OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
MERCER COUNTY, PENNSYLVANIA
APRIL 28, 2020

Findley

INSTRUCTIONS TO VOTER:
To vote you must blacken the oval (⬭) completely. An oval (⬭)blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (⬭) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.
WARNING - If you receive an absentee/mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted ballot by the deadline, you may vote a provisional ballot at your polling place on Election Day.

PRESIDENT OF THE UNITED STATES
FOUR YEAR TERM
VOTE FOR ONE

- ⬭ DONALD J. TRUMP
- ⬭ ROQUE ROCKY DE LA FUENTE
- ⬭ BILL WELD
- ⬭ _____ Write-in

ATTORNEY GENERAL
FOUR YEAR TERM
VOTE FOR ONE

- ⬭ HEATHER HEIDELBAUGH
  ALLEGHENY COUNTY
- ⬭ _____ Write-in

AUDITOR GENERAL
FOUR YEAR TERM
VOTE FOR ONE

- ⬭ TIMOTHY DEFOOR
  DAUPHIN COUNTY
- ⬭ _____ Write-in

STATE TREASURER
FOUR YEAR TERM
VOTE FOR ONE

- ⬭ STACY L. GARRITY
  BRADFORD COUNTY
- ⬭ _____ Write-in

REPRSENTATIVE IN CONGRESS
16TH DISTRICT
TWO YEAR TERM
VOTE FOR ONE

- ⬭ MIKE KELLY
  BUTLER COUNTY
- ⬭ _____ Write-in

REPRESENTATIVE IN THE GENERAL ASSEMBLY
8TH DISTRICT
TWO YEAR TERM
VOTE FOR ONE

- ⬭ SCOTT JAILLET
  MERCER COUNTY
- ⬭ TIM BONNER
  MERCER COUNTY
- ⬭ _____ Write-in

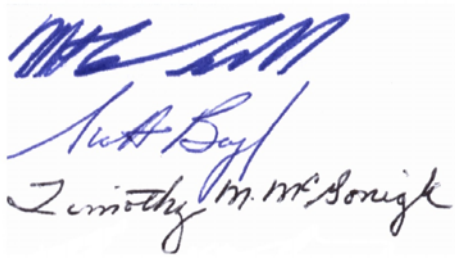
DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION
16TH DISTRICT
VOTE FOR NOT MORE THAN THREE

- ⬭ TIM BUTLER
- ⬭ CAROLINE KYNE
- ⬭ LINDA PEZZINO
- ⬭ JOHN GRENCI
- ⬭ MARY KAYE SORIANO
- ⬭ THOMAS W. KING III
- ⬭ GALE E. MEASEL
- ⬭ LYNNE RYAN
- ⬭ _____ Write-in
- ⬭ _____ Write-in
- ⬭ _____ Write-in

ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION
16TH DISTRICT
VOTE FOR NOT MORE THAN THREE

- ⬭ JOHN GRENCI
- ⬭ SHEILA FITZGERALD STERRETT
- ⬭ ANN COLEMAN
- ⬭ _____ Write-in
- ⬭ _____ Write-in
- ⬭ _____ Write-in

MERCER COUNTY
BOARD OF ELECTIONS



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SAMPLE

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