MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

December 1, 2022

| Attendance | Present | Absent | By Phone |
|----------------------|---------|--------|----------|
| Timothy M. McGonigle | | | |
| Scott Boyd | | | |
| Matthew B. McConnell | | | |

Pledge of Allegiance:

Others Present:

General Discussion Items: See Below.

Two meetings are scheduled for next week. Special Commissioners Meeting at 6 PM on Tuesday, 12/06/2022, in the old election office and regular Commissioners Meeting at 3 PM on Thursday, 12/08/2022, in the Assembly Room.

Public Comment on Agenda Items:

2022-540 RESOLUTION to approve 11/17/2022 Commissioners' Meeting MINUTES.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

ADMINISTRATIVE APPROVALS

2022-541 RESOLUTION to approve ADMINISTRATIVE ACTIONS executed by the Chair on behalf of the Board of Commissioners for the period of 11/01/2022–11/30/2022.

- Verizon Services Order GPS services
- CDBG Activities Reports C000072002, C000072002, C000073789, C000075552
- Pesticide Business License renewal Conservation District
- Keystone Communities Payment Form C000080532
- Connection sales quote HPI Desktop workstations
- Daikin Applied Service and Repair Proposal valve repairs
- Landfried Paving, Inc. Agreement for 104 Mortensen Road and 14 N. Race St.
- ESG 2021 Invoice #3 for Rapid Rehousing
- CDBG re-evaluation form C000066180

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

HUMAN RESOURCES

2022-542 RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITION NEW HIRES | | EFFECTIVE | LEVEL/STE | P/GRADE | |
|---|-------|-----------------|----------------------------|---|--------------------------|
| RECORDER: Grace Eisengart Clerical Assistant | | 12/5/2022 | TCC04-00-(| 01 (\$16.18 | 3/hr.) |
| CHILDREN & YOUTH: Marisa Torok Caseworker I | | 11/28/2022 | YCW 00-01 | . (\$19.18/ł | nr.) |
| <u>TRANSFERS</u> CHILDREN & YOUTH: | | | | | |
| Brock Biggart Case Aide/Independent Liv | ing | 11/20/2022 | YFI 04-01 (Transfer fr | • • | |
| CLERK OF COURTS: Nicole Vaughan First Deputy | | 12/19/2022 | PA04-07-0 Transfer fr | ••••••• | |
| Kelly Knight Second Deputy | | 12/19/2022 | PA03-06-0 Transfer fr | ••••••••••••••••••••••••••••••••••••••• | ′hr.) Procedure Clerk |
| RESOLUTION adopted: | | | | | |
| T U MANA C U | Moved | 2 nd | Yes | No | Abstain |
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

HUMAN RESOURCES

2022-543 RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITIO | ON | | EFFECTIVE | LEVE | EL/STEP/GRADE | |
|---|--------------|-------|-----------------|------|--|-----------|
| JUDGE AN Matthew Rodg Law Clerk | | | 12/5/2022 | LCLK | (1-10-00 (\$41,92) | 7.25/yr.) |
| TRANSFERS DOMESTIC Michelle Papay Court Conferer | | - | 11/21/2022 | | 6-01-01 (\$22.10/ sfer from Confer | • |
| Leila Joseph Conference Of | ficer | | 11/21/2022 | | 5-01-01 (\$19.71/ sfer from Enforce | |
| RESOLUTION a | dopted: | | | | | |
| Timothy M. Mo Scott Boyd Matthew B. Mo | - | Moved | 2 nd | Yes | No □ □ □ | Abstain |
| ORDINANCES | | | | | | |
| ORDINANCE # 2022-544 | TITLE N/A | | AMOU N/A | JNT | DATE RANGE Effective 12/02 | /2022 |

Authorize advertising Ordinance 2023-001 of the Board of Commissioners County of Mercer setting forth a schedule of fees to be effective January 1, 2023; repealing all Ordinances or Resolutions inconsistent herewith; making the provisions hereof severable and providing for future adjustments by Resolution.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

BRIDGE

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2022-545 HDR, Inc. N/A Effective 12/01/2022 11 Stanwix St., Suite 800 Pittsburgh, PA 15222-1357

Re-issue notice to proceed for Engineering Services related to Agreement No. 010P96 for Mercer County Bridge 803, Ohl Street, Greenville. The FHWA has rescinded the previous agreement time requirement to complete the project. Continue with the remaining tasks for the demolition process and design of cul-de-sacs at each end, including potential right-of-way acquisition.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

BUILDING & GROUNDS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-------------------------|-----------|----------------------|
| # 2022-546 | Mission Pest Management | See below | Effective 12/01/2022 |
| | 139 Williamson Road | | |
| | Greenville, PA 16125 | | |

Approve service agreement for quarterly pest control management as listed. Vendor is low apparent responsible quote.

| Location | Cost |
|--------------------------------|----------|
| Courthouse - Mercer | \$240.00 |
| Bridge Department - Greenville | \$155.00 |
| MDJ Office - Farrell | \$ 70.00 |
| Independent Living - Farrell | \$ 70.00 |

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

BULDING & GROUNDS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------------------|------------|-----------------------|
| # 2022-547 | Lins Elevator Service, Inc. | \$8,700.00 | 12/01/2022–11/30/2027 |
| | 207 Gist Street | (Year 1) | |
| | Pittsburgh, PA 15219 | | |

Approve commercial elevator service agreement for routine inspection, cleaning, and lubricating services of elevators at the Courthouse and South Annex. Contract term is five (5) years with 90-day notice of cancelation. Cost is \$725.00 per month (\$490.00/Courthouse and \$235.00/South Annex), payable quarterly. Fee is adjusted annually on December 1st based on straight time rate for elevator technicians. Vendor is low apparent responsible quote.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

BUILDING & GROUNDS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------------------|------------|----------------------|
| # 2022-548 | Lins Elevator Service, Inc. | \$7,780.00 | Effective 12/01/2022 |
| | 207 Gist Street | | |
| | Pittsburgh, PA 15219 | | |

Approve agreement to furnish and install refurbished regulator armature and check for floor-leveling accuracy in compliance with Department of Labor & Industry, Elevator Division requirements. Vendor is low apparent responsible quote.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

BUILDING & GROUNDS

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2022-549 Equipment Rental Options #2 \$3,650.00 Effective 08/22/2022 2976 East State Street Hermitage, PA 16148

Amend 2022-527 to adjust amount from \$3,605.00 for the rental of Boom, Wheel Biljax for maintenance work at the Courthouse and South Annex.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

COMMISSIONERS/DISTRICT ATTORNEY/COURTS

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------|--------|----------------------|
| # 2022-550 | N/A | N/A | Effective 12/01/2022 |

Amend 2021-462 to revise Memorandum of Understanding to coordinate the shared use of a County Detective for use by the Domestic Relations Department and the District Attorney Office. Costs of position to be split 50%/50% between Domestic Relations Department and the District Attorney Office, supported by detailed time records of assigned tasks for each department. The County shall receive 66% reimbursement for the costs associated with the County Detective position DRS work from the Bureau of Child Support Enforcement (BCSE).

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|-------|-----------------|-----|----|---------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |

GRANTS

GRANTOR DATE RANGE RESOLUTION AMOUNT 10/01/2021-09/30/2022 # 2022-552 Pennsylvania Emergency \$90,961.00 Management Agency (Agent for Commonwealth of PA) 1310 Elmerton Avenue Harrisburg, PA 17110

Apply for the FFY 2022 Emergency Management Performance Grant (EMPG). The allocation is to support "Personnel" salaries and benefits for the approved staff positions identified. The performance period is as listed.

| | Moved | 2 nd | Yes | No | Abstain |
|-------------------------|-------|-----------------|-------------|------------|------------------|
| Timothy M. McGonigle | | | | | |
| Scott Boyd | | | | | |
| Matthew B. McConnell | | | | | |
| Old Business: | | | | | |
| New Business: | | | | | |
| Recess to Salary Board | | | | | |
| Public Comment: | | | | | |
| Questions of the Media: | | | | | |
| Motion to adjourn. | | | | | |
| Moved: | | | Seconded: | | |
| | | | | | |
| Attest: | | | | | |
| | | | | | |
| Chief Clerk | | | Mercer Coun | ty Board o | of Commissioners |
| 12/01/2022 | | | | | |