 1               | Public Defender                     | 88,148.84             |                     |
|                                | 4               | Assistant Public Defender           | 275,369.12            |                     |
|                                | 1               | First Assistant P.D.                | 75,565.62             |                     |
|                                | 5               | Assistant P.D. (PT)                 | 155,815.40            |                     |
|                                | 1               | Paralegal/Sent. Advocate            |                       | 28.47               |
|                                | 1               | Investigator/Intake                 |                       | 26.02               |
|                                | 2               | Investigator/Intake (PT)            |                       | 20.00               |
|                                | 1               | Temp. Investigator (PT)             |                       | 20.00               |
|                                | 2               | Administrative Assistant            |                       | 15.57 – 19.19       |
|                                | 1               | Office Manager                      |                       | 24.04               |
|                                | 1               | Temp. PT Seasonal Intern (unfilled) |                       | 10.35               |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b>               | <b>No</b>                | <b>Absent</b>            |
|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | ✓                        | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | ✓                        | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Flick              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        |

# **2021-53** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees of the JAIL reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2022:

| <b>Mercer<br/>County Jail</b> | <b># of<br/>Emp</b> | <b>Position</b>                             | <b>Salaried<br/>Wages</b> | <b>Hourly<br/>Wages</b> |
|-------------------------------|---------------------|---|---------------------------|-------------------------|
|                               | 1                   | Warden                                      | 88,148.84                 |                         |
|                               | 2                   | Deputy Warden                               | 127,186.80                |                         |
|                               | 8                   | Lieutenant                                  |                           | 23.72 – 26.68           |
|                               | 1                   | Work Release Coordinator                    |                           | 30.49                   |
|                               | 1                   | Administrative Assistant                    |                           | 22.61                   |
|                               | 1                   | Records Coordinator                         |                           | 19.71                   |
|                               | 2                   | Asst. Records Coordinator                   |                           | 20.21 – 22.07           |
|                               | 1                   | Fiscal Assistant                            |                           | 24.33                   |
|                               | 3                   | Jail Counselor                              |                           | 27.11 – 29.89           |
|                               | 1                   | Corrections Officer/Sergeant                |                           | 24.48                   |
|                               | 3                   | FT Facility Mgmt. Asst./Corrections Officer |                           | 24.48                   |
|                               | 62                  | Corrections Officer (FT) (4 unfilled)       |                           | 16.08– 24.48            |
|                               | 20                  | Corrections Officer (PT) (15 unfilled)      |                           | 16.08                   |

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Sheriff Rosa (Proxy)   | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |



**MEETING OF THE MERCER COUNTY SALARY BOARD**

**# 2021-54** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the CONTROLLER, as set forth below, for the year 2022:

| <b>Controller's Office</b> | <b># of Emp</b> | <b>Position</b>                               | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|----------------------------|-----------------|---|-----------------------|---------------------|
|                            | 1               | Deputy Controller                             | 55,335.00             |                     |
|                            | 4               | Auditor (1 unfilled)                          |                       | 24.75 – 34.94       |
|                            | 1               | Second Deputy/Network Financial Administrator | 63,593.40             |                     |
|                            | 2               | Sr. Procedure Clerk                           |                       | 19.62               |
|                            | 1               | Solicitor                                     | 3,937.18              |                     |

RESOLUTION adopted:

|                        | <b>Moved</b> | <b>2<sup>nd</sup></b> | <b>Yes</b> | <b>No</b> | <b>Abstain</b> |
|------------------------|--------------|-----------------------|------------|-----------|----------------|
| Controller Amundsen    | ✓            | ☐                     | ✓          | ☐         | ☐              |
| Commissioner McGonigle | ☐            | ✓                     | ✓          | ☐         | ☐              |
| Commissioner Boyd      | ☐            | ☐                     | ✓          | ☐         | ☐              |
| Commissioner McConnell | ☐            | ☐                     | ✓          | ☐         | ☐              |

**# 2021-55** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the DISTRICT ATTORNEY, as set forth below, for the year 2022:

| <b>DA's office</b> | <b># of Emp</b> | <b>Position</b>                                       | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|--------------------|-----------------|---|-----------------------|---------------------|
|                    | 1               | First Assistant D.A.                                  | 73,218.08             |                     |
|                    | 8               | Assistant D.A.  | 483,869.36            |                     |
|                    | 4               | Administrative Assistant                              |                       | 13.50 – 21.36       |
|                    | 1               | Temp. Investigator (FT)                               |                       | 22.67               |
|                    | 2               | Investigator (PT)                                     |                       | 20.00               |
|                    | 1               | Temp. Investigator Aware (PT)                         |                       | 20.00               |
|                    | 2               | Clerical Assistant (PT)                               |                       | 16.29 – 18.49       |
|                    | 3               | Specialist  |                       | 19.71 – 26.51       |
|                    | 1               | Director – District Atty's Office and Victim Services | 71,210.88             |                     |
|                    | 1               | Asst. VW Coordinator                                  |                       | 25.25               |
|                    | 1               | Juvenile VW Coordinator                               |                       | 23.10               |
|                    | 1               | VW Coordinator (PT)                                   |                       | 21.44               |
|                    | 1               | Temp. VW Coordinator (PT)                             |                       | 19.23               |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

RESOLUTION adopted:

|                         | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|-------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen     | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle  | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd       | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell  | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| District Attorney Acker | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-56** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the CLERK OF COURTS, REGISTER OF WILLS and CLERK OF ORPHANS COURT, as set forth below, for the year 2022:

| <b>Clerk of Courts</b> | <b># of Emp</b> | <b>Position</b>                   | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|------------------------|-----------------|-----------------------------------|-----------------------|---------------------|
|                        | 1               | Solicitor                         | 5,566.08              |                     |
|                        | 1               | First Deputy                      |                       | 24.82               |
|                        | 1               | Second Deputy                     |                       | 22.11               |
|                        | 6               | Sr. Procedure Clerk (1 unfilled)  |                       | 17.19 – 19.02       |
|                        | 2               | Sr. Procedure Clerk (PT)          |                       | 16.78 – 18.49       |
|                        | 1               | Cost Collection Coordinator       |                       | 29.89               |
|                        | 1               | Cost Collection Coordinator Asst. |                       | 23.17               |

| <b>Register of Wills</b> | <b># of Emp</b> | <b>Position</b> | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|--------------------------|-----------------|-----------------|-----------------------|---------------------|
|                          | 1               | First Deputy    |                       | 24.33               |
|                          | 1               | Second Deputy   |                       | 18.31               |

RESOLUTION adopted:

|                          | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b>               | <b>No</b>                | <b>Absent</b>            |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Controller Amundsen      | <input type="checkbox"/> | ✓                        | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle   | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd        | ✓                        | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell   | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Clerk & Register DePreta | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

# **2021-57** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the RECORDER, as set forth below, for the year 2022:

| <b>Recorder's Office</b> | <b># of Emp</b> | <b>Position</b>             | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|--------------------------|-----------------|-----------------------------|-----------------------|---------------------|
|                          | 1               | Solicitor                   | 3,937.18              |                     |
|                          | 1               | First Deputy                |                       | 18.23               |
|                          | 1               | Second Deputy               |                       | 21.11               |
|                          | 1               | Temp. FT Second Deputy      |                       | 17.52               |
|                          | 3               | Clerical Assistant          |                       | 15.79 – 17.70       |
|                          | 1               | Temp. PT Clerical Assistant |                       | 14.21               |

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Recorder Zickar        | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

# **2021-58** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the CORONER, as set forth below, for the year 2022:

| <b>Coroner's Office</b> | <b># of Emp</b> | <b>Position</b>               | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|-------------------------|-----------------|-------------------------------|-----------------------|---------------------|
|                         | 1               | Chief Deputy Coroner PT       | 5,500.04              |                     |
|                         | 4               | Deputy Coroners (PT)          | 27,500.20             |                     |
|                         | 1               | Administrative Deputy Coroner |                       | 22.10               |

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b>               | <b>No</b>                | <b>Absent</b>            |
|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Controller Amundsen    | ✓                        | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | ✓                        | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Coroner Libonati       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

**# 2021-59** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for the employees reporting to the SHERIFF, as set forth below, for the year 2022:

| <b>Sheriff's Department</b> | <b># of Emp</b> | <b>Position</b>                | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|-----------------------------|-----------------|--------------------------------|-----------------------|---------------------|
|                             | 1               | Solicitor                      | 4,568.98              |                     |
|                             | 1               | Chief/First Deputy             | 63,593.40             |                     |
|                             | 1               | Deputy Sheriff Captain         |                       | 28.26               |
|                             | 1               | Deputy Sheriff Lieutenant      |                       | 27.76               |
|                             | 1               | Deputy Sheriff Sergeant        |                       | 27.51               |
|                             | 10              | Deputy (FT)                    |                       | 23.68 – 26.51       |
|                             | 3               | Administrative Assistant       |                       | 23.98               |
|                             | 6               | Deputy Sheriff (PT) 1 unfilled |                       | 18.42 – 23.68       |

RESOLUTION adopted:

|                        | <b>Moved</b>                        | <b>2<sup>nd</sup></b>               | <b>Yes</b>                          | <b>No</b>                | <b>Abstain</b>           |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sheriff Rosa (Proxy)   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**# 2021-60** RESOLUTION to approve the following HUMAN RESOURCES actions.

Approve the number and listed wages for employees reporting to the TREASURER, as set forth below, for the year 2022:

| <b>Treasurer's Office</b> | <b># of Emp</b> | <b>Position</b>     | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|---------------------------|-----------------|---------------------|-----------------------|---------------------|
|                           | 1               | Solicitor           | 3,937.18              |                     |
|                           | 1               | First Deputy        | 45,949.80             |                     |
|                           | 1               | Second Deputy       |                       | 22.17               |
|                           | 2               | Clerical Assistant  |                       | 15.79 – 17.70       |
|                           | 1               | Sr. Procedure Clerk |                       | 17.70               |

RESOLUTION adopted:

|                        | <b>Moved</b>                        | <b>2<sup>nd</sup></b>               | <b>Yes</b>                          | <b>No</b>                | <b>Abstain</b>           |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Treasurer White        | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

# **2021-61** RESOLUTION to approve the following HUMAN RESOURCES actions.

Motion to approve the number and listed wages for the employees reporting to the COURTS, as set forth below, for the year 2022:

| <b>Court Administration</b> | <b># of Emp</b> | <b>Position</b>                       | <b>Salaried Wages</b> | <b>Hourly Wages</b>                  |
|-----------------------------|-----------------|---------------------------------------|-----------------------|--------------------------------------|
|                             | 4               | Administrative Assistant– Judges      |                       | 21.02 – 26.51                        |
|                             | 1               | Temp. Admin. Assistant– Judges (PT)   |                       | 17.31                                |
|                             | 1               | Admin. Assistants– Court Admin Office |                       | 21.02                                |
|                             | 1               | FT Veterans Court Admin.              |                       | 19.23                                |
|                             | 4               | Law Clerks                            |                       | 23.04                                |
|                             | 6               | Court Stenographer                    |                       | 23.17 – 24.82                        |
|                             | 30              | Tip Staff/Court Crier (10 unfilled)   |                       | 10.86 Tip Staff<br>13.07 Court Crier |
|                             | 1               | Family Law Master’s Secretary         |                       | 22.61                                |
| <b>Juvenile Probation</b>   | <b># of Emp</b> | <b>Position</b>                       | <b>Salaried Wages</b> | <b>Hourly Wages</b>                  |
|                             | 1               | Chief Juvenile Prob. Officer          | 75,565.62             |                                      |
|                             | 1               | Dep. Chief Juv. Prob. Officer         | 66,490.58             |                                      |
|                             | 1               | Community Court Program Supervisor    |                       | 34.94                                |
|                             | 10              | Juvenile Probation Officers           |                       | 22.10– 30.49                         |
|                             | 1               | Fiscal Assistant                      |                       | 24.82                                |
|                             | 2               | Administrative Assistant              |                       | 22.61                                |
| <b>Domestic Relations</b>   | <b># of Emp</b> | <b>Position</b>                       | <b>Salaried Wages</b> | <b>Hourly Wages</b>                  |
|                             | 1               | Director                              | 75,565.62             |                                      |
|                             | 1               | Assistant Director                    | 49,461.88             |                                      |
|                             | 3               | Conference Officer                    |                       | 19.71– 23.10                         |
|                             | 8               | Enforcement Officer                   |                       | 17.35– 24.82                         |
|                             | 1               | Enforcement Supervisor                |                       | 28.47                                |
|                             | 2               | Enforcement Specialist                |                       | 19.71 – 26.51                        |
|                             | 1               | Court Conference Supervisor           |                       | 27.11                                |
|                             | 2               | UIFSA Officer                         |                       | 23.17– 24.33                         |
|                             | 3               | Intake Officer/Locator (1 unfilled)   |                       | 18.26                                |
|                             | 3               | Sr. Procedure Clerk                   |                       | 15.97 - 16.29                        |
|                             | 1               | Data Processing Tech.                 |                       | 18.79                                |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

|                                    |                 |                          |                       |                     |
|------------------------------------|-----------------|--------------------------|-----------------------|---------------------|
| <b>DUI School</b>                  | <b># of Emp</b> | <b>Position</b>          | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|                                    | 2               | Instructors              |                       | 40.00               |
| <b>Law Library</b>                 | <b># of Emp</b> | <b>Position</b>          | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|                                    | 1               | Law Librarian            |                       | 20.71               |
| <b>Magistrate District Justice</b> | <b># of Emp</b> | <b>Position</b>          | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|                                    | 5               | Administrative Assistant |                       | 21.11– 22.61        |
|                                    | 14              | Sr. Procedure Clerk (FT) |                       | 17.19 – 19.02       |
|                                    | 2               | Sr. Procedure Clerk (PT) |                       | 15.10 – 17.90       |

RESOLUTION adopted:

|                        | <b>Moved</b>                        | <b>2<sup>nd</sup></b>               | <b>Yes</b>                          | <b>No</b>                | <b>Absent</b>                       |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| Controller Amundsen    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Commissioner McGonigle | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Commissioner Boyd      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Commissioner McConnell | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| President Judge Yeatts | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

# **2021-62** RESOLUTION to approve the following HUMAN RESOURCES actions.

Motion to approve the number and listed wages for the employees reporting to the INTERMEDIATE PUNISHMENT reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2022:

| <b>IPP Department</b> | <b># of Emp</b> | <b>Position</b>                          | <b>Salaried Wages</b> | <b>Hourly Wages</b> |
|-----------------------|-----------------|--|-----------------------|---------------------|
|                       | 1               | Director                                 | 66,490.58             |                     |
|                       | 1               | Supervisor–Community Service             |                       | 22.19               |
|                       | 1               | Supervisor–Pre-Trial/TASC/DVIP           |                       | 26.02               |
|                       | 1               | Supervisor-ARD                           |                       | 26.51               |
|                       | 2               | House Arrest Officer                     |                       | 22.19 – 25.25       |
|                       | 2               | IPP Intake Admin Assistant (1 un-filled) |                       | 15.57 – 16.35       |

**MEETING OF THE MERCER COUNTY SALARY BOARD**

|   |                                    |               |
|---|------------------------------------|---------------|
| 2 | DVIP Instructor                    | 40.00         |
| 2 | Temp. FT Drug Court<br>Coordinator | 19-71 - 20.71 |
| 1 | Direct IP Supervisor               | 19.71         |

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b> | <b>No</b>                | <b>Abstain</b>           |
|------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | ✓                        | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | ✓                        | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |
| Sheriff Rosa (Proxy)   | <input type="checkbox"/> | <input type="checkbox"/> | ✓          | <input type="checkbox"/> | <input type="checkbox"/> |

# **2021-63** RESOLUTION to approve the following HUMAN RESOURCES actions.

**PUBLIC DEFENDER:**

Stephanie Lauderbaugh                      01/03/2022    PA09-06-01 (\$68,541/yr.)  
Assistant Public Defender

RESOLUTION adopted:

|                        | <b>Moved</b>             | <b>2<sup>nd</sup></b>    | <b>Yes</b>               | <b>No</b>                | <b>Absent</b>            |
|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Controller Amundsen    | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McGonigle | ✓                        | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Boyd      | <input type="checkbox"/> | ✓                        | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner McConnell | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        | <input type="checkbox"/> | <input type="checkbox"/> |
| Mr. Flick              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ✓                        |

**Old Business:** None.

**New Business:** None.

**Motion to adjourn.**

**Moved:**        Mr. Boyd

**Seconded:**    Mr. McGonigle

\_\_\_\_\_

\_\_\_\_\_

**Attest:**

\_\_\_\_\_

\_\_\_\_\_  
**Chief Clerk**

\_\_\_\_\_  
**Mercer County Salary Board**