### MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

# November 16, 2023

Attendance Timothy M. McGonigle Scott Boyd Matthew B. McConnell	Present  □  ✓	Absent	By Phone ✓  □  □				
Pledge of Allegiance: Was	s held.						
	<b>Others Present:</b> Kate Aiken, Nicki Biles, Brad Elder, Thad Hall, Jennifer Hamilton, Ann Morrison, Stephen Sherman, Amber White, Joanie Micsky, Melissa Klaric, Caleb Stright, Ann Coleman, Bill Finley						
<b>General Discussion Items</b> Due to Thanksgiving, the		sioners' Me	eting will be N	ovember 30	O <sup>th</sup> .		
Commissioners provided an update on the Reassessment Project from their meeting with Tyler Technologies and the Chief Assessor and staff. Data Collection is proceeding well, and they encourage the public to access the website. A new color-coded map has been added to show the progression and status of Field Data Collection in each community.							
Public Comment on Agen	da Items: No	one.					
# 2023-534 RESOLUTION	to approve <b>1</b>	<b>1/9/2023</b> C	ommissioners'	Meeting M	INUTES.		
RESOLUTION adopted:	Mayad	2 <sup>nd</sup>	Vac	Na	Abstoin		
Timothy M. McGonigle Scott Boyd Matthew B. McConnell	Moved □ ✓		Yes ✓ ✓	No  -  -  -	Abstain  □ □ □		
<u>PROCLAMATIONS</u>							
# 2023-535 RESOLUTION to approve a PROCLAMATION to recognize "Wally", Wallace King, Veteran of WWII Army Air Core, on the celebration of his 100 <sup>th</sup> birthday.							
RESOLUTION adopted:		and					
Timothy M. McGonigle Scott Boyd Matthew B. McConnell	Moved □ ✓	2 <sup>nd</sup> □ □ √	Yes ✓ ✓	No	Abstain □ □ □		

### **EXPENDITURES**

**# 2023-536** RESOLUTION to approve DISBURSEMENTS in the amount of \$6,011,768.88 for the period of 09/30/2023–10/27/2023.

\$ 5,967,489.03 County operations \$ 2,207.36 Election Integrity Grant \$ 7,081.67 Witness Fees \$ 33,740.82 CDBG projects \$ 1,250.00 Veterans' Memorial markers

## RESOLUTION adopted:

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle			✓		
Scott Boyd	✓		✓		
Matthew B. McConnell		$\checkmark$	$\checkmark$		

#### **CYS**

# 2023-537 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services listed

### EFFECTIVE 07/01/2023-06/30/2024

VENDOR	PROGRAM	RATE	TERM
Clover Psychological	Initial Eval. 1st Appointment – 60 minutes	\$ 125.00	Hourly
Association	Individual Therapy Session – 30 minutes	\$ 75.00	Hourly
2722 Wilmington Road	Individual Therapy Session – 45 minutes	\$ 95.00	Hourly
New Castle, PA 16105	Individual Therapy Session – 60 minutes	\$ 125.00	Hourly
	Family Therapy Session – 60 minutes	\$ 145.00	Hourly
	Group Therapy Session – 90 minutes	\$ 60.00	Hourly
	Psychosexual Evaluation	\$ 1,500.00	Session
	Specific Incident Polygraph	\$ 475.00	Session
	Sexual History Polygraph	\$ 450.00	Session
	Monitoring Polygraph	\$ 400.00	Session
	Court Appearance	\$ 150.00	Hourly
Cornell Abraxas Group,	Abraxas I – Male Drug & Alcohol	\$ 341.76	Daily
LLC	Abraxas I – Intensive Residential	\$ 375.07	Daily
2840 Liberty Avenue	Abraxas I – Female Drug & Alcohol	\$ 370.81	Daily
Suite 300	LDP – Specialized Treatment	\$ 387.67	Daily
Pittsburgh, PA 15222	LDP – South Mountain Shelter	\$ 389.12	Daily
	AYC – Fire Setter/Sexual Offender	\$ 382.82	Daily

11/16/2023

VENDOR	PROGRAM				RATE		TERM
	AA – Sec	ure Resident	ial – Habitual	Offender	\$	502.29	Daily
	AA – Det	ention			\$	519.05	Daily
**Three MC children placed	d prior to 0	7/01/2023 –	Contracted ra	tes for FY 2	3-24	for the cur	rent
episode of placement will b	e at the rat	es of:					
	Unit ID: A	AI (Abraxas I	Male D & A)		\$	326.31	Daily
		.O (Abraxas S	Specialized Tre	eatment	\$	374.37	Daily
	Prog.)				_		
		•	outh Mountai	•	\$	379.58	Daily
	Unit ID: (	CA (Abraxas \	Youth Center S	Secure)	\$	378.61	Daily
The Clock Tower Schools 99 Aldan Avenue # 5001 Glen Mills, PA 19343	Boys Residential				\$	305.00	Daily
White Deer Run LLC, dba Cove Prep	Secure Residential Male Sex Offender Program				\$	350.00	Daily
5972 Susquehanna Trail Turbotville, PA 17772	_	Two-week Diagnostic Evaluation Program			\$	400.00	Daily
RESOLUTION adopted:	Moved	2 <sup>nd</sup>	Yes	No	^	bstain	
Timothy M. McConiglo			res ✓		A		
Timothy M. McGonigle	□ ✓						
Scott Boyd	•		✓				
Matthew B. McConnell		$\checkmark$	✓				

## **HUMAN RESOURCES**

 $\hbox{\it \# 2023-538} \hbox{ RESOLUTION to approve the following HUMAN RESOURCES actions. } \\$ 

NAME/POSITION NEW HIRES	EFFECTIVE	LEVEL/STEP/GRADE
JAIL: Jonathan Bain Part-Time Corrections Officer	11/14/2023	JCO 00-00 (\$16.49/hr.)
Kiara Wade Corrections Officer	11/14/2023	JCO 00-01 (\$18.32/hr.)
Shawna Hartman Corrections Officer	11/14/2023	JCO 00-01 (\$18.32/hr.)

NAME/POSITION Brian Gordon Corrections Office			E <b>FFECTI\</b> 11/14/20	•	<b>/STEP/GRADE</b> I-01 (\$18.32/hr.	.)
SOIL CONSE Rebecca Smith Part-Time Summ	_	3	11/20/20	023 ENVI1-	10-00 (\$13.00/	hr.)
JAIL: Phillip Fusco Corrections Office			11/3/20	23		
RESOLUTION add Timothy M. McG Scott Boyd Matthew B. McC	onigle	Moved □ ✓	2 <sup>nd</sup> □ □ √	Yes ✓ ✓	<b>No</b>	Abstain
BRIDGE						
RESOLUTION # <b>2023-539</b>	TranSyste	CONTRACT ms and ounty/L0039	9	AMOUNT \$264,300.57	DATE RANGI Effective 11/	

Amend Resolution 2023-386 and 2020-279 related to a Consultant Agreement between Mercer County and TranSystems for Mercer County Bridges 2707 and 2717 on East Gilmore Road in Wolf Creek Township. The scope provides final design phase tasks. This project is 100% federally funded and the total engineering agreement amount is now \$575,374.43.

DISCUSSION: Bridge Engineer Elder explained the history behind the amendments noted in 2023-539 and 2023-540. These projects use the STP spike funds that were made available to Mercer County at the governor's discretion. Jim Ritzman, Deputy Secretary for Planning, gave a presentation at the May 2017 MPO meeting and said his office was offering a \$2MM match to counties that enacted the \$5.00 registration fee per Act 89. After that meeting Mercer County coordinated with his office to determine if other "non-traditional" funds could be used for the match instead.

The County provided a list of projects which met the criteria that would be funded using "general funds" as a match in exchange for a bundle of bridges (on Hosack and Gilmore Roads) that would be provided with the \$2MM of STP. Jim Ritzman approved these funds for Mercer County in January 2019, and the reimbursement agreements were executed in April 2019. It was

anticipated that all four bridges on Hosack and Gilmore Roads would be constructed in 2020 for a total cost of about \$2M. Mercer County has completed the other projects using the matching funds.

There is no project match requirement at this time (i.e. 100% funded so far), but the \$2MM will likely be exhausted at some point. The County will either continue the project via another source of funding or cancel and repay the funds. TranSystems has invoiced about \$272,000 to date for their project work on Bridges 2707 and 2717 (Gilmore Road). HRG has invoiced about \$168,000 to date for their project work on Bridges 2107 and 2108 (Hosack Road). Both are nearly complete with the preliminary engineering phase, which is part 1 of a 5-part engineering agreement. 2023-539 and 2023-540 on the agenda initiate the final design phase (part 2) for each project.

- Part 1 determines the scope of the project including environmental clearances, permitting requirements and site constraints.
- Part 2 uses the Part 1 determinations to develop the plans and specifications, including an estimate for the cost of construction.
- Part 3 acquires any right of way determined to be needed during Part 2.
- Part 4 administers the bidding and construction contract requirements.
- Part 5 inspects the construction work.

#### RESOLUTION adopted:

	Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. McGonigle			✓		
Scott Boyd	✓		✓		
Matthew B. McConnell		$\checkmark$	$\checkmark$		

#### BRIDGE

RESOLUTION	VENDOR/CONTRACT	AMOUNT	DATE RANGE
# 2023-540	# 2023-540 Herbert, Rowland and		Effective 11/16/2023
	Grubic, Inc. and		
	Mercer County/L00394		

Amend Resolution 2020-277 related to a Consultant Agreement between Mercer County and Herbert, Rowland and Grubic, Inc. for Mercer County Bridges 2107 and 2108 on Hosack Road in Jackson Township. The scope provides final design phase tasks. This project is 100% federally funded and the total engineering agreement amount is now \$531,479.64.

RESOLUTION ac		Moved	2 <sup>nd</sup>	Yes	No	Abstain
Timothy M. Mc Scott Boyd Matthew B. Mc	Gonigle	□	_ □ √	√ √ √		
VETERANS AFF	<u>AIRS</u>					
RESOLUTION # <b>2023-541</b>	VENDOR/CO Flagzone LLC 105A Industr Gilbertsville,	ial Drive	AMOUN \$17,585.		RANGE ive 11/16/20	023
Approve purch apparent respo	•	8 cemetery f	lags at a co	st of \$0.86	each. Vend	or is low
RESOLUTION ac	=		and			
Timothy M. Mc Scott Boyd Matthew B. Mc	Gonigle	Moved □  ✓	2 <sup>nd</sup> □ □ √	Yes ✓ ✓	No	Abstain  □ □ □
DISPOSITION C	F ASSETS					
RESOLUTION # 2023-542	VENDOR/CO N/A	NTRACT	AMOUN \$0.00		RANGE ive 11/16/20	023
Approve for disposal. No bids received.  Canon IPF770 Colortrac SmartLF Ci40 PFI-107BK (2) PFI-107Y PFI-107M PFI-107C						
RESOLUTION ac	='		and			
Timothy M. Mc Scott Boyd Matthew B. Mc	Gonigle	Moved □  ✓	2 <sup>nd</sup> □ □ √	Yes ✓ ✓	No	Abstain  □ □ □

# **DISPOSITION OF ASSETS**

RESOLUTION	VENDOR/	CONTRACT			ATE RANGE	
# 2023-543	N/A		< \$2	2,000.00 Ef	fective 11/16	5/2023
• •	ns are beir	ng sold in "as	is," "where	e is" conditio	n with no im	the office of the plied warranties
• 15 blue	letter size	ad card guide acco 2 prong I file guides, l	report cove	er, item 2507	2	
RESOLUTION ad	lopted:		and			
Timothy M. McG	_	Moved  □  ✓	2 <sup>nd</sup> □ □ √	Yes ✓ ✓	No	Abstain
Matthew B. Mc	Connell		<b>▼</b>	<b>✓</b>		
<u>GRANTS</u>						
RESOLUTION # <b>2023-544</b>						
Apply for a gran (#36260) throu maturity date of amount of preli	gh 6/30/2 f Decembe	024. Award r 2023. This r	Letter rec	eived Decem ue to a delay	nber 2021 w in the start o	ith a grant late and the
RESOLUTION ad	lopted:					
Timothy M. McG Scott Boyd	_	Moved  □  ✓	2 <sup>nd</sup> □ □ √	Yes ✓ ✓	No	Abstain
Matthew B. Mc	conneil		•	•		

**Old Business:** Commissioners reported on a significant budget item. The County is paying \$730.99 per diem to incarcerate youth, less than 18 years old, in an approved facility. This expense equates to a cost of \$22K per child per month. Pending court cases may continue for several months and the County is responsible for the payment. The Commissioners will attend the County Commissioners of Pennsylvania (CCAP) annual conference next week and will request this issue to be addressed by the association as a "top priority."

**New Business:** Voters Registration and Election Director Hall announced that the Board of Election has completed the first signing of the Election Book. On 11/22/2023, at noon, the Election Office will "pull balls" to break the tie in several write-in elections. Hall reported that the change to Phoenix Graphics for ballot printing and distribution was a good experience.

Public Com	nment: None.		
Questions	of the Media: None.		
Motion to	adjourn.		
Moved:	Mr. Boyd	Seconded:	Mr. McConnell
Attest:			
		<u>-</u>	
<b>Chief Clerk</b>	ζ	Mercer County B	oard of Commissioners

11/16/2023