MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

May 18, 2023

| Attendance | Present | Absent | By Phone |
|----------------------|--------------|--------|----------|
| Timothy M. McGonigle | \checkmark | | |
| Scott Boyd | \checkmark | | |
| Matthew B. McConnell | \checkmark | | |

Pledge of Allegiance: Was held.

Others Present: Amy Freeman, Thad Hall, Jennifer Hamilton, Cathy Herriott, Ann Morrison, Lee Ann Nucerino, Stephen Sherman, Amber White, Bill Finley Jr., Jim McLusky, Mike Roknick, Aaron Stephenson, John Logan, Holly Patterson

General Discussion Items: See Below.

It was announced that the Emergency Rental Assistance Program (ERAP2) has just under \$93,000 available for rental and utility assistance. They are continuing to work with other agencies and social service partners to house the residents of the State Towers.

Voter Registration/Election Director Hall congratulated those candidates present for a successful Primary. Beginning on Friday the Election Office will start the required 2% hand count. Included in that selection will be Farrell because the race was so close.

Beginning on Monday write-ins and provisional ballots will be processed. Hall explained the requirement of ten (10) or more write-ins for either School District or Municipal elections and one hundred (100) or more write-ins for County Office elections to be listed in the general election as a D/R candidate.

Treasurer White reported they now have three printers available for Doe Licenses. Previously the State had issued five printers for licenses.

Public Comment on Agenda Items:

2023-219 RESOLUTION to approve 5/11/2023 Commissioners' Meeting MINUTES.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

EXPENDITURES

2023-220 RESOLUTION to approve DISBURSEMENTS for the period of 04/01/2023—4/30/2023 in the amount of \$4,356,229.57 for County operations, \$2,000,000 for a temporary internal transfer to provide operating funds until 2023 tax payments are received, \$11,332.58 for Election Integrity Grant, \$5,854.29 for Witness Fees, \$4,500.00 to County agencies for ERAP Two administration, \$500,000.00 to Shenango Valley Urban League for ERAP Two grants, \$66,486.80 for CDBG, and ARPA payment of \$17,476.97 for Radio Implementation Support for the County-wide Radio Project. Total disbursements equaling \$6,961,880.21.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

REFUNDS

2023-221 RESOLUTION to approve the following REFUNDS(s) listed effective 05/18/2023.

| NAME/ADDRESS | DISTRICT | R. E. | REFUND | REASON |
|---|----------------|-------|----------|---------------------------------|
| Wasser, Derek T & Felcia G 344 Bower Rd Fredonia, PA 16124 | Delaware Twp | Х | \$41.72 | Part Land/Building Transfer |
| Arbuckle, Gerald W & Carolyn 1605 W Roma Ave Pheonix, AZ 85015 | Perry Twp | Х | \$50.70 | Razed Dwelling |
| Critchlow, Nevin & Cate c/o Continental Mobile Home Park 20 Jones St Lot 4 Stoneboro, PA 16153 | Stoneboro Boro | Х | \$140.61 | Mobile home moved out of County |

| NAME/ADDRESS Yourga Trucking Co 145 Shenango St Wheatland, PA 16161 | | DISTRICT Wheatland | R. E. X X X | \$21.31 \$20.86 \$20.86 | REASON Tax Assessment Valuation Error Year 2017 Year 2018 Year 2019 |
|--|------------|------------------------------|----------------------|-------------------------------|--|
| | | | X X | \$20.86 \$20.86 | Year 2020 Year 2021 |
| | | | x | \$20.86 | Year 2022 |
| | | | | \$125.61 | TOTAL |
| RESOLUTION adopted: | Mayad | 2 nd | Vac | No | Abatain |
| Timothy M. McGonigle | Moved ✓ | Z | Yes ✓ | No | Abstain |
| , . | , | | • √ | | |
| Scott Boyd | | • | | | |
| Matthew B. McConnell | | | \checkmark | | |

HUMAN RESOURCES

2023-222 RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITION <u>TRANSFERS</u> E-911 CENTER: | EFFECTIVE | LEVEL/STEP/GRADE |
|---|-----------|---|
| Halee Laird Part-Time Telecommunicator | 6/1/2023 | TCE 04-01 (\$20.10/hr.) Transfer from Telecommunicator Supervisor |
| JAIL: Nathaniel Miller Corrections Officer | 5/21/2023 | JCO 00-01 (\$18.32/hr.) Transfer from Part-Time Corrections Officer |
| SEPARATION FROM EMPLOYMENT TAX CLAIM: | | |
| Michelle Tomson Senior Procedure Clerk | 5/12/2023 | |
| E-911 CENTER: Rick Bruckner Telecommunicator | 5/10/2023 | |

| NAME/POSITION SOIL CONSERVATION: | | EFFECTIVE | LEVEL/ST | TEP/GRADE | |
|--|-------|--------------|--------------|-----------|---------|
| Larissa Cassano-Hamilton Watershed Specialist | | 5/26/2023 | | | |
| RESOLUTION adopted: | Moved | 2nd | Yes | No | Abstain |
| Timothy M. McGonigle | √ | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |
| CONSERVATION DISTRICT | | | | | |

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|---------------------------|-------------|-----------------------|
| # 2023-223 | WallacePancher Group | \$12,475.00 | 05/18/2023-12/31/2023 |
| | 1085 South Hermitage Road | | |
| | Hermitage, PA 16148 | | |

Approve agreement to complete annual inspections of seven (7) county owned dams in accordance with (PA-DEP) Department of Environmental Protection regulations. Vendor is low apparent responsible quote.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

CONSERVATION DISTRICT

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------------|-------------|----------------------|
| # 2023-224 | William Powell Mowing | \$16,500.00 | Effective 05/18/2023 |
| | 429 Greenville Road | | |
| | Greenville, PA 16125 | | |

Approve agreement to provide mowing services twice per season @ \$8,250.00 each during May 15 to July 15 and August 15 to November 15 respectively at the seven (7) county-owned flood control dams. Vendor is low apparent responsible quote.

RESOLUTION adopted:

| Timothy M. Mo Scott Boyd Matthew B. M | U | Moved ✓ □ | 2 nd ✓ | Yes ✓ ✓ | No | Abstain |
|---|------------|-----------------|----------------------|----------------------|---------------------------|---------|
| COMMISSIONERSRESOLUTIONVENDOR/CONTRACT# 2023-225Custom Signs & Lighting Inc.1535 Millbrook Road | | | | AMOUNT \$8,564.40 | DATE RANG Effective 05 | - |
| | Grove City | , PA 16127 | | | | |

Approve fabrication and installation of Interior Wayfinding sign, Directories and Office ID signage for the Courthouse. Vendor is low apparent responsible quote.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

<u>COURTS</u>

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-------------------------|------------|----------------------|
| # 2023-226 | Datum Storage Solutions | \$4,902.97 | Effective 05/18/2023 |
| | 89 Church Road, Box 385 | | |
| | Emigsville, PA 17318 | | |

Approve purchase of 42" 4Post Trackslider Assembly shelving units for MDJ Grove City Office. Cost to be paid by Mercer County (\$2,451.48) and DUI Administrative Fund (\$2,451.49), 50/50 split.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

<u>JAIL</u>

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|-----------------------|------------|----------------------|
| # 2023-227 | William Powell Mowing | \$1,700.00 | Effective 05/18/2023 |
| | 429 Greenville Road | | |
| | Greenville, PA 16125 | | |

Approve agreement to provide mowing services twice per season @ \$850.00 each during May 1 to November 15 at the Jail. Vendor is low apparent responsible quote. RESOLUTION adopted:

| Timothy M. M. Scott Boyd Matthew B. M | cGonigle | Moved ✓ □ | 2 nd ↓ ↓ | Yes ✓ ✓ | No | Abstain |
|---|-----------------------------------|--|---------------------------|---------------|-----------------------------|----------|
| <u>SHERIFF</u> | | | | | | |
| RESOLUTION # 2023-228 | SpyPoint 330 Rue de Cartier | CONTRACT o la Jacques le, Quebec | AMC \$120 | - | DATE RANGE 05/08/2023–05 | /08/2024 |

Approve purchase of software subscription service. Vendor is low apparent responsible quote.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

TAX ASSESSMENT

RESOLUTION VENDOR/CONTRACT AMOUNT DATE RANGE # 2023-229 tyler technologies \$3,804,939.00 Effective 05/18/2023 One Tyler Way Moraine, OH 45439

Award bid for County Real Property Reassessment Project including implementation of related computerized valuations and tax administrative services in conformance with applicable statutes, regulations, and professional standards. Vendor is low apparent responsible bid.

DISCUSSION: Commissioners noted the timeliness of the reassessment project. The Common Level Ratio (CLE) is increasing on 07/01/2023 from 6.99 to 7.69. As the CLE has increased over the last several years, appeals have increased. The reassessment project is revenue neutral. It will establish an equitable rate for the 60,500+ parcels in Mercer County.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

TAX ASSESSMENT

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|--------------------|-------------|----------------------|
| # 2023-230 | tyler technologies | \$40,509.00 | Effective 05/18/2023 |
| | One Tyler Way | Plus Future | |
| | Moraine, OH 45439 | Maintenance | |

Approve purchase of Property & Recording Enterprise Assessment & Tax Field Mobile. Software is integral to the Reassessment Project.

One Time Fees:

| | Software License | \$25 <i>,</i> 509.00 |
|----------------|--------------------------------------|----------------------|
| | Implementation Services and Training | \$15.000.00 |
| Recurring Fee: | | |
| | Annual Maintenance beginning 2027 | \$6,200.00 |

RESOLUTION adopted:

| Timothy M. M Scott Boyd Matthew B. M | Ū | Moved ✓ □ | 2 nd □ ✓ | Yes ✓ ✓ | No | Abstain |
|--|-------------------------|-----------------|---------------------------|----------------|-----------------------------|-----------|
| TAX ASSESSMENT | | | | | | |
| RESOLUTION # 2023-231 | tyler tech One Tyler | 0 | |)UNT 685.00 | DATE RANGE 08/01/2023–07 | 7/31/2024 |
| Approve annual renewal of Property Access Maintenance Agreement for public access to | | | | | | |

Approve annual renewal of Property Access Maintenance Agreement for public access to records.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

<u>GRANTS</u>

| RESOLUTION | VENDOR/CONTRACT | AMOUNT | DATE RANGE |
|------------|---------------------------|-------------|-----------------------|
| # 2023-232 | PCoRP | \$30,000.00 | 06/01/2022–05/31/2023 |
| | PO Box 60769 | | |
| | Harrisburg, PA 17106-0769 | | |

Approve application for the PCoRP Loss Prevention Grant to partially offset the cost of three County projects – replace 12 security radios & battery chargers at the Jail, 5 defibrillator pads, first response kits and cabinets for County buildings, and 7 desktop workstations to support video surveillance software at the Jail. Total cost was \$36,258.99 with the balance of the cost being paid by the County.

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| Scott Boyd | | \checkmark | \checkmark | | |
| Matthew B. McConnell | | | \checkmark | | |

Old Business: None.

New Business: None.

Recess to Salary Board

Public Comment: None.

Questions of the Media: Topics discussed included County Real Property Reassessment Project, flyovers, and public access to Property Records online. Questions asked and answered.

Motion to adjourn.