MEETING OF THE MERCER COUNTY BOARD OF COMMISSIONERS

January 18, 2024

| Attendance | Present | Absent | By Phone |
|----------------------|--------------|--------|----------|
| Timothy M. McGonigle | \checkmark | | |
| William Finley, Jr. | \checkmark | | |
| Ann Coleman | \checkmark | | |

Prayer: Pastor T. James Harrison, Valley Baptist Church

Pledge of Allegiance: Was held.

Others Present: Nicki Biles, Mary Jo Basilone DePreta, Brad Elder, Thad Hall, Jennifer Hamilton, Stephen Sherman, Pastor T. James Harrison, Christian McElhaney, James Scott, Dan Little, Melissa Klaric, Caleb Stright, Roni Shilling

General Discussion Items: Recognize ROBERT GREIMAN of the Mercer County Jail who received the award of Corrections Officer of the Year for 2023.

Public Comment on Agenda Items:

2024-44 RESOLUTION to approve 1/11/2024 Commissioners' Meeting MINUTES.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| William Finley, Jr. | | \checkmark | \checkmark | | |
| Ann Coleman | | | \checkmark | | |

PROCLAMATIONS

2024-45 RESOLUTION to approve a PROCLAMATION to recognize DOROTHY "DOT" HILLMAN, celebrating her retirement after 26 years as the Executive Officer with the Mercer County Builders Association.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| William Finley, Jr. | | \checkmark | \checkmark | | |
| Ann Coleman | | | \checkmark | | |

<u>CYS</u>

2024-46 RESOLUTION to enter into AGREEMENTS(s) with the following providers for services listed

| EFFECTIVE July 1, 2023 – Ju VENDOR Avanco International, Inc 12685 Wiltonshire Drive Clifton, VA 20124 | Avanco International, Inc AFCARS Upgrade an 2685 Wiltonshire Drive | | | itenance | \$ | RATE 2,265.82 | TERM Flat |
|--|---|---|--------------|---------------|---------|------------------|----------------------|
| Family Pathways Addendu 100 Brugh Avenue | | Addendum: Legacy (Parenting) Program | | | \$ | 100.00 | Hourly |
| Butler, PA 16001 | | | | | \$ | 25.00 | 15 min increments |
| RESOLUTION adopted: | | | | | | _ | |
| . | Moved ✓ | 2 nd | Yes ✓ | No | A | ostain | |
| Timothy M. McGonigle | • _ | | | | | | |
| William Finley, Jr. | | · | √ | | | | |
| Ann Coleman | | | \checkmark | | | | |
| HUMAN RESOURCES # 2024-47 RESOLUTION to a | HUMAN RESOURCES # 2024-47 RESOLUTION to approve the following HUMAN RESOURCES actions. | | | | | | |
| NAME/POSITION NEW HIRES | EFFEC | TIVE | LEVEL/S | TEP/GRAD | E | | |
| E-911 CENTER: | 1/22/ | 2024 | | | (la | | |
| David Malinski Telecommunicator | 1/23/ | 2024 | TCE UU- | 02 (\$17.97/ | nr.) | | |
| Sara Miller Part-Time Telecommunicato | 1/29/ or | 2024 | TCE 00- | 01 (\$16.17/ | ′hr.) | | |
| DISTRICT ATTORNEY: Benjamin Norman Assistant District Attorney | 1/22/ | 2024 | ATTY OC |)-01 (\$65,33 | 31/yr.) | 1 | |

| JAIL: Anna Frazee Corrections Officer | 1/16/2 | 2024 | JCO 00- | 01 (\$18.78/ | hr.) |
|--|-----------------|---------------------------|---------------|------------------------------|---------|
| Nicholas Schell Corrections Officer | 1/22/2 | 2024 | JCO 00- | 01 (\$18.78/ | hr.) |
| Ryan Zampini Part-Time Corrections Offic | 1/22/2 er | 2024 | JCO 00- | 00 (\$16.91/ | hr.) |
| TRANSFERS CHILDREN & YOUTH: Nicole Lenhardt | 1/24/2 | 2024 | |)-02 (\$20.83 r from Case | - |
| SEPARATION FROM EMPLO | <u>DYMENT</u> | | | | |
| JAIL: Elizabeth Hightree Corrections Officer | 1/25/2 | 2024 | | | |
| VETERANS' AFFAIRS: Bradley Alan Director | 1/11/2 | 2024 | | | |
| E-911 CENTER: Natasha Mikush Telecommunicator | 1/10/2 | 2024 | | | |
| RESOLUTION adopted: | | | | | |
| Timothy M. McGonigle William Finley, Jr. Ann Coleman | Moved ✓ □ | 2 nd ↓ ↓ | Yes ✓ ✓ | No □ □ | Abstain |

HUMAN RESOURCES

2024-48 RESOLUTION to approve the following HUMAN RESOURCES actions for Departments reporting to the Courts:

| NAME/POSITION SEPARATION FROM EMPLOYMENT DISTRICT JUSTICE STRAUB | | EFFECT | TIVE | LEVEL/S | STEP/GRADE | |
|--|--------------|--------------|-----------------|--------------|-------------------------------|---------|
| Shannon Schu Senior Proced | ltz | | 1/19/2 | .024 | | |
| RESOLUTION a | adopted: | Moved | 2 nd | Yes | No | Abstain |
| Timothy M. M | cGonigle | \checkmark | | \checkmark | | |
| William Finley | , Jr. | | \checkmark | \checkmark | | |
| Ann Coleman | | | | ✓ | | |
| ORDINANCES | | | | | | |
| ORDINANCE # 2024-49 | TITLE N/A | | AMO N/A | DUNT | DATE RANGE Effective 01/18 | /2024 |

Adopt and enact Ordinance 3 – 1980, Amendment 45, an Ordinance amending Ordinance No. 3 of 1980 entitled "An Ordinance providing for the County of Mercer to set weight limits on County-owned and County-maintained bridges and to close County-owned and County-maintained bridges pending repair of the same pursuant to the authority granted to the County of Mercer in the Vehicle Code, Act of June 17, 1976, P.L. 162 No 81 § 1 et seq, 75 PA penalties for violation thereof.

RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| William Finley, Jr. | | \checkmark | \checkmark | | |
| Ann Coleman | | | \checkmark | | |

PUBLIC SAFETY

 RESOLUTION
 VENDOR/CONTRACT
 AMOUNT
 DATE RANGE

 # 2024-50
 BearCom
 \$33,996.60
 02/01/2024 – 01/31/2025

 P.O. Box 670354
 Dallas, TX 75267-0354
 Dallas
 Dallas

Approve renewal of yearly maintenance agreement for all radio equipment within the 9-1-1 Center, the Mobile Incident Command Post, and for County owned equipment outside of the 9-1-1 Center. Cost increase of \$1,750.60 from previous year.

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RESOLUTION adopted:

| | Moved | 2 nd | Yes | No | Abstain |
|----------------------|--------------|-----------------|--------------|----|---------|
| Timothy M. McGonigle | \checkmark | | \checkmark | | |
| William Finley, Jr. | | \checkmark | \checkmark | | |
| Ann Coleman | | | \checkmark | | |

Old Business: None

New Business: None

Public Comment: Mr. Dan Little addressed the Board. Questions asked and answered.

Questions of the Media: None

Motion to adjourn.

Moved: Mr. McGonigle

Seconded: Mr. Finley

Attest:

Chief Clerk

Mercer County Board of Commissioners