## MEETING OF THE MERCER COUNTY SALARY BOARD

 December 4, 2014Members Present: Commissioners John N. Lechner, Matthew B. McConnell, Brian Beader, Controller Thomas Amundsen

Motion to approve November 5, 2014 minutes:
Moved:
Seconded:
Vote:
Motion to approve the following Salary Board actions:
Create one Part-Time House Arrest Officer position in the IPP office set at the PA05H level effective December 14, 2014.
Moved:
Seconded:
Vote: Mr. Lechner
Mr. McConnell
Mr. Beader
Mr. Amundsen
Create one Office Manager Position in the Public Defender's office set at the PA05 level effective December 1, 2014.
Moved:
Seconded:
Vote: Mr. Lechner Mr. Beader
Mr. McConnell
Mr. Amundsen
Public Defender Bogaty
Eliminate one Administrative Assistant position in the Public Defender's office effective December 1, 2014.

Moved:
Vote: Mr. Lechner
Mr. McConnell
Seconded:

Public Defender Bogaty
Mr. Beader
Mr. Amundsen

Motion to approve pay increase of $2 \%$ for all non-union salaried employees associated with the P\&A non-union pay tables effective 1-11-2015. (Pay table is attached.)

Moved:
Vote: Mr. Lechner
Mr. McConnell
Seconded:
Mr. Beader
Mr. Amundsen

Motion to approve 2\% pay increases for all non-union hourly employees associated with the TCN pay tables effective 1-11-2015. Pay table is attached. (Note: All Bargaining Unit employees will receive increases as outlined in previously negotiated and approved Collective Bargaining Agreements)

Moved:
Vote: Mr. Lechner
Mr. McConnell

## Seconded: <br> Mr. Beader <br> Mr. Amundsen

Motion to approve a $\$ 0.50$ per day pay increase for all Court Per Diem Employees paid at a daily rate. Effective 1-11-2015.

Moved:
Vote: Mr. Lechner
Mr. McConnell

Seconded:
Mr. Beader
Mr. Amundsen

Motion to approve a $2.00 \%$ increase for all Law Clerks, Part Time Public Defenders, Part Time District Attorneys, Part Time Public Defender Investigators, Part Time District Attorney Investigators
. All are effective 1-11-2015.

Moved:
Vote: Mr. Lechner
Mr. McConnell

Seconded:
Mr. Beader
Mr. Amundsen

Motion to approve Medical Benefit premium payroll deductions for all non-union full time hourly employees as follows for 2015. Coverage will remain with Highmark Blue Cross/Blue Shield thru the Reschini Group. Effective 1-1-2015

| 2015 Year - Health Care Premium - Employee Portion |  |  |
| :--- | :---: | ---: |
|  | Total Monthly | Semi-monthly <br> Pay deduction |
| 2015 Rates | Premium | $(\mathbf{1 1 \% )}$ |
| Single | 749.66 | 41.23 |
| Employee/Child(ren) | $1,595.98$ | 87.77 |
| Employee/Spouse | $1,777.40$ | 97.75 |
| Family | $1,947.57$ | $\mathbf{1 0 7 . 1 1}$ |

Moved:
Vote: Mr. Lechner Mr. McConnell

## Seconded:

Mr. Beader
Mr. Amundsen

Motion to approve Medical Benefit premium payroll deductions for all non-union full time salaried employees as follows for 2015. Coverage will remain with Highmark Blue Cross/Blue Shield thru the Reschini Group. Effective 1-1-15.

## 2015 Health Care Premium - Employee Portion

|  |  | P\&A 3/4 <br> Semi- | P\&A 5/6 <br> Semi- <br> monthly pay <br> monthly pay <br> Deduction | P\&A 7/8 <br> Semi- <br> monthly pay <br> Deduction | P\&A 9/10 <br> Semi- |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Total Monthly pay |  |  |  |  |
| Deduction |  |  |  |  |  |

Moved:
Seconded:

Vote: Mr. Lechner<br>Mr. McConnell<br>Mr. Beader<br>Mr. Amundsen

Motion to approve the pay step increases on their respective anniversaries of Full Time Date of Hire for all Mercer County employees who are eligible for such an increase during 2015.

Moved:
Vote: Mr. Lechner
Mr. McConnell

Seconded:
Mr. Beader
Mr. Amundsen

Motion to approve additional pay of \$546/year effective beginning on the first
Anniversary Date after reaching Step 10 for Professional \& Administrative employees.

Moved:
Vote: Mr. Lechner Mr. McConnell

## Seconded:

Mr. Beader
Mr. Amundsen

Motion to correct any clerical errors, additions, deletions or adjustments found in the number and compensation of all County employees for 2015.

## Moved:

Vote: Mr. Lechner Mr. McConnell

Seconded:
Mr. Beader
Mr. Amundsen

The following motions approving the number and compensation (annual salary or hourly rate) of the employees reporting to the various departments as listed below, for the year 2015, are effective January 11, 2015. These rates do not include any step increases, upgrades or reclassifications for 2015.

Motion to approve the number and compensation (annual salary or hourly rate) of the employees reporting to the COMMISSIONERS, as set forth below, for the year 2015:

| Department | $\begin{gathered} \text { \# of } \\ \text { Emp } \end{gathered}$ | Position | Salaried Wages | Hourly Wages |
| :---: | :---: | :---: | :---: | :---: |
| Commissioners | 1 | Chief Clerk | 45,109.74 |  |
|  | 3 | Administrative Assistant (FT) (1 unfilled) | 73,804.38 |  |
|  | 1 | Administrative Assistant (PT) |  | 14.17 |
| Registration and Elections | 1 | Director | 42,952.28 |  |
|  | 4 | Clerical Assistant (1 unfilled) |  | 16.58 |
|  | 11 | PT Machine Custodian/Rover (2 unfilled) |  | 12.00 |
|  |  |  |  |  |
|  |  |  |  |  |
| Fiscal | 1 | Fiscal Administrator | 79047.8 |  |
|  | 1 | Fiscal Assistant Administrator | 51846.6 |  |
|  | 1 | Sr. Accountant/Grant Accounting Administrator | 30754.62 |  |
|  |  |  |  |  |
| Tax Assessment and Tax Claim | 1 | Director | 43,849.26 |  |
|  | 4 | Clerical Assistants (1 unfilled) |  | 16.02 |
|  | 2 | Mapper |  | 15.42-17.06 |
|  | 2 | Sr. Procedure Clerk |  | 17.06 |
|  | 1 | Computer Operator |  | 17.76 |
|  | 1 | Administrative Assistant | 39,125.32 |  |
|  |  |  |  |  |
| Purchasing | 1 | Purchasing Clerk |  | 16.58 |
|  |  |  |  |  |
| MIS | 1 | Director | 77,498.20 |  |
|  | 1 | Network Administrator | 61,076.34 |  |
|  | 1 | Computer Support Specialist (unfilled) | 24,618.88 |  |
|  | 1 | GIS Technician | 43,271.02 |  |
|  |  |  |  |  |
| Human Resources | 1 | Director | 57,940.74 |  |
|  | 1 | Assistant Director | 32,816.68 |  |
|  | 1 | Administrative Assistant ( unfilled) | 22,088.82 |  |
|  |  |  |  |  |
| Maintenance | 1 | Facilities Manager | 36,793.38 |  |
|  | 4 | Maintenance III |  | 15.48-17.76 |
|  | 1 | Custodian Leader |  | 16.02 |
|  | 2 | Custodian I |  | 15.10 |
|  | 5 | PT Custodian I |  | 12.35-14.57 |
|  |  |  |  |  |
| Micrographics | 1 | Micrographic Tech |  | 16.58 |
|  |  |  |  |  |
|  |  |  |  |  |
| EMA | 1 | Public Safety Director | 69,758.52 |  |


|  | 1 | Deputy Director | 48,310.08 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | Administrative Assistant | 36,651.20 |  |
|  |  |  |  |  |
| Bridge/Liquid Fuels |  |  |  |  |
|  | 1 | Engineer | 79,047.80 |  |
|  | 1 | Administrative Secretary |  | 17.06 |
|  | 3 | Bridge Maintenance Leader |  | 17.31-17.76 |
|  | 1 | Bridge Inspector |  | 18.39 |
|  | 1 | Engineering Tech |  | 18.44 |
|  |  |  |  |  |
| MH/MR | 1 | MH/MR Administrator | 71,153.68 |  |
|  | 1 | Program Specialist I | 38,154.22 |  |
|  | 1 | Administrative Assistant | 27,620.84 |  |
|  | 1 | PT Fiscal Admin(1 unfilled) |  | 17.40 |
|  | 1 | PT Program Specialist I (1 unfilled) |  | 15.46 |
|  |  |  |  |  |
| Veterans' Affairs | 1 | Director | 35,894.82 |  |
|  | 1 | Assistant Director | 28,738.58 |  |
|  | 1 | Administrative Assistant |  | 15.10 |
|  |  |  |  |  |
| Conservation | 1 | Manager | 62,297.82 |  |
|  | 1 | Clerical Assistant |  | 15.56 |
|  | 1 | Nutrient Mgmt. Specialist | 48,310.08 |  |
|  | 1 | Environmental Education Coordinator | 36,793.38 |  |
|  | 1 | Coordinator Technician |  | 17.76 |
|  | 1 | PT Environmental Educator |  | 15.00 |
|  |  |  |  |  |
| E911 Center | 1 | Deputy Director | 48,310.08 |  |
|  | 4 | Supervisor | 170,790.88 |  |
|  | 1 | System Administrator | 39,125.32 |  |
|  | 1 | Staff Development Spec Supervisor | 36,594.48 |  |
|  | 16 | Telecommunicator (Full Time) |  | 16.02-17.06 |
|  | 20 | Telecommunicator (Part Time) (4 unfilled) |  | 13.54-17.06 |
|  |  |  |  |  |
| CYS | 1 | Director | 55,873.74 |  |
|  | 1 | Assistant Director | 48,920.82 |  |
|  | 1 | CYS Solicitor | 66,945.84 |  |
|  | 1 | Case Nurse Manager | 54,542.80 |  |
|  | 1 | Systems Specialist I | 39,125.32 |  |
|  | 1 | Fiscal Operations Ofc. | 39,125.32 |  |
|  | 1 | Fiscal Operations Off. II | 55,634.28 |  |
|  | 1 | Administrative Assistant | 36,532.08 |  |
|  | 1 | Fiscal Assistant |  | 19.34 |
|  | 1 | Program Specialist I /CW Supervisor | 41,606.50 |  |
|  | 1 | Casework Supervisor - Resource Families | 43,271.02 |  |


|  | 1 | Casework Supervisor / Independent Living | $45,109.74$ |  |
| :--- | :---: | :--- | ---: | ---: |
|  | 2 | Caseworker II/Independent Living |  | $17.30-18.61$ |
|  | 4 | Casework Supervisors | $175,721.82$ |  |
|  | 24 | Caseworkers I and II (1 unfilled) |  | $16.65-22.54$ |
|  | 3 | Clerk Typist |  | $13.60-16.39$ |
|  | 2 | Case Aide |  | $13.60-13.98$ |
|  |  |  |  |  |
| Solicitors | 1 | Solicitor | $48,000.16$ |  |

Moved:

## Seconded:

Vote: Mr. Lechner
Mr. McConnell

Mr. Beader<br>Mr. Amundsen

Motion to approve the number and listed wage for the employees reporting to the PROTHONOTARY, as set forth below, for the year 2015:

| Prothonotary's Office | \# of <br> Emp | Position | Salaried Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Solicitor | $3,937.18$ |  |
|  | 1 | Second Deputy | $35,651.20$ |  |
|  | 1 | First Deputy | $39,125.32$ |  |
|  | 2 | Clerical Assistant |  | $13.14-16.56$ |
|  | 1 | Chief Clerk |  | 17.25 |

Moved:
Vote: Mr. Lechner Mr. McConnell Prothonotary Bice

## Seconded:

Mr. Beader<br>Mr. Amundsen

Motion to approve the number and listed wages for the employees of the PUBLIC DEFENDER reporting to the COMMISSIONERS, as set forth below, for the year 2015:

| Public Defenders <br> Office | \# of <br> Emp | Position | Salaried Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Public Defender | 66.945 .84 |  |
|  | 3 | Assistant Public Defender | $172,471.90$ |  |
|  | 1 | First Assistant P.D. | $69,758.52$ |  |
|  | 5 | PT Assistant P.D. | $136,315.40$ |  |
|  | 1 | Paralegal/Sent. Advocate | $38,154.22$ |  |
|  | 1 | Investigator / Intake | $42,959.28$ |  |
|  | 1 | Investigator / Intake (Part Time) |  | 17.82 |
|  | 2 | Administrative Assistant | $61,951.50$ |  |
|  | 1 | Office Manager | $42,001.18$ |  |

Moved:
Vote: Mr. Lechner
Mr. McConnell
Public Defender Bogaty

## Seconded:

Mr. Beader
Mr. Amundsen

Motion to approve the number and listed wages for the employees of the JAIL reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2015:

| Mercer County Jail | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Warden | $70,293,86$ |  |
|  | 2 | Deputy Warden | $109,085.60$ |  |
|  | 7 | Lieutenant (1 unfilled) | $299,202.02$ |  |
|  | 1 | Work Release Coordinator | $48,310.08$ |  |
|  | 1 | Administrative Assistant | $35,651.2$ |  |
|  | 2 | FT Facility Mgmt. Asst./Corrections Officer |  |  |
|  | 1 | Records Coordinator | $35,153.56$ |  |
|  | 2 | Asst. Records Coordinator | $73,917.22$ |  |
|  | 1 | Fiscal Assistant | $34,791.90$ |  |
|  | 3 | Jail Counselor | $129,887.16$ |  |
|  | 4 | Corrections Officer/Sergeant |  |  |
|  | 59 | Corrections Officer (Full Time) |  | $16.68-22.04$ |
|  | 20 | Corrections Officer (Part Time) (4 unfilled) |  | $13.81-16.68$ |

Moved:
Seconded:
Vote: Mr. Lechner
Mr. McConnell
President of Prison Board

Mr. Beader<br>Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the CONTROLLER, as set forth below, for the year 2015:

| Controller's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Deputy Controller | $48,310.08$ |  |
|  | 3 | Auditor (1 Unfilled) | $145,871.18$ |  |
|  | 1 | Second Deputy/Network Financial <br> Administrator | $55,634.28$ |  |
|  | 4 | Sr. Procedure Clerk (1 Unfilled) |  |  |
|  | 1 | Solicitor | $3,937.18$ |  |

Moved:
Vote: Mr. Lechner Mr. McConnell

## Seconded:

## Mr. Beader

Controller Amundsen

Motion to approve the number and listed wages for the employees reporting to the DISTRICT ATTORNEY, as set forth below, for the year 2015:

| DA's office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Office Administrator | $55,634.28$ |  |
|  | 1 | First Assistant D.A. | $77,498.20$ |  |
|  | 7 | Assistant D.A. | $385,613.28$ |  |
|  |  |  |  | $52,944.32$ |


|  | 1 | Temp FT Investigator - AWARE |  | 17.12 |
| :--- | ---: | :--- | ---: | ---: |
|  | 2 | Clerical Assistant PT |  | $12.74-14.50$ |
|  | 1 | Administrative Assistant | $39,125.32$ |  |
|  | 1 | Director - Victim Witness | $55,634.28$ |  |
|  | 1 | Asst. VW Coordinator | $31,861.44$ |  |
|  | 1 | Juvenile VW Coordinator | $29,457.74$ |  |
|  | 1 | VW Coordinator PT |  | 16.83 |

Moved:
Vote: Mr. Lechner
Mr. McConnell
District Attorney Kochems
Motion to approve the number and listed wages for the employees reporting to the CLERK OF COURTS, REGISTER OF WILLS and CLERK OF ORPHANS COURT, as set forth below, for the year 2015:

| Clerk of Courts | \# of <br> Emp | Position | Salaried Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Solicitor | $5,566.08$ |  |
|  | 1 | First Deputy | $39,125.32$ |  |
|  | 1 | Second Deputy | $35,651.20$ |  |
|  | 6 | Sr. Procedure Clerk |  | $14.60-16.56$ |
|  | 2 | PT Sr. Procedure Clerk |  | $16.09-16.56$ |
|  | 1 | Cost Collection Coordinator | $42,959.28$ |  |
|  | 1 | Cost Collection Coord-Asst | $38,358.58$ |  |


| Register of Wills | \# of <br> Emp | Position | Salaried Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | First Deputy | $34,791.90$ |  |
|  | 1 | Second Deputy | $31,701.80$ |  |

## Moved:

Vote: Mr. Lechner
Mr. McConnell
Clerk and Register Kloos

## Seconded:

Mr. Beader
Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the RECORDER, as set forth below, for the year 2015:

| Recorder's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Solicitor | 3937.18 |  |
|  | 1 | First Deputy | $34,791.90$ |  |
|  | 1 | Second Deputy | $26,558.74$ |  |
|  | 3 | Clerical Assistant |  |  |

Moved:
Vote: Mr. Lechner
Mr. McConnell
Recorder Zickar

## Seconded:

Mr. Beader
Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the CORONER, as set forth below, for the year 2015:

| Coroner's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 7 | Deputy Coroners | $28,100.00$ |  |
|  | 2 | Administrative Assistant | $6,229 . .00$ |  |

## Moved:

Vote: Mr. Lechner
Mr. McConnell
Coroner McGonigle

## Seconded:

Mr. Beader

Mr. Amundsen

Motion to approve the number and listed wages for the employees reporting to the SHERIFF, as set forth below, for the year 2015:

| Sheriff's Department | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Solicitor | $4,568.98$ |  |
|  | 1 | Chief/First Deputy | $49,377.38$ |  |
|  | 1 | Deputy Sheriff Captain |  | 25.40 |
|  | 1 | Deputy Sheriff Lieutenant |  | 24.90 |
|  | 1 | Deputy Sheriff Sergeant |  | 24.65 |
|  | 10 | Deputy - Full Time | $18.25-23.65$ |  |
|  | 3 | Administrative Assistant | 20.67 |  |
|  | 5 | PT Deputy Sheriff |  | $16.42-18.25$ |

Moved:
Vote: Mr. Lechner
Mr. McConnell Sheriff Hartman

## Seconded:

Mr. Beader
Mr. Amundsen

Motion to approve the number and listed wages for employees reporting to the TREASURER, as set forth below, for the year 2015:

| Treasurer's Office | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Solicitor | $3,937.18$ |  |
|  | 1 | First Deputy | $33,135.96$ |  |
|  | 1 | Second Deputy | $28,863.90$ |  |
|  | 2 | Clerical Assistant |  | $14.29-15.56$ |
|  | 1 | Sr. Procedure Clerk |  | 16.53 |

Moved:

## Seconded:

Vote: Mr. Lechner
Mr. McConnell
Treasurer Richardson

Motion to approve the number and listed wages for the employees reporting to the COURTS, as set forth below, for the year 2015:

| Court Administration | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 5 | Administrative Assistant - FT | $193,619.66$ |  |
|  | 4 | Law Clerks | $146,724.24$ |  |
|  | 1 | PT Clerical Assistant |  |  |
|  | 6 | Court Stenographer | $232,158.68$ |  |
|  | 18 | Tip Staff |  | 73.50 per day |
|  | 10 | Court Crier (6 unfilled) |  | 89.00 per day |
|  | 1 | Master's Specialist | $34,952.06$ |  |


| Jury Commissioners | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 1 | Temp Per Diem Clerk (1 unfilled) |  | 51.50 per day |


| Juvenile Probation | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | :---: |
|  | 1 | Chief Juvenile Prob. Ofc. | $71,153.68$ |  |
|  | 1 | Dep Chief Juv. Prob. Ofc | $55,634.28$ |  |
|  | 11 | Juvenile Probation Officers | $469,725.62$ |  |
|  | 1 | Procedure Clerk |  |  |
|  | 1 | Fiscal Assistant | $39,125.32$ |  |
|  | 1 | Administrative Assistant | $31,701.80$ |  |


| Domestic Relations | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Director | $71,153.68$ |  |
|  | 1 | Assistant Director | $47,026.72$ |  |
|  | 3 | Conference Officer | $114,078.38$ |  |
|  | 8 | Enforcement Officer | $282,276.80$ |  |
|  | 1 | Enforcement Supervisor | $36,793.38$ |  |
|  | 1 | Enforcement Specialist | $31,236.14$ |  |
|  | 1 | Court Conference Supervisor | $47,362.38$ |  |
|  | 1 | County Investigator | $42,840.98$ |  |
|  | 3 | USIFA Officer | $107,856.06$ |  |
|  | 3 | Intake Officer/Locator |  | $15.88-17.25$ |
|  | 3 | Sr. Procedure Clerk |  | $14.50-16.09$ |
|  | 1 | Data Processing Tech. |  | 17.25 |


| DUI School | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 3 | Instructors (1 unfilled) |  | 40.00 |


| Law Library | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 1 | Law Librarian | $38,094.68$ |  |


| Magistrate District <br> Justice | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | :---: | :---: |
|  | 5 | Administrative Assistant | $177,556.86$ |  |
|  | 14 | Sr. Procedure Clerk (Full - Time) |  | $16.04-16.56$ |
|  | 2 | Sr. Procedure Clerk (Part Time) |  | 13.14 |

Moved:
Vote: Mr. Lechner Mr. McConnell President Judge Dobson

Seconded:
Mr. Beader
Mr. Amundsen

Motion to approve the number and listed wages for the employees of INTERMEDIATE PUNISHMENT reporting to the COMMISSIONERS and PRISON BOARD, as set forth below, for the year 2015:

| IPP Department | \# of <br> Emp | Position | Salaried <br> Wages | Hourly <br> Wages |
| :--- | :---: | :--- | ---: | ---: |
|  | 1 | Director | $62,297.82$ |  |
|  | 3 | Supervisor | $117,699.14$ |  |
|  | 2 | House Arrest Officer | $65,982.02$ |  |
|  | 2 | IPP Intake Admin Assistant | $66,573.00$ |  |
|  | 2 | DVIP Instructor |  | 40.00 |

Moved:
Vote: Mr. Lechner
Seconded:
Mr. McConnell
Mr. Beader
President of the Prison Board

Old Business:
New Business:

Questions from the Media:
Motion to adjourn.
Moved:
Seconded:

Mercer County Salary Board
Attest:

## Chief Clerk



## STARTING: JANUARY 11, 2015 2\% INCREASE



