MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

March 4, 2021

Attendance	Present	Absent	By Phone
Timothy M. McGonigle	✓		
Scott Boyd	✓		
Matthew B. McConnell	✓		

Pledge of Allegiance: Was held.

Others Present: Tom Amundsen, Thad Hall, Jared Hoffacker, John Logan, Bill Madden, Ann Morrison, Bruce Rosa, Deb Sicilian, Amber White, Melissa Klaric, Caleb Stright

General Discussion Items: See Below.

Commissioners updated information on vaccine clinics in Mercer County:

The Buhl Club hosted a clinic and was able to vaccinate 25 people through a cooperative effort with Community Action Partnership and COG, which provided transportation. Commissioners thanked the agencies for the collaborative effort to reach people in need. Access to vaccinations in Mercer County appear to be available. Many people in category 1A have already been vaccinated.

In partnership with Hometown Pharmacy, Dr. Clemenza has scheduled a clinic on 03/20/2021 from 8:30 am to noon. He will have 200 doses of Moderna available. Please contact his office, Mercer County Public Safety Director, or call Commissioner McGonigle's Office for assistance with scheduling.

UPMC continues to host a vaccination clinic at the Sears Store in the Shenango Valley Mall, on Wednesdays and Sharon Regional is also hosting vaccination clinics. AHN and UPMC have websites available for registration.

Following the FDA approval of the Johnson & Johnson vaccine, Governor Wolf is working with Intermediate Units throughout the state to allocate those doses to vaccinate teachers and school district staff.

Commissioners reminded everyone to be diligent and to continue following CDC guidelines. The 03/03/2021 COVID-19 cases reported for Mercer County increased to 91. This is the largest increase reported since 01/07/2021.

Commissioners discussed two current grants for businesses. These include the Community Development Block Grant (CDBG) Coronavirus Disaster (CV) Program - Small Business Interruption Assistance Program. The program objective is to assist businesses that have had disruptions to workforce availability as a result of COVID-19. Applications are available through

Penn-Northwest Development Corporation from 02/22/2021—03/26/2021, or until funding is exhausted, at www.penn-northwest.com.

The second grant is the COVID-19 Hospitality Industry Recovery Program (CHIRP) which is targeted to assist the food and beverage industry, (NAICS 721 and 722). Applications will be available through Penn-Northwest Development Corporation as of 03/15/2021 at www.penn-northwest.com.

Commissioners announced the Emergency Rental Assistance Program. The County is receiving a grant of \$7,196,849 to provide financial assistance to eligible households to pay rent, rental arrears, utilities, utility arrears and other related housing expenses incurred due to COVID-19.

The County will contract with Mercer County Housing Authority, Shenango Valley Urban League and Community Action Partnership to focus their resources on meeting the needs of current tenants who qualify. Commissioners hope that landlords will respect the eviction moratorium and work with tenants through this program.

The Emergency Rental Assistance Program was established by the Consolidated Appropriations Act, 2021 and then implemented by Pennsylvania Act 1 of 2021 which was signed into law by Governor Wolf on February 5, 2021.

Three new Tax Collectors have been appointed, and Reinhardt's Agency is in the process of issuing bonds for the Lackawannock Township, Sharpsville Borough and Jamestown Borough Tax Collectors.

Public Comment on Agenda Items: None.

2021-079 RESOLUTION to approve 2/18/2021 Commissioners' Meeting MINUTES.

RESOLUTION adopted: Moved 2

	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	\checkmark		\checkmark		
Scott Boyd		\checkmark	\checkmark		
Matthew B. McConnell			✓		

03/04/2021

EXONERATIONS

2021-080 RESOLUTION to approve the following EXONERATION(s) being granted as listed effective 03/04/2021.

TAX COLLECTOR	TAXING DISTRICT		COUNTY PER CAPITA - EXONS		COUNTY PER CAPITA - TBC	TAX YEAR	CANCELLED
Heather K Bacher	Sandy Lake T	ownship	\$ \$	25.00 \$ 25.00 \$		2020	
RESOLUTION adopted:							
	Moved	2 nd	Yes	No	Abst	tain	
Timothy M. McGonigle	✓		✓]	
Scott Boyd		\checkmark	\checkmark]	
Matthew B. McConnell			✓]	

<u>CYS</u>

2021-081 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

VENDOR	PROGRAM	RATE	TERM
Family Services of Northwest PA 5100 Peach Street Erie, PA 16509	Addendum – Flat Rate Family Behavioral Therapy (FBT)	\$ 123,148.00	Flat
EFFECTIVE 02/01/2021—06/30/2021 Children's Aid Society of Mercer County P.O. Box 167 350 West Market Street Mercer, PA 16137	Pre-Adoptive Foster Care	\$ 70.00	Daily
EFFECTIVE 03/01/2021—06/30/2021 Elias Driving School 407 Beechwood Blvd. Butler, PA 16001	Driving Lessons	\$ 60.00	Hour

RESOLUTION adopted:	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	√		√ ·		
Scott Boyd		√	\checkmark		
Matthew B. McConnell			✓		
HUMAN RESOURCES					
# 2021-082 RESOLUTION	to approve	the following H	UMAN RES	OURCES actio	ns.
NAME/POSITION NEW HIRES		EFFECTIVE	LEVEL/ST	TEP/GRADE	
VOTER REGISTRATIO Katherine Mondak Part-Time Seasonal Cleric		3/8/2021	TCC05-00)-00 (\$14.52/	hr.)
CHILDREN & YOUTH: Halie Christy Caseworker I		3/1/2021	YCW 00-0	01 (\$18.76/hr	.)
JAIL: Mark Amann Part-Time Corrections Off	icer	3/1/2021	JCO 00-0	0 (\$15.69/hr.)
Nathan Anthony Part-Time Corrections Off	icer	3/1/2021	JCO 00-0	0 (\$15.69/hr.)
Adam Hoops Part-Time Corrections Off	icer	3/1/2021	JCO 00-0	0 (\$15.69/hr.)
INTERMEDIATE PUNI Michelle Ricketts Administrative Assistant/I Officer		3/8/2021	PA03-00-	·01 (\$15.26/h	r.)
CORONER: Makenna Fritz Intern		3/15/2021	No Salary	//No Benefits	
Sierra Jones Intern		3/15/2021	No Salary	//No Benefits	

SOIL CONSERVATION	l :				
Jonathan Sibeto		3/22/2021	ENVI1-10	-00 (\$10.35,	/hr.)
Part-Time Summer Intern					
<u>TRANSFERS</u>					
CHILDREN & YOUTH:					
Kaylee Kihn		3/8/2021		2 (\$19.48/h	•
Caseworker II			Transfer f	rom Casewo	orker I
JAIL:					
Shawn Culp		3/7/2021	JCO 00-02	2 (\$18.94/hr	·.)
Corrections Officer			Transfer f Officer	rom Part-Ti	me Corrections
SEPARATION FROM EMP	LOYMENT				
RECORDER:		- /2 /2 22 4			
Charlene Schweiss		5/3/2021			
Clerical Assistant					
JAIL:					
Marquis Samuels		2/24/2021			
Part-Time Corrections Off	icer				
BUILDING & GROUNI	DS:				
Heather Cyphert		2/24/2021			
Part-Time Custodian I					
RESOLUTION adopted:					
	Moved	2 nd	Yes	No	Abstain
Timothy M. McGonigle	✓		\checkmark		
Scott Boyd		✓	\checkmark		
Matthew B. McConnell			✓		

BUILDING & GROUNDS

RESOLUTION	VENDOR/C	ONTRACT			ATE RANGE		
# 2021-083	N/A		N/A	Ef	fective 03/04	1/2021	
Authorize advertisement for an RFP to replace four (4) HVAC ceiling cassette units with commercial horizontal fan coil units at the Courthouse. Text of the advertisement for this project will be available on the Mercer County website, (https://www.mcc.co.mercer.pa.us/rfp) or by contacting the Facilities Manager, 19 Courthouse, Mercer, PA 16137 during normal operating hours, 8:30 am – 4:00 pm, Monday through Friday.							
RESOLUTION ac	lopted:		and				
Timothy M. Mc	Gonigle	Moved ✓	2 nd □	Yes ✓	No □	Abstain □	
Scott Boyd	00B.C		→	✓			
Matthew B. Mc	Connell			✓			
CENTRAL POST	AGE/DOME	STIC RELATION	<u>ONS</u>				
RESOLUTION # 2021-084		Solutions, In St., Suite 30	c. \$2,4		ATE RANGE 1/01/2021–12	2/31/2021	
Renew annual fee for access, support and updates to Electronic Certified Solution software for certified mail. No increase in fee from prior year. Mail processed at lowest rate per USPS for certified mail. Fee to be split: Central Postage - \$1,905.00 Domestic Relations - \$495.00							
RESOLUTION ac	lopted:						
T'	6	Moved	2 nd	Yes	No —	Abstain —	
Timothy M. Mc	Gonigie	√	□ √	√			
Matthew B. Mc	Connell		Π	√			
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COMMISSIONERS

VENDOR/CONTRACT RESOLUTION AMOUNT DATE RANGE # 2021-085 Pennsylvania Department of N/A Effective 03/04/2021 Economic Development (DCED) and Governor's Center for Local Government Services (GCLCS) Approve Resolution to appoint Commissioner McGonigle to participate in a pilot project facilitated by DCED and GCLCS EMS consultant. The pilot project will evaluate the current status of EMS services, including data gathering and working with local stakeholders, to develop a report and recommendations on potential local solutions to improve the delivery of EMS in certain counties. Pilot project will be joint with Butler County. DISCUSSION: Commissioner McGonigle reported that the taskforce, which is funded by DCED, will be studying current practices, and making recommendations to remedy concerns including funding and staff shortages within EMS services in other counties in PA. Mercer County partners well with Butler County and is pleased to be part of the study. RESOLUTION adopted: 2nd Moved Yes No Abstain \checkmark Timothy M. McGonigle Scott Boyd Matthew B. McConnell **FISCAL** RESOLUTION VENDOR/CONTRACT AMOUNT **DATE RANGE** # 2021-086 N/A Effective 03/04/2021 Pennsylvania Emergency Management Agency (Agent for Commonwealth of PA) 1310 Elmerton Avenue Harrisburg, PA 17110

Authorize the Fiscal Administrator with official signing authority to submit any documents required to claim reimbursement of certain 2020 expenses in response to the COVID-19 pandemic.

RESOLUTION a	dopted:					
		Moved	2 nd	Yes	No	Abstain
Timothy M. Me	cGonigle	✓		✓		
Scott Boyd			\checkmark	✓		
Matthew B. M	cConnell			✓		
<u>GRANTS</u>						
RESOLUTION	GRANTOF	₹		AMOUNT	DATE RA	NGE
2021-087	Pennsylva	ania Emergen	су	TBD	Effective	02/08/2021
	Managen	nent Agency				
	(Agent fo	r Commonwe	alth of PA)			
		erton Avenue	!			
	Harrisbur	g, PA 17110				
		_	•	e Preparedness		•
				reported for 2		
		•		he Hazardous N	/laterials R	esponse Fund
for the state fi	scal year 20)21-2022 und	er Act 165	of 1990.		
RESOLUTION a	dopted:					
		Moved	2 nd	Yes	No	Abstain
Timothy M. Mo	cGonigle	\checkmark		✓		
Scott Boyd			\checkmark	✓		
Matthew B. M	cConnell			\checkmark		

GRANTS

RESOLUTION # 2021-088	GRANTOR Pennsylvania Community & Development 400 North St. Harrisburg, PA	Economic (DCED)	of	AMOUNT \$1,239,376.00	DATE RANGE Effective 02/2	6/2021		
Accept grant from the County Block Grant – COVID-19 Hospitality Industry Recovery Program. Funds to be awarded to eligible businesses, NAICS codes 721 and 722 – Food, Beverage, and Overnight Accommodations, to alleviate revenue losses and pay eligible operating expenses due to the COVID-19 pandemic.								
Certified Econor applications from county's block first. PNDC will businesses.	The county will contract with Penn-Northwest Development Corporation (PNDC), a Certified Economic Development Organization (CEDO), which will process applications from eligible businesses within the county on a rolling basis until the county's block grant funds have been exhausted or by 06/15/2021, whichever occurs first. PNDC will disburse the funding through grant agreements with eligible businesses.							
RESOLUTION a	•	- 1	-nd	.,				
Timethy NA NA		/loved ✓	2 nd	Yes ✓	No	Abstain		
Timothy M. Mo Scott Boyd	.donigie	<u> </u>		· ·				
Matthew B. Mo	Connell		П	· /				
Matthew B. Mic	Comen	Ш	Ц	ŕ	Ц	Ш		
<u>GRANTS</u>								
RESOLUTION # 2021-089	GRANTOR Pennsylvania Crime and De 3101 North Fi Harrisburg, PA	linquency ront Street	on	AMOUNT \$2,000.00	DATE RANGE Effective 02/1	6/2021		

Accept grant for CJAB Mini Grant for Strategic Planning, titled Operation Strategic Plan. Project period ends 09/30/2021. No County match required.

03/04/2021 9

RESOLUTION ac	dopted:	Moved	2 nd	Yes	No	Abstain		
Timothy M. Mc Scott Boyd Matthew B. Mc	_	√ □ □		√				
<u>GRANTS</u>								
RESOLUTION # 2021-090	Pennsylvan 601 Comm	tive Office of iia Courts (AG onwealth Av PO Box 612 PA 17106	f See OPC) e.		ATE RANGE fective 03/04	/2021		
Approve the bu	dget modifi	cation to the	19/2019	AOPC Vetera	ns Court gran	t.		
 Modification is reducing line items by the following amounts: Military Apparel - \$600.00 Fall/Spring Graduation Ceremonies - \$200.00 Spring Graduation Programs/Invites - \$75.00 Team Conferences - \$2,575.48 								
 Modification is increasing line items by the following amounts: Gift Cards - \$250.00 Drug Testing Cups - \$1,500.48 Phone Cards/Cell Phones for Participants in need - \$300.00 NEW LINE – Laptop and cell phone and accessories for Veterans Court Coordinator (VCC) - \$1,400.00 								
There are no other changes to the grant. There is no County match for this grant. Continued service for the cell phones for participants and VCC at the end of the grant will be paid by Fund 209.								
RESOLUTION ac	dopted:		and					
Timothy M. Mc Scott Boyd Matthew B. Mc	_	Moved ✓ □ □	2 nd	Yes ✓ ✓	No - - -	Abstain		

Old Business	: None.			
New Busines	s: None.			
Public Comm	ent: None.			
Questions of	the Media: None.			
Motion to ad	ljourn.			
Moved:	Mr. Boyd		Seconded:	Mr. McGonigle
Attest:				
				J. David of Commission
Chief Clerk			iviercer Cour	nty Board of Commissioners