#### MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

# August 18, 2022

| Attendance<br>Timothy M. McGonigle<br>Scott Boyd<br>Matthew B. McConnell  | Present  ✓  ✓                   | Absent                    | By Phone      |               |                 |       |  |  |
|---|---------------------------------|---------------------------|---------------|---------------|-----------------|-------|--|--|
| Pledge of Allegiance: Was   | Pledge of Allegiance: Was held. |                           |               |               |                 |       |  |  |
| Others Present: Bill Madd<br>Melissa Klaric, Caleb Strig  |                                 | rrison, Steph             | en Sherman,   | Ron Knapp,    | Mitchel Hender  | rson, |  |  |
| General Discussion Items: See Below.  Commissioners announced the Opiate Settlement funds will be received in the next few weeks. The initial payment will be front loaded with two payments being distributed between September and year-end 2022. The estimate of the 2022 payment including the County's allocation and the portion from both the Distributor's and J&J lawsuits is about \$874,000. Payments will be received annually for a period of about eighteen (18) years. |                                 |                           |               |               |                 |       |  |  |
| Proceeds may be spent or<br>training, treatment for Pro<br>Warm Hand-off Programs<br>programs and treatment of  | egnant/Post-<br>, Youth and (   | Partum Wor<br>Community-l | nen, treatme  | nt for Incarc | erated populati |       |  |  |
| The Commissioners are working with community members and the Mercer County Behavioral Commission to form an Opiate Settlement Advisory Committee to recommend funding for projects and programs that will best serve the needs in Mercer County.  |                                 |                           |               |               |                 |       |  |  |
| Public Comment on Agenda Items: None.   |                                 |                           |               |               |                 |       |  |  |
| # 2022-385 RESOLUTION to approve 8/11/2022 Commissioners' Meeting MINUTES.  |                                 |                           |               |               |                 |       |  |  |
| RESOLUTION adopted: Timothy M. McGonigle Scott Boyd Matthew B. McConnell  | Moved  ✓                        | 2 <sup>nd</sup> □ ✓       | Yes<br>✓<br>✓ | <b>No</b>     | Abstain  □ □ □  |       |  |  |

## **REFUNDS**

# 2022-386 RESOLUTION to approve the following REFUNDS(s) listed effective 08/18/2022.

| NAME/ADDRESS  | DISTRICT             | R. E.        | REFUND   | REASON                             |
|---|----------------------|--------------|----------|------------------------------------|
| Mast, Marcus J & Roseanna K<br>38 S. Maysville Rd<br>Greenville, PA 16125 | West Salem Twp       | ) X          | \$138.19 | Part Land Transfer                 |
| Buczo, Edward J & Nita L<br>1651 S. Neshannock Rd<br>Hermitage, PA 16148  | Wheatland            | Х            | \$526.12 | Court Ordered Assessment<br>Appeal |
| RESOLUTION adopted:   |                      |              |          |                                    |
| M   | oved 2 <sup>nd</sup> | Yes          | N        | o Abstain                          |
| Timothy M. McGonigle  | ✓ □                  | ✓            |          |                                    |
| Scott Boyd  | □ ✓                  | $\checkmark$ |          |                                    |
| Matthew B. McConnell  |                      | ✓            | Г        |                                    |

#### <u>CYS</u>

# 2022-387 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services being provided.

EFFECTIVE 07/01/2022—06/30/2023

| LITECTIVE 07/01/2022—00/30/202   | J  |          |                  |                |
|--|--|----------|------------------|----------------|
| VENDOR   | PROGRAM  |          | RATE             | TERM           |
| Adoption Connection, PA 700 Turnpike Street                                | Foster Care – Basic 0-12 years<br>Teen (13-19) w/Infant                | \$<br>\$ | 73.47<br>107.53  | Daily<br>Daily |
| Beaver, PA 15009   | Foster Care Enhanced 0-12 years  | \$       | 84.47            | Daily          |
|  | Foster Care Therapeutic 13-19 years Foster Care Therapeutic 3-12 years | \$<br>\$ | 119.34<br>114.53 | Daily<br>Daily |
|  | Foster Care Enhanced 13-21 years                                       | \$       | 89.47            | Daily          |
| Greenville Area School District<br>9 Donation Road<br>Greenville, PA 16125 | Girls On The Run program   | \$       | 197,407          | Annually       |

08/18/2022

| RESOLUTION adopted:                          | Moved         | 2 <sup>nd</sup> | Yes         | No                           | Abstain             |
|--|---------------|-----------------|-------------|------------------------------|---------------------|
| Timothy M. McGonigle                         | ✓             |                 | ✓           |                              |                     |
| Scott Boyd                                   |               | <b>√</b>        | ✓           |                              |                     |
| Matthew B. McConnell                         |               |                 | ✓           |                              |                     |
| HUMAN RESOURCES                              |               |                 |             |                              |                     |
| # 2022-388 RESOLUTION t                      | o approve     | the following   | HUMAN RESC  | OURCES acti                  | ons.                |
| NAME/POSITION NEW HIRES                      |               | EFFECTIVE       | LEVEL/STE   | EP/GRADE                     |                     |
| CHILDREN & YOUTH Ashley Byrd Caseworker I    |               | 8/22/2022       | YCW00-01    | . (\$19.18/hr                | .)                  |
| TRANSFERS E-911 CENTER:                      |               |                 |             |                              |                     |
| David Landfried                              |               | 8/21/2022       | PA06-01-0   | 1 (\$19.33/h                 | r.)                 |
| Telecommunicator Superv                      | isor          |                 | Transfer fr | om Telecor                   | nmunicator          |
| JAIL:  |               | - 1 - 1         |             | 44 0                         |                     |
| Ian Haynes<br>Corrections Officer            |               | 8/14/2022       |             | (\$17.87/hr.<br>om Part-tin  | )<br>ne Corrections |
| Adam Braymaker<br>Jail Counselor             |               | 8/21/2022       |             | 01 (\$24.97/h<br>rom Correct | •                   |
| SEPARATION FROM EMPL                         | <u>OYMENT</u> |                 |             |                              |                     |
| JAIL:<br>Sean Murdock<br>Corrections Officer |               | 8/13/2022       |             |                              |                     |
| RESOLUTION adopted:                          |               | ممم             |             |                              |                     |
| Timothy M. McCaniala                         | Moved<br>✓    | 2 <sup>nd</sup> | Yes<br>✓    | No                           | Abstain             |
| Timothy M. McGonigle                         | _             | <b>□</b><br>✓   | <b>√</b>    |                              |                     |
| Scott Boyd<br>Matthew B. McConnell           |               | _               | <b>√</b>    |                              |                     |
| Matthew D. Micconnell                        |               |                 | •           |                              |                     |

# **HUMAN RESOURCES**

# 2022-389 RESOLUTION to approve the following HUMAN RESOURCES actions.

| NAME/POSITI<br>TRANSFERS                            | ON                    | ı  | FFECTIVE        | LEVEL/ST     | EP/GRADE      |                      |
|---|-----------------------|--|-----------------|--------------|---------------|----------------------|
|   | C RELATION            | IS:  |                 |              |               |                      |
| Kelly Heckatho                                      |                       |  | 3/29/2022       | TCN07-04     | I-01 (\$19.83 | /hr.)                |
| Intake Officer/                                     |                       |  | ., .,           |              | •             | ,<br>Assistant (CYS) |
| SEPARATION I  |                       | LOYMENT  |                 |              |               |                      |
| Jennifer Lapins                                     | ski                   | g  | 9/2/2022        |              |               |                      |
| Law Clerk   |                       |  |                 |              |               |                      |
| RESOLUTION a  | dopted:               |  |                 |              |               |                      |
|   |                       | Moved  | 2 <sup>nd</sup> | Yes          | No            | Abstain              |
| Timothy M. M  | cGonigle              | $\checkmark$                                       |                 | ✓            |               |                      |
| Scott Boyd  |                       |  | ✓               | ✓            |               |                      |
| Matthew B. M  | cConnell              |  |                 | ✓            |               |                      |
| <u>CYS</u>  |                       |  |                 |              |               |                      |
| RESOLUTION  | VENDOR/               | CONTRACT   | AM              | OUNT DA      | TE RANGE      |                      |
| # 2022-390  | PO Box 61<br>Reynolds | Paving, Inc.<br>L5<br>Industrial Pa<br>e, PA 16125 |                 | 5,537.00 Eff | ective 06/2   | 3/2022               |
| Approve pavin<br>Cost to be spli<br>(PNDC) - \$10,0 | t between t           | he landlord,                                       | Penn-North      | •            |               |                      |
| RESOLUTION a  | dopted:               |  |                 |              |               |                      |
|   |                       | Moved  | 2 <sup>nd</sup> | Yes          | No            | Abstain              |
| Timothy M. M  | cGonigle              | $\checkmark$                                       |                 | ✓.           |               |                      |
| Scott Boyd  |                       |  | ✓               | ✓            |               |                      |
| Matthew B. M  | cConnell              |  |                 | ✓            |               |                      |

## **COMMISSIONERS**

| RESOLUTION<br># <b>2022-391</b>   | VENDOR/CO<br>N/A   | ONTRACT   | AM<br>N/A                                     | OUNT   | DATE RANGE<br>Effective 08/18/  | /2022                        |
|---|--|---|---|--|---|------------------------------|
| Approve Litigating Subdivision Certification certifying that settlement funds received will be used in a manner consistent with the Abatement uses described in Exhibit E of the (Opioid) Settlements and all other terms of the settlements. |  |   |   |  |   |                              |
| RESOLUTION ac   | dopted:  |   |   |  |   |                              |
|   |  | Moved   | 2 <sup>nd</sup>                               | Yes  | No<br>_   | Abstain                      |
| Timothy M. Mc   | Gonigle  | <b>✓</b>  | □<br><b>√</b>                                 | <b>√</b>   |   |                              |
| Scott Boyd  | <b>.</b> "   |   | _   | <b>V</b>   |   |                              |
| Matthew B. Mc   | Connell  |   |   | •  |   |                              |
| PUBLIC SAFETY   |  |   |   |  |   |                              |
| RESOLUTION  | VENDOR/C   | ONTRACT   | AM  | OUNT   | DATE RANGE  |                              |
| # 2022-392  | N/A  |   | N/A   | 1  | Effective 08/18/  | 2022                         |
| undertaken wit<br>facing each Cou<br>management o<br>May 1996, June   | h State and<br>unty as a bas<br>f all levels of<br>2000, April | Federal effor<br>is for improv<br>f government<br>2002, April 2 | ts to devering emerget. The plant 2003, April | lop an aw<br>ency servi<br>was upda<br>2006, Jan | 2022. The analysis<br>areness of the hat<br>ices and emergen<br>ated December 19<br>uary 2008, April 2<br>2021, and July 20 | zards<br>cy<br>991,<br>2016, |
| RESOLUTION ac   | dopted:  |   |   |  |   |                              |
|   |  | Moved   | 2 <sup>nd</sup>                               | Yes  | No<br>_   | Abstain<br>                  |
| Timothy M. Mc   | Gonigle  | <b>√</b>  |   | <b>√</b>   |   |                              |
| Scott Boyd  | <b>.</b> "   |   | <b>v</b>                                      | <b>∀</b>   |   |                              |
| Matthew B. Mc   | Connell  |   |   | •  |   |                              |
| PUBLIC SAFETY   |  |   |   |  |   |                              |
| RESOLUTION  | VENDOR/C   | ONTRACT   | AM  | OUNT   | DATE RANGE  |                              |
| # 2022-393  | N/A  |   | N/A   |  | Effective 08/18/  | 2022                         |
| Approve advertisement for a Request for Proposal for consultant services to   |  |   |   |  |   |                              |

08/18/2022 5

develop The Countywide Hazard Mitigation Plan Update for Mercer County.

| RESOLUTION ac   | dopted:  | Moved                      | 2 <sup>nd</sup>      | Yes           | No                         | Abstain |
|---|--|----------------------------|----------------------|---------------|----------------------------|---------|
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc  | _  | √ □ □                      |                      | √<br>✓        |                            |         |
| TAX ASSESSME  | <u>NT</u>  |                            |                      |               |                            |         |
| RESOLUTION<br># <b>2022-394</b>   |  | English & Assonnelly Blvd. | soc. \$50            |               | ATE RANGE<br>fective 08/18 | 3/2022  |
|   | Approve Appraisal Review services, as required, for pending commercial appeals presented to the Mercer County Board of Assessment Appeals. |                            |                      |               |                            |         |
| RESOLUTION ac   | dopted:  | Moved                      | 2 <sup>nd</sup>      | Yes           | No                         | Abstain |
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc  | _  | √ □ □                      |                      | √<br>✓<br>✓   |                            |         |
| DISPOSITION O   | F ASSETS   |                            |                      |               |                            |         |
| RESOLUTION<br># <b>2022-395</b>   | VENDOR/C<br>N/A  | CONTRACT                   |                      |               | ATE RANGE<br>fective 08/18 | 3/2022  |
| Accept bid for sale of 2010 Ford Explorer XLT, VIN 1FMEU7DE5AUB07267 with approximately 133,150 miles. Vehicle is being sold in "as-is" condition with no implied warranties or guaranties. |  |                            |                      |               |                            |         |
| RESOLUTION ac   | dopted:  |                            | <b>o</b> nd          | .,            |                            |         |
| Timothy M. Mc<br>Scott Boyd<br>Matthew B. Mc  |  | Moved  ✓                   | 2 <sup>nd</sup> □  √ | Yes<br>✓<br>✓ | <b>No</b> □ □              | Abstain |

# **GRANTS**

| RESOLUTION  | <b>GRANTO</b>                     | R  |                                       | AMOUNT                           | DATE RA                  | NGE               |
|---|-----------------------------------|--|---------------------------------------|----------------------------------|--------------------------|-------------------|
| # 2022-396  | Departm<br>Services               | nwealth of PA<br>ent of Humar                          | 1                                     | \$813,408.00                     | 07/01/20                 | 22-06/30/2022     |
|   |                                   | of Managed Ca  | are                                   |                                  |                          |                   |
|   | Box 2675                          | ons (MATP)   |                                       |                                  |                          |                   |
|   |                                   | rg, PA 17105   |                                       |                                  |                          |                   |
| Amend #2022-28  | 86 to acce                        | ept Medical As   | sistance T                            | ransportation                    | Program (N               | 1ATP) funding.    |
| Funds to be adm<br>Part IV, Chapter 2   |                                   |  |                                       |                                  |                          | insylvania Code,  |
| RESOLUTION add  | pted:                             |  |                                       |                                  |                          |                   |
| T'  | 1 -                               | Moved  | 2 <sup>nd</sup>                       | Yes                              | No<br>—                  | Abstain<br>—      |
| Timothy M. McG  | onigie                            | <b>√</b>   | □<br>✓                                | <b>√</b>                         |                          |                   |
| Scott Boyd  | المعمم                            |  |                                       | <b>▼</b>                         |                          |                   |
| Matthew B. McC  | onnell                            |  |                                       | •                                |                          |                   |
| <u>GRANTS</u>   |                                   |  |                                       |                                  |                          |                   |
| RESOLUTION  | VENDOF                            | R/CONTRACT   | AM                                    | OUNT D                           | ATE RANGE                |                   |
| # 2022-397  | Agency of 133 N. P                | County Area<br>on Aging<br>itt Street<br>PA 16137      | \$81                                  | 3,408.00 E                       | ffective 07/             | 01/2022           |
| Engage agency as<br>the administration<br>Agreement awar<br>MATP Standards<br>State and other F | on of Med<br>ded Augu<br>and Guid | dical Assistanc<br>ust 4, 2022 for<br>Ielines, Title 5 | e Transpoi<br>FY 2022-2<br>5, Pennsyl | rtation Program<br>023. Funds to | n (MATP) G<br>be adminis | rant<br>tered per |
| RESOLUTION add  | pted:                             |  |                                       |                                  |                          |                   |
| <b>-</b>  | . ,                               | Moved  | 2 <sup>nd</sup>                       | Yes                              | No                       | Abstain           |
| Timothy M. McG  | onigle                            | <b>√</b>   | □<br>./                               | <b>√</b>                         |                          |                   |
| Scott Boyd  | المسماا                           |  | <b>v</b>                              | <b>v</b>                         |                          |                   |
| Matthew B. McC  | onnell                            |  |                                       | <b>▼</b>                         |                          |                   |

| Old Business: N | one.   |                          |                        |
|-----------------|--|--------------------------|------------------------|
| New Business: N | None.  |                          |                        |
| Public Commen   | t: None.   |                          |                        |
|                 | e Media: Topics discussed in tions asked and answered. | cluded the Opiate Settle | ement agreement        |
| Motion to adjou | ırn.   |                          |                        |
| Moved:          | Mr. McGonigle  | Seconded:                | Mr. Boyd               |
| Attest:         |  |                          |                        |
| Chief Clerk     | <del></del> :  | Mercer County I          | Board of Commissioners |

08/18/2022